## 4000001

(Re	equestor's Name)			
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP	☐ WAIT	MAIL		
(Business Entity Name)				
(Document Number)				
Certified Copies	_ Certificates	s of Status		
Special Instructions to Filing Officer:				

Office Use Only



600371341316

AUG 12 2021 M. SOLOMON

## COVER LETTER

Division of Corporations					
SUBJECT: Echo Capital Holdings II, Inc.					
Name of corporation - must include suffix					
Dear Sir or Madam:					
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.					
Please return all correspondence concerning this matter to the following:					
Ms. Sydney A. Keller					
Name of Person					
Echo Capital Holdings II, Inc.  Firm/Company					
· · ·					
1000 Brickell Plaza PH5406  Address					
Miami, FL 33131					
City/State and Zip code					
-sydneyechocapiatl@gmail.com Sudveyecho(apital@gwall.com E-mail address: (to be used for Nuture annual report notification)	١				
for further information concerning this matter, please call:					
Ms. Sydeny A. Keller at ( 305 ) 807-4861					
Ms. Sydeny A. Keller at (305) 807-4861  Name of Person Area Code Daytime Telephone Number					
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Montoe Street, Suite 810 Tallahassee, FL 32303  MAILING ADDRESS: Registration Section Division of Corporations Division of Corporations P.O. Box 6327 Tallahassee, FL 32314					
Inclosed is a check for the following amount:  Please make check payable to: FLORIDA DEPARTMENT OF STATE  □ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee,  Certificate of Status Certified Copy Certificate of Status & Certified Copy					

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I Echo Ca	pital Holdings II, Inc.	
	orporation, must include "INCORPORATED,"	"COMPANY," "CORPORATION,"
"Inc.," "Co.," "Co	orp." "Inc." "Co." or "Corp.")	
(If name unavaila	ible in Florida, enter alternate corporate name ac	lopted for the purpose of transacting business in Florida)
2 Delawar	e 3.	87-1331457
(State of country	v under the law of which it is incorporated)	(FEI number, if applicable)
<sub>4.</sub> 06/17/20	021 5.	
(Date	of incorporation)	(Date of duration, if other than perpetual)
6.		
	(Date first transacted business in I	
	(SEE SECTIONS 607.1501 & 607.150	2, F.S., to determine penalty liability)
<sub>7.</sub> 1000 Br	ickell Plaza PH5406 / Win	ini, I/ 33/31
	(Principal office	street address)
	(Current mailing	address, if different)
8. Name and stree	t address of Florida registered agent; (P.O.	Box NOT acceptable)
Name:	Ms. Sydney A. Keller	
Office Address:	1000 Brickell Plaza PH5406	
	Miami	Florida 33131
	(City)	(Zip code)

9 Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS			
Chairman	Name: Ms. Sydney A. Keller	□ Chairman	Name:
□Vice Chairman	Address: 1000 Brickell Plaza	□Vice Chairman	Address:
□Director	PH5406	□Director	
[XPresident	Miami, FL 33131	□President	
□Vice President		□Vice President	<del></del>
☐ Secretary	□ Treasurer	□Secretary	☐Treasurer
□Other	□Other	□Other	Other
□ Chairman	Name:	□Chairman	Name
□Vice Chairman	Address:	□Vice Chairman	Address:
□Director		□Director	
□President		□President	
□Vice President	<del></del>	□Vice President	
☐ Secretary	☐ Treasurer	☐ Secretary	Treasurer
□Other	□Other	□Other	Other
⊟Chairman	Name:	□Chairman	Name:
□Vice Chairman	Address	□ Vice Chairman	Address:
□Director		Director	
□President		□President	. <u>എ</u> സ്വ
□ Vice President		□Vice President	1-0-
□Secretary	Treasurer	□ Secretary	□Treasurer □Tre
□Other	Other	Other	Other
Important Notice: Undividuals may be	ise an attachment to report more than six (6). The atta added to the index what filling your Florida Departme	chment will be imaged int of State Annual Re	d for reporting purposes only. Non-indexed port form.
12.			
	Signature of Director of	or Officer	
	tor signing this document (and who is listed in numbe se information submitted in a document to the Depart		

Ms. Sydney A. Keller
(Typed or printed name and capacity of person signing application)

abouteblank



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ECHO CAPITAL HOLDINGS II, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF JUNE,

A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ECHO CAPITAL HOLDINGS II, INC." WAS INCORPORATED ON THE SEVENTEENTH DAY OF JUNE, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

6008950 8300 SR# 20212518221

rretox.

You may verify this certificate online at corp delaware gov/authver shtml

Authentication: 203504948

Date: 06-22-21

of 1 2021-06-22, 12:44