# F21000004510

(Requestor's Name)			
(Ad	dress)		
(Ad	dress)	<u>-</u>	
(Cit	ry/State/Zip/Phone	e #)	
PICK-UP	☐ WAIT	MAIL	
(Bu	siness Entity Nan	ne)	
(Do	cument Number)		
Certified Copies	_ Certificates	of Status	
Special Instructions to	Filing Officer:		

Office Use Only



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June 8, 2021

BLAIR FAIRMAN 1807 MAPLE HILLS DRIVE BOUNTIFUL, UT 84010

SUBJECT: BOOKCLUB.COM, INC. Ref. Number: W21000083369

We have received your document for BOOKCLUB.COM, INC. and check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Unfortunately, the enclosed certified copy does not meet our filing requirements. We require a certificate of existence or certificate of good standing, which usually consists of a single sheet of paper that clearly reflects the entity is a valid entity in its home state/country. You can obtain the certificate of existence or certificate of good standing from the same office that provided you with the certified copy.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 421A00012555

Suzanne Hawkes Regulatory II

www.sunbiz.org

## COVER LETTER

TO:	O: Registration Section Division of Corporations					
SHRI	ECT:	Foreign Registration	ı for BookClı	.ib.Com	. Inc	
.,					st include suffix	
Dear S	ir or Ma	adam:				
"Certif	icate of	Application by Foreign Existence," or "Certific red foreign corporation	rate of Good S	tanding"	and check are sub-	
Please	return a	Il correspondence conc	erning this ma	tter to th	e following:	
			Blair	Fairm	an	
		-	Name	of Perso	n	
			BookClı	ıb.Com	, Inc	
			Firm/C	ompany		
			1807 Maple	Hills	s Drive	
		<u> </u>	Ασ	ldress		
			Bountiful	L, UT	84010	
			City/Stat			
					club.com	
-		E-mail add	ress: (to be use	ed for tu	ture annual report n	otification)
For fur	ther inf	ormation concerning th	is matter, plea:	se call:		
	Pornt	epp Ungvichian	or ( 801	١	557-1721	
	Name	epp Ungvichian of Person	Area C	ode '	Daytime Telepl	none Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
Please		_	A DEPARTME	□ \$78	STATE .75 Filing Fee & stiffed Copy	S87.50 Filing Fee. Certificate of Status & Certified Copy

Tuesday, April 27, 2021

Dear Registration Section - Division of Corps,

A former employee at **BookClub.Com**, **Inc.** accidentally submitted the incorrect business registration application when trying to register our foreign corporation in Florida. Instead of completing the foreign corp application, she registered us as a new Florida business and requested new Articles of Incorporation for Florida. Thankfully there were issues with her applications and the business registration never went through.

After speaking with someone in your office, she said we must include this letter asking that our original applications be thrown out so your office can accept our foreign corp application.

Here is the information you may need to locate our original applications:

Document Number: W21000056918
Entity Name: BOOKCLUB.COM, INC.
Tracking Number: 800359425668

The delay in registering our business in Florida was due to an honest mistake with no malice or intention of fraud, so we ask for mercy and implore that you waive any fees for delaying this business registration. Sorry for any confusion this has caused, and I appreciate your patience with this matter. If there's anything you need, please give me a call: 720-539-3276.

Thank you,

Blair Fairman People Ops Associate

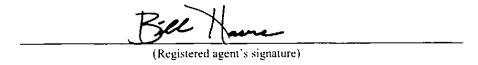
# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

BookClub.com, (Enter name of c	orporation: must include "INCORPORATED	)," "COMPANY," "CORPORA	TION."	
"Inc.," "Co.," "C	orp," "Inc." "Co," or "Corp.")			
(If name unavail	able in Florida, enter alternate corporate name	e adopted for the purpose of trans	acting business in Florida)	
2. Delaware 3. 85-1098196				
	y under the law of which it is incorporated)	(FEI number, if applicable)		
5/8/2020	5	Perpetual		
(Date	of incorporation)	(Date of duration, if other than perpetual)		
2/8/2021				
	(Date first transacted business (SEE SECTIONS 607.1501 & 607.	in Florida, if prior to registration		
1807 Maple Hills	Drive, Bountiful, UT 84010	1502, 1.50, to determine penalty is	<i>y</i> 28	
· <del></del>		lice street address)		
	•			
	(Current mail	ing address, if different)	35 b	
			SSE PH	
. Name and stree	et address of Florida registered agent: (P.	O. Box NOT acceptable)	140 V	
Name:	Registered Agents Inc.		PH 2: 32	
	7901 4th St N STE 300		1.1	
ffice Address:				
	St. Petersburg (City)	, Florida $\frac{33702}{\text{(Zip code)}}$	<del>.</del>	

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### DocuSign Envelope ID E0DFF122-D63B-4D3C-B40C-08ED6CACEB54

A. DIRECTORS		•	
□Chairman	Name: David Blake	□Chairman	Name: Michael Moe
□Vice Chairman	Address: 1807 Maple Hills Drive	.   [Vice Chairman]	Address: 171 2nd St.
<b>∑</b> Director	Bountiful, UT	□Director	San Francisco, CA
<b>⊗</b> President	84010	□President	94105
□Vice President		□Vice President	
□Secretary	□Treasurer	[¥Secretary	☐Treasurer
□Other	□Other	□Other	□Other
⊡Chairman	Name:Jason Stoffer	□Chairman	Name: Porntepp Ungvichian
□Vice Chairman	Address:411 1st Ave S #600	□Vice Chairman	Address: 1807 Maple Hills Dr
<b>⊠</b> Director	Seattle, WA	∑Director	Bountiful, UT
□President	98104	□President	84010
□Vice President	<u> </u>	□Vice President	
☐ Secretary	□Treasurer	□Secretary	□Treasurer
□Other	Other	□Other	Other
□Chairman	Name:	□Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
□Director		□Director	
□President		□President	
□Vice President		□Vice President	
□ Secretary	□Treasurer	□ Secretary	□Treasurer
□Other	□Other		□Other
	Use an attachment to report more than six (6). The at		
12.	Pontepp-Unguidian  38538785188400  Signature of Directo	r or Officer	
The officer or dire	ctor signing this document (and who is listed in num alse information submitted in a document to the Depa	ber 11 above) affirms th	at the facts stated herein are true and that he o

Porntepp Ungvichian





I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "BOOKCLUB.COM, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE NINETEENTH DAY OF JULY, A.D. 2021.



Authentication: 203706591

Date: 07-19-21