## -210000044B

| (Requestor's Name)                      |  |  |  |  |  |
|---|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
|   |  |  |  |  |  |
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## **COVER LETTER**

| TO: Registration Section Division of Corporations  |                     |  |  |  |
|--|---------------------|--|--|--|
| SUBJECT: Ray McCauley Insurance A  | gency, Inc.         |  |  |  |
|  | e of corporation -  | must include suffix                                  |  |  |
| Dear Sir or Madam:   |                     |  |  |  |
| The enclosed "Application by Foreign C<br>"Certificate of Existence," or "Certifica<br>above referenced foreign corporation to                         | te of Good Standi   | ng" and check are subm                               |  |  |
| Please return all correspondence concer  | ning this matter to | o the following:                                     |  |  |
| Ray McCauley   |                     |  | 77<br>033<br><b>134</b>  |  |
|  | Name of Pe          | erson  | RUG<br>RETA  |  |
| Ray McCauley Insurance Agency, Inc.  |                     |  | AAR J. F   |  |
|  | Firm/Compa          | any  | SSE 3 C  |  |
| 1826 Montelair Road #3   |                     |  | OF ST  |  |
|  | Address             | 5  | PATE   |  |
| Clearwater, Florida 33763  |                     |  | Ιη <b>Ο</b>  |  |
|  | City/State and      | l Zip code   |  |  |
| raym.betterinsuranceoptions@gmail.com  |                     |  |  |  |
| E-mail addre   | ss: (to be used for | r future annual report no                            | tification)  |  |
| For further information concerning this  | matter, please cal  | I:   |  |  |
| Marshall S. Harris at (407 ) 740-7378  |                     | 740-7378   |  |  |
| Name of Person   | Area Code           | Daytime Telepho                                      | one Number   |  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |                     | Registration Sec<br>Division of Cor<br>P.O. Box 6327 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |  |
| Enclosed is a check for the following an Please make check payable to: <b>FLORIDA I</b> \$70.00 Filing Fee  \$78.75 Fili  Certificate                  | DEPARTMENT O        | OF STATE<br>\$78.75 Filing Fee &<br>Certified Copy   | \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy                                   |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| . <u>.</u>       |  |  | 11 B (B - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
|------------------|--|--|---|
| (If name unavail | able in Florida, enter alternate corporate nam                 |  | ing business in Florida)                      |
|                  |  | 3. 33-1000465<br>(FEI number, if a   | T. III.                                       |
|                  | y under the law of which it is incorporated)  Oprob 20, 2002 5 |  |   |
| (Date            | (Date of incorporation) 5. (Date of duration, if other than    |  |   |
|                  |  |  |   |
| 1976 Montal      | (SEE SECTIONS 607 1501 & 607.                                  | in Florida, if prior to registration) 1502, F.S., to determine penalty liabi | SEC 2021                                      |
| 1820 WORKER      | ir Road #3. Clearwater Florida 33763 (Principal of             | ffice <u>street</u> address)   |   |
| 1826 Montelair I | Road #3, Clearwater Florida 33763                              |  |   |
|                  | (Current mail  | ing address, if different)   | 1938<br>1979<br>1979                          |
| Name and street  | et address of Florida registered agent: (P                     | O. Box NOT acceptable)   | 3: II<br>SIM<br>E.FL                          |
| Name:            | Marshall S. Harris   |  | mi O  |
| ffice Address:   | 2443 Via Sienna Avenue   |  |   |
|                  | Winter Park,   | , Florida <sup>32789</sup>   |   |
|                  | (City)   | (Zip code)   |   |
|                  | ent's acceptance:  |  |   |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State. by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS  |   |                                    |  |  |  |  |
|---|---|------------------------------------|--|--|--|--|
| Chairman  | Name: Monica Jean McCauley  | □ Chairman                         | Name: Monica Jean McCauley   |  |  |  |
| □ Vice Chairman   | Address:  | □Vice Chairman                     | Address: \\ \\ \\ \\ \\ \ \ \ \ \ \ \ \ \ \ \  |  |  |  |
| Director  | Clearwater, Florida 33763   | Director                           | Clearwater, Florida 33763  |  |  |  |
| President   |   | □President                         |  |  |  |  |
| □Vice President   |   | □Vice President                    |  |  |  |  |
| ☐ Secretary   | □Treasurer  | ☐ Secretary                        | □Treasurer   |  |  |  |
| □Other  | Other   | Other                              | □ Other  |  |  |  |
| □Chairman<br>□Vice Chairman   | Name: Monica Jean McCauley  Name: 1826 Montclair Road #3  Address:                  | □Chairman<br>□Vice Chairman        | Name:Address:  |  |  |  |
| □Director   | Clearwater, Florida 33763   | □ Director                         |  |  |  |  |
| □ President   |   | ☐President                         | SECRE  |  |  |  |
| □Vice President   |   | □Vice President                    | >\frac{1}{2} \frac{1}{2} |  |  |  |
| □ Secretary   | Treasurer   | ☐ Secretary                        | ⇒ Ω U  |  |  |  |
| Other   | Other   | Other                              |  |  |  |  |
| □Chairman □Vice Chairman □Director  | Name: Monica Jean McCauley  Name: 1826 Montclair Road #3  Clearwater, Florida 33763 | □Chairman □Vice Chairman □Director | Name:  |  |  |  |
| □ President   |   | □ President                        |  |  |  |  |
| ☐Vice President   |   | □ Vice President                   |  |  |  |  |
| Secretary   | □Treasurer  | ☐ Sccretary                        | ☐1'reasurer  |  |  |  |
| □Other  | Other   | □Other                             |  |  |  |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12.  Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in Monica Jean McCauley |   |                                    |  |  |  |  |
| 13.   |   |                                    |  |  |  |  |



I, SHIRLEY N. WEBER, Ph.D., Secretary of State of the State of California, hereby certify:

**Entity Name:** 

RAY MCCAULEY INSURANCE AGENCY, INC.

File Number:

C2407873

Registration Date:

03/20/2002

**Entity Type:** 

DOMESTIC STOCK CORPORATION

Jurisdiction:

**CALIFORNIA** 

Status:

ACTIVE (GOOD STANDING)

As of July 20, 2021 (Certification Date), the entity is authorized to exercise all of its powers fight and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the Certification.

Date and does not reflect documents that are pending review or other events that may affect status.

No information is available from this office regarding the financial condition, status of lice (1) if a business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of July 21, 2021.

SHIRLEY N. WEBER, Ph.D. Secretary of State

occircuity of otali

Certificate Verification Number: R9W2AXR

To verify the issuance of this Certificate, use the Certificate Verification Number above with the Secretary of State Certification Verification Search available at <u>bebizfile sos ca gov/certification/index</u>.