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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : HARVARD BUSINESS SERVICES, INC.

Account Number : I20080000045 Phone : (302)645-7400 Fax Number : (302)645-1280

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: mike@krewsocial.com

FOREIGN PROFIT/NONPROFIT CORPORATION

Krew Social Inc.

| Certificate of Status | 0 |
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | orporation; must include "INCORPORATED, | " "COMPANY," "CORPORATION | 1 | |
|---------------------------------------|--|--|--|--|
| "Inc.," "Co.," "C | оф," "Inc," "Со," or "Соф.") | | | |
| | | | | |
| (If name unavails | able in Florida, enter alternate corporate name | adopted for the purpose of transacting | business in Florida) | |
| 2. Delaware | 3. | | | |
| (State or countr | y under the law of which it is incorporated) | (FEI number, if app | olicable) | |
| 4. <u></u> | 5. | (Date of duration, if other the | | |
| (Date | (Date of incorporation) (Date of duration, if o | | her than perpetual) | |
| 6 | | | | |
| | | in Florida, if prior to registration) 502, F.S., to determine penalty liabilit | y) | |
| _ 4604 49th St. N S | Suite 1397 St. Petersburg, Florida, 33709 | | | |
| / | | fice street address) | | |
| | | | . 21 | |
| | (Current maili | ng address, if different) | 27 | |
| | | | Ale 3 | |
| 8. Name and stree | et address of Florida registered agent: (P.0 | O. Box NOT acceptable) | N (2) | |
| Name: | Michael Chahinian | | | |
| | 4604 49th St. N Suite 1397 | | | |
| Office Address: | Ct. Determine | 33709 | 1:42 | |
| | St. Petersburg (City) | , Florida (Zip code) | , 2 | |
| | (City) | (Zip code) | | |
| | ent's acceptance: | | | |
| Having been nan designated in this | ned as registered agent and to accept serv application, I hereby accept the appoint | ice of process for the above stated ment as registered agent and agre | i corporation at the place te to act in this capacity. I | |
| further agree to c | omply with the provisions of all statutes | relative to the proper and complet | e performance of my dutie | |
| and I am familia | r with and accept the obligations of my pe | osition as registered agent. | | |
| | MARO | | | |
| | | | | |
| _ | (Registered agent's s | signature) | | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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| A. DIRECTORS | | | | (((1121000232340 0))) | | |
|--|-------------------------------------|------------------|-------------|---------------------------------------|--|--|
| □Chairman | Michael Chahinian Name: | □Chairman | Name: | water-water | | |
| □Vice Chairman | 4604 49th St. N Suite 1397 Address: | □Vice Chairman | Address: | | | |
| □Director | St. Petersburg, Florida, 33709 | □Director | | | | |
| President | | □President | | | | |
| □Vice President | | □ Vice President | | | | |
| Secretary | Treasurer | ☐ Secretary | | □Treasurer | | |
| CEO CEO | Other | □Other | | Other | | |
| □ Chairman | Name: | □ Chairman | Name: | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| Director | | Director | | · · · · · · · · · · · · · · · · · · · | | |
| □President | <u> </u> | □President | | | | |
| □Vice President | | □Vice President | | | | |
| Secretary | □Treasurer | ☐ Secretary | | □Treasurer 2 | | |
| Other | □Other | Other | | □Other = | | |
| | | | | ~ ~ ~ | | |
| □ Chairman | Name: | □ Chairman | Name: | TO (5) | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: _ | - 1 2 | | |
| Director | | Director | | ~ ~ ~ | | |
| ☐ President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| Secretary | ☐ Treasurer | ☐ Secretary | | ☐Treasurer | | |
| Other | Other | Other | | □ Other | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. | | | | | | |
| 12. Signature of Director or Officer | | | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or | | | | | | |

she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Michael Chahinian, CEO

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "KREW SOCIAL INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SECOND DAY OF AUGUST, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "KREW SOCIAL INC." WAS INCORPORATED ON THE THIRTEENTH DAY OF JULY, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

2021 AUG _ 2 PH 1: 42

6079138 8300

SR# 20212862292

You may verify this certificate online at corp.delaware.gov/authver.shtml

Jeffrey VI, Bulliocx, Secretary of State

Authentication: 203817826

Date: 08-02-21