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PICK-UP	☐ WAIT	MAIL		
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(Do	ocument Number)			
Certified Copies	Certificates	of Status		
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Special Instructions to	Filing Officer:			
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Office Use Only



07/29/21--01019--007 \*\*70.00

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## **COVER LETTER**

TO: Registration Division o	on Section f Corporations			
SUBJECT: ADV	VANCING PRACTITIONS	ERS, INC.		
	Name of	corporation -	- must include suffix	_
Dear Sir or Madan	n:			
"Certificate of Exis	olication by Foreign Corp stence," or "Certificate o oreign corporation to tra	f Good Stand	authorization to Transact Business in Florida," ing" and check are submitted to register the s in Florida.	
Please return all co	rrespondence concerning	g this matter t	o the following:	
PHYLLIS SHERRY				
	· · · · · · · · · · · · · · · · · · ·	Name of P	erson	
FREUND KATZ GO	SLDSTON YOUNG & CO	PA		
		Firm/Comp	any	_
210 N. UNIVERSIT	Y DR, STE 302			
		Addres	s	
CORAL SPRINGS,	FL 33071			
		City/State and	d Zip code	
PSHERRY@TAX-D	OCTOR.NET			
	E-mail address: (	to be used fo	r future annual report notification)	_
For further informa	tion concerning this mat	ter, please ca	II:	
PHYLLIS SHERRY	91	954	345-8666	
Name of P	erson	Area Code	Daytime Telephone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check Please make check pa \$70.00 Filing Fe	for the following amount tyable to: FLORIDA DEP to: S78.75 Filing 1  Certificate of 1	ARTMENT OF	DF STATE  \$78.75 Filing Fee &  Certified Copy  Certified Copy  Certified Copy	

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

name unavai	lable in Florida, enter alternate corporate	e name adop	ted for the purpose of transacting	business in Florida)
NNESSEE		3. 46-1	2033116	
tate or count	ry under the law of which it is incorpora	nted)	(FEI number, if app	licable)
/29/2013		5.		
(Date	e of incorporation)		(Date of duration, if other th	nan perpetuai)
/01/2021				
	(Date first transacted bus (SEE SECTIONS 607,1501 &	siness in Flo 2 607,1502,	rida, if prior to registration) F.S., to determine penalty liability	y)
E. OAKLA	ND PARK BLVD, STE 310, FORT LA	UDERDAL	E, FL 33306	
	(Princi	pal office <u>st</u>	reet address)	
GLEN FO	HO RD, STE III. NASHVILLE, TN 3	7215		
		t mailing add	dress, if different)	
•		-		Flan <b>S</b>
me and <u>stre</u> Name:	(Curreni et address of Florida registered agen	t: (P.O. Bo		
me and stre	(Current et address of Florida registered agen JOHN T. GRAY 1995 E. OAKLAND PARK BLVD.	t: (P.O. Bo	x <u>NOT</u> acceptable) Florida 33306	21 JUL 2
me and <u>stre</u> Name:	(Current et address of Florida registered agen JOHN T. GRAY	t: (P.O. Bo	x <u>NOT</u> acceptable)	24. LABROLZE 26. DRE114V.C.01 21. DRE13A
me and <u>stre</u> Name: Address:	(Current et address of Florida registered agen JOHN T. GRAY  1995 E. OAKLAND PARK BLVD.  FORT LAUDERDALE  (City)	t: (P.O. Bo	x <u>NOT</u> acceptable) Florida 33306	ZI JUL Z9 PM
ne and streen Name: Address: gistered agg been name	(Current et address of Florida registered agen JOHN T. GRAY 1993 E. OAKLAND PARK BLVD. FORT LAUDERDALE	t: (P.O. Bo	x NOT acceptable)  Florida 33306 (Zip code)  Process for the above stated of	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS						
□ Chairman	JOHN T. GRAY	□ Chairman	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:			
Director	STE 310	Director				
President	FORT LAUDERDALE, FL 33306	□ President				
□Vice President		□ Vice President				
☐ Secretary	□1'reasurer	Secretary	□ Treasurer			
□Other	□Other	Other				
□ Chairman	Name: GREGORY FLANAGAN	□ Chairman	Name:			
□Vice Chairman	Address: 2000 GLEN ECHO RD	□Vice Chairman	Address:			
<b>■</b> Director	STE 111	☐ Director				
□Presideni	NASHVILLE, TN 37215	□President				
□Vice President		□ Vice President				
☐ Secretary	Treasurer	☐Secretary	☐ Treasurer			
Other	Other	Other	Other			
□Chairman	Name:	⊟Chairman	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:			
Director		□Director				
□ President		□ Presideni				
□Vice President		∏Vice President				
☐ Secretary	☐ Treasurer	☐ Secretary	□Treasurer			
Other	□Other	COther	□ Other			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  Signature of Director or Officer						
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.  JOHN T. GRAY, PRESIDENT						



# **Division of Business Services** Department of State

State of Tennessee 312 Rosa L. Parks AVE, 6th FL Nashville, TN 37243-1102

#### PHYLLIS SHERRY

STE 302

210 N. UNIVERSITY DRIVE CORAL SPRINGS, FL 33071

Request Type: Certificate of Existence/Authorization

Request #:

0427879

Issuance Date: 07/23/2021

Copies Requested:

**Document Receipt** 

Receipt #: 006524343

Filing Fee:

Formation Locale: TENNESSEE

707699

01/29/2013

\$20.00

July 23, 2021

Payment-Credit Card - State Payment Center - CC #: 3810950553

\$20.00

Regarding:

Status:

Advancing Practitioners, Inc.

Filing Type:

For-profit Corporation - Domestic

Formation/Qualification Date: 01/29/2013

Active

**Duration Term:** Perpetual

Processed By: Cert Web User

Business County: DAVIDSON COUNTY

Inactive Date:

Control #:

Date Formed:

CERTIFICATE OF EXISTENCE

I, Tre Hargett, Secretary of State of the State of Tennessee, do hereby certify that effective as of the issuance date noted above

### Advancing Practitioners, Inc.

- \* is a Corporation duly incorporated under the law of this State with a date of incorporation and duration as given above;
- \* has paid all fees, interest, taxes and penalties owed to this State (as reflected in the records of the Secretary of State and the Department of Revenue) which affect the existence/authorization of the business;
- \* has filed the most recent annual report required with this office;
- \* has appointed a registered agent and registered office in this State;
- \* has not filed Articles of Dissolution or Articles of Termination. A decree of judicial dissolution has not been filed.

Secretary of State

Verification #: 047600422