Falooonyay

(Requestor's Name)					
(Address)					
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PICK-UP WAIT MAIL					
(Business Entity Name)					
(Document Number)					
Certified Copies Certificates of Status					
Special Instructions to Filing Officer:					
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2021 AUG 12 PH 3: QU SECRETARY OF STATE

J. (2)



June 24, 2021

PAUL LANCIOTTI 1192 CALGARY STREET THE VILLAGES, FL 32163

SUBJECT: AA TRUCK RENTING CORP.

Ref. Number: W21000091497

We have received your document for AA TRUCK RENTING CORP. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A business entity may not serve as its own registered agent. Please designate an individual or another business entity with an active registration or filing with this office, having a Florida street address identical with that of the registered office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yvette Scott Document Specialist II

Letter Number: 021A00014338

YVETTE,
PLEADE SEE REVIVED APPLIC

PLADE SEE REVISED APPLICATION ATTACHED WHICH has the NEW REGISTERED ASENT.

Pau LANCIUM.

RECEIVED

AUG 0.9 2021

COVER LETTER

TO: Registration Section Division of Corporation						
SUBJECT: A.A. TRUC	K RENTING CORP.					
5000EC1:		ration - n	nust include suffix			
Dear Sir or Madam:						
The enclosed "Applicatio" Certificate of Existence, above referenced foreign	or "Certificate of Good	d Standin	g" and check are subn			
Please return all correspondence concerning this matter to the following: PAUL LANCIOTTI				ZOZI NUG 12 SEGRETARA TALLAHA		
	Nor	ne of Per	eon			
A.A. TRUCK RENTING CORP.			12 PM			
Firm/Company 1192 CALGARY STREET			3: Ou STATE E. FL			
		Address		<u> </u>		
THE VILLAGES, FL 32163						
	City/S	tate and	Zip code			
planciotti@aatruck.com						
	E-mail address: (to be	used for i	future annual report no	etification)		
For further information co	ncerning this matter, pl	ease call:				
PAUL LANCIOTTI	at (<u>631</u>)	926-2928	>-2928		
Name of Person	Are	a Code	926-2928 Daytime Telepho	one Number		
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassec 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314				
Enclosed is a check for the Please make check payable to \$70.00 Filing Fee		□ \$7	FSTATE 78.75 Filing Fee & Pertified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

ENTING CORP.						
orporation; must include "INCORPORATED, orp," "Inc," "Co," or "Corp,")	." "COMPANY," "CORPORA	TION,"				
able in Florida, enter alternate corporate name	adopted for the purpose of tran	sacting bus	siness i	n Florida)		
2. NEW YORK 3.		11-0457155				
(State or country under the law of which it is incorporated)		(FEI number, if applicable)				
5.	_					
(Date of incorporation)		(Date of duration, if other than perpetual)				
(SEE SECTIONS 607.1501 & 607.1			2021			
(Principal off	ice <u>street</u> address)	ETAR	NUG 12			
(Current mailii	ng address, if different)	SSEE.		0		
t address of Florida registered agent: (P.C REGISTERED AGENTS INC.	D. Box <u>NOT</u> acceptable)	TATE	TATE			
7901 4TH ST N. STE 300						
ST. PETERSBURG	, Florida 33702					
(City)	(Zip code)	_				
	orporation; must include "INCORPORATED orp," "Inc," "Co." or "Corp.") able in Florida, enter alternate corporate name 3. y under the law of which it is incorporated) (Date first transacted business in (SEE SECTIONS 607.1501 & 607.1 STREET, THE VILLAGES FL 32163 (Principal off (Current mailing) t address of Florida registered agent: (P.C. REGISTERED AGENTS INC. 7901 4TH ST N. STE 300 ST. PETERSBURG	arporation; must include "INCORPORATED," "COMPANY," "CORPORATED," "Inc," "Co." or "Corp.") able in Florida, enter alternate corporate name adopted for the purpose of transporate to the law of which it is incorporated) (FEI number of incorporation) (Date of duration, if of the purpose of transporated) (Date of duration, if of the purpose of transporated) (Date of duration, if of the purpose of transporated) (Date of duration, if of the purpose of transporated) (Date of duration, if of the purpose of transporated) (Principal of the purpose of transporated) (Pate of duration, if of the purpose of transporated in the purpose of transporat	apporation; must include "INCORPORATED," "COMPANY," "CORPORATION," orp," "Inc," "Co." or "Corp.") able in Florida, enter alternate corporate name adopted for the purpose of transacting bus a 11-0457155 y under the law of which it is incorporated) (Date of duration, if other than possible selections of incorporation) (Date of duration) (Date of duration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) STREET, THE VILLAGES FL 32163 (Principal office street address) (Current mailing address, if different) (Current mailing address, if different) REGISTERED AGENTS INC. 7901 4TH ST N. STE 300 ST. PETERSBURG Florida 33702	orporation; must include "INCORPORATED," "COMPANY," "CORPORATION," arp," "Ine," "Co." or "Corp.") able in Florida, enter alternate corporate name adopted for the purpose of transacting business in 11-0457155 y under the law of which it is incorporated) (Date of duration, if other than perpetution) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability). STREET, THE VILLAGES FL 32163 (Principal office street address) (Current mailing address, if different) (Current mailing address, if different) REGISTERED AGENTS INC. 7901 4TH ST N. STE 300 ST. PETERSBURG Florida ST. Florida 33702		

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature) Bill HAURE

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS **ERIC ROBERTS** □ Chairman □Chairman 801 S. OLIVE AVENUE Address: □ Vice Chairman ☐Vice Chairman Address: **UNIT 906** □ Director ☐ Director WEST PALM BEACH, FL 33401 President □ President □ Vice President ☐ Vice President ☐ Secretary □Treasurer ☐Treasurer ☐ Secretary □Other _____ □Other _____ Other____ □Other _____ □ Chairman Name: □Chairman Name: □Vice Chairman Address: □Vice Chairman Address: □ Director □ Director □ President □President □ Vice President _____ □Vice President E N □ I Consure □ Secretary ☐Treasurer □Secretary □Other _____ □Other _____ □Other □ Chairman □Chairman Name: Name: _____ □Vice Chairman Address: _____ □Vice Chairman Address: _____ ☐ Director □ Director □ President □President _____ □Vice President _ □Vice President □ Secretary ☐ Treasurer □ Secretary □Treasurer □Other _____ □Other ______ Other _ Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your florida Department of State Annual Report form. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

ERIC ROBERTS, PRESIDENT

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of A.A. TRUCK RENTING CORP. was filed on 12/15/1936, fixing the duration as perpetual, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



WITNESS my hand and the official seal of the Department of State at the City of Albany, this 22nd day of March two thousand and twenty-one.

Bradon C Higher

Brendan C Hughes
Executive Deputy Secretary of State