

7/15/2021

Division of Corporations  
Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**F21000027247232**

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H21000272472 3)))



H210002724723ABC.

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:

Division of Corporations  
Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM  
Account Number : FCA000000023  
Phone : (614)280-3338  
Fax Number : (954)208-0845

2021 JUL 15 AM 8:21  
FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS, FL

FILED

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

**FOREIGN PROFIT/NONPROFIT CORPORATION  
THE ACHIEVEMENT NETWORK, LTD.**

Certificate of Status	0
Certified Copy	1
Page Count	06
Estimated Charge	\$78.75

Please keep file date 7/15/2021

Electronic Filing Menu

Corporate Filing Menu

Help

*SH*

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. THE ACHIEVEMENT NETWORK, LTD.

(Name of corporation. must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

The Achievement Network, Ltd. Corp

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. MA 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 06-15-2005 5. \_\_\_\_\_  
(Date of Incorporation) (Date of duration, if other than perpetual)

6. \_\_\_\_\_  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)

7. 177 HUNTINGTON AVE STE 1703 PMB 74520 BOSTON, MA 02115-3153  
(Principal office street address)

\_\_\_\_\_  
(Current mailing address, if different)

8. Works alongside school leadership teams to strengthen their school-wide practice and culture  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: NRAI Services, Inc.

Office Address: 1200 South Pine Island Road

Plantation, Florida 33324  
(City) (Zip Code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

NRAI Services, Inc.

Kimberly Steinmetz  
Assistant Secretary

By: \_\_\_\_\_

*Kimberly Steinmetz*  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

### A. DIRECTORS

☒ Chairman Name: Scott Wells  
☐ Vice Chairman Address: c/o The Achievement Network  
☒ Director 177 Huntington Ave  
☐ President Suite 1793, PMB 74520  
☐ Vice President Boston, MA 02115  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: Roberto Rodriguez  
☐ Vice Chairman Address: c/o The Achievement Network  
☒ Director 177 Huntington Ave  
☐ President Suite 1793, PMB 74520  
☐ Vice President Boston, MA 02115  
☐ Secretary ☐ Treasurer  
☒ Other: Treasurer ☐ Other: \_\_\_\_\_

☐ Chairman Name: Michelle Odemwingie  
☐ Vice Chairman Address: c/o The Achievement Network  
☒ Director 177 Huntington Ave  
☒ President Suite 1793, PMB 74520  
☐ Vice President Boston, MA 02115  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: John Maycock  
☐ Vice Chairman Address: c/o The Achievement Network  
☒ Director 177 Huntington Ave  
☐ President Suite 1793, PMB 74520  
☐ Vice President Boston, MA 02115  
☒ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: Natasha T. Williams  
☐ Vice Chairman Address: c/o The Achievement Network  
☐ Director 177 Huntington Ave  
☐ President Suite 1793, PMB 74520  
☐ Vice President Boston, MA 02115  
☐ Secretary ☐ Treasurer  
☒ Other: CFO and Asst. Treasurer ☐ Other: \_\_\_\_\_

☐ Chairman Name: Deborah E. Gray  
☐ Vice Chairman Address: c/o The Achievement Network  
☐ Director 177 Huntington Ave  
☐ President Suite 1793, PMB 74520  
☐ Vice President Boston, MA 02115  
☐ Secretary ☐ Treasurer  
☒ Other: Asst. Secretary ☐ Other: \_\_\_\_\_

**NOTE: Important Notice:** Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. Deborah E. Gray  
 (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Deborah E. Gray, Asst. Secretary  
 (Typed or printed name and capacity of person signing application)

The Achievement Network, Ltd.  
Officers and Directors

Officers

Kimberly Cockrell, Asst. Secretary  
c/o The Achievement Network  
177 Huntington Ave  
Suite 1793, PMB 74520  
Boston, MA 02115  
617-725-0000

Directors

Dr. Bharat Anand  
c/o The Achievement Network  
177 Huntington Ave  
Suite 1793, PMB 74520 Boston,  
MA 02115  
617-725-0000

Mark Atkinson  
c/o The Achievement Network  
177 Huntington Ave  
Suite 1793, PMB 74520 Boston,  
MA 02115  
617-725-0000

Judy Elliott  
c/o The Achievement Network  
177 Huntington Ave  
Suite 1793, PMB 74520 Boston,  
MA 02115  
617-725-0000

Rebecca Kockler  
c/o The Achievement Network  
177 Huntington Ave  
Suite 1793, PMB 74520 Boston,  
MA 02115  
617-725-0000

The Achievement Network, Ltd.  
Officers and Directors

Brian Pick  
c/o The Achievement Network  
177 Huntington Ave  
Suite 1793, PMB 74520  
Boston, MA 02115  
617-725-0000

Stephanie Wu  
c/o The Achievement Network  
177 Huntington Ave  
Suite 1793, PMB 74520  
Boston, MA 02115  
617-725-0000



William Francis Galvin  
Secretary of the  
Commonwealth

*The Commonwealth of Massachusetts*  
*Secretary of the Commonwealth*  
*State House, Boston, Massachusetts 02133*

Date: July 13, 2021

To Whom It May Concern :

I hereby certify that according to the records of this office.

**THE ACHIEVEMENT NETWORK, LTD.**

is a domestic corporation organized on **June 15, 2005**

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 180 section 26 A, for revocation of the charter of said corporation; that the State Secretary has not received notice of dissolution of the corporation pursuant to Massachusetts General Laws, Chapter 180, Section 11, 11A, or 11B; that said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth

Certificate Number: 21970243160

Verify this Certificate at: <http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx>

Processed by: tad