F2100004375

(Requestor's Name)			
(Address)			
(Address)			
(City/State/Zip/Phone #)			
PICK-UP WAIT MAIL			
(Business Entity Name)			
(Document Number)			
Certified Copies Certificates of Status			
Special Instructions to Filing Officer.			

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115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 **866.625.0838** COGENCYGLOBAL.COM

Date: August (02, 2021	Account#: I2000000088			
	Shulman				
Reference #:	1437779				
Entity Name:	PARTN	ER ARCHITECTURE, P.C.			
Articles of Incorp	oration/Authoriz	ation to Transact Business			
Amendment					
Change of Agent		ICCUTES CALI			
Reinstatement	ISSUES? CALL David:				
☐ Conversion 850-270-0082					
☐ Merger					
Dissolution/Witho	irawal				
☐ Fictitious Name					
Other					
Authorized Amount:	\$70.0	0			
Signature:	David Shulman				

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.		Partner Architect	ure, P.C.	
		poration; must include "INCORPORATED," "(p," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATIO)N,"
		Partner Architectur	e, P.C. Corp	
	(If name unavailab	le in Florida, enter alternate corporate name ado	pted for the purpose of transact	ing business in Florida)
2.		Alabama 3.	87-1811779	
	(State or country)	under the law of which it is incorporated)	(FEI number, if a	ppticable)
4.		07/23/2021 5		
	(Date o	f incorporation)	(Date of duration, if other	er than perpetual)
6.				
		(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502		ility)
7.		2010 W I-65 Service RD S,	Mobile, AL 36693	
-		(Principal	office address)	2021 NUS
		(Current mailing a	ddress, if different)	2
8.	Name and street	address of Florida registered agent: (P.O. I	Box NOT acceptable)	
	Name:	COGENCY GLOBAL INC.		A IO: 16
O	ffice Address:	115 North Calhoun Street, Suite 4	_	ETE 6
		Tallahassee	, Florida 32301	
		(City)	(Zip code)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

	resses of officers and/or directors:		
A. DIRECTORS			
Chairman:			
Address:	2010 W I-65 Service RD S, Mobile, AL 36693		
Vice Chairman:			
Address:	<u> </u>		
Director:			
Address:			
B. OFFICERS			
President:	Sarah Hicks		
Address:			
· · · · · · · · · · · · · · · · · · ·			
/ice President:	Jeff Carrico		
Address:	2010 W I-65 Service RD S, Mobile, AL 36693		
	Sarah Hicks		
Secretary:	2040 WH CE Coming DD C M 47 M 20000		
Address:			
reasurer:			
Address:	2010 W I-65 Service RD S, Mobile, AL 36693		

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

GARAL HICKS PRESIDENT
(Typed or printed name and capacity of person signing application)

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

State of Alabama

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Partner Architecture, P.C. was formed in Mobile County, Alabama on July 19, 2021. The Alabama Entity Identification number for this entity is 873-815. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20210729000007318

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

07/29/2021

Date

X. W. Merill

John H. Merrill

Secretary of State