# V21000004169

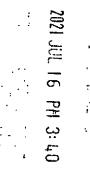
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### **COVER LETTER**

	COVERLEI	IEK	
TO: Registration Section Division of Corporations			
SUBJECT: ROBERTSON GALLERY	' INC.		
	e of corporation - n	oust include suffix	<del>_</del>
Dear Sir or Madam:			
The enclosed "Application by Foreign "Certificate of Existence," or "Certificate above referenced foreign corporation to	ite of Good Standing	2" and check are submitted to regist	lorida," er the
Please return all correspondence concer	ming this matter to t	he following:	
PAULA WALDO		Č	
	Name of Pers	on	
LINDSEY & WALDO LLC			ر 2021
	Firm/Compan	v	
1050 HILLCREST RD SUITE A			6
	Address		——————————————————————————————————————
MOBILE AL 36695		,	中间
	City/State and Z	ip code	<del></del>
PWALDO@CPAMOBILEAL.COM			
E-mail addre	ss: (to be used for fu	iture annual report notification)	···-
For further information concerning this	matter, please call:		
PAULA WALDO	at ( 251 )	533-4070	
Name of Person	Area Code	Daytime Telephone Number	<del></del>
STREET/COURIER ADDRE Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 81 Tallahassee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following am Please make check payable to: FLORIDA E \$70.00 Filing Fee \$78.75 Fili	DEPARTMENT OF Some street to the second seco	<b>STATE</b> 3.75 Filing Fee & ■ \$87.50 Fil	ing Fee.

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1	GALLERY, INC.				
(Enter name of co." "Co.," "Co.," "Co.," "Co.,"	corporation: must include "INCORPORATE Corp." "Inc." "Co." or "Corp.")	D," "(	COMPANY," "CORPORATION.		
ROBERTSON	GALLERY OF FLORIDA				
(If name unavail	able in Florida, enter alternate corporate nan	ne adoj	oted for the purpose of transacting	business in Flo	rida)
ALABAMA		3 47-	47-4531175		
(State or count	ry under the law of which it is incorporated)	J	(FEI number, if applicable)		
1. 06/11/2015		5			
(Date	(Date of incorporation)		(Date of duration, if other th	an perpetual)	
5.					
7, 7701 NAVIGAT		.1502, ffice <u>s</u>	F.S., to determine penalty liability  reet address)		2021
	(Current mai	ling ad	dress, if different)		
3. Name and stree	et address of Florida registered agent: (P	O. B	ox <u>NOT</u> acceptable)		2021 JUL 16 PM (
Office Address:	7701 NAVIGATOR COURT				3: 40
	PORT RICHEY		- . Florida <sup>34668</sup>		٠
	(City)		(Zip code)		

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS					
□Chairman	Name: BRAD ROBERTSON	□Chairman	Name:		
□Vice Chairman	7701 NAVIGATOR CT	□Vice Chairman	Address:		
□Director	PORT RICHEY FL 34668	□Director			
President		□President			
□Vice President		□Vice President			
☐ Secretary	□Treasurer	□Secretary		□Treasurer	
□Other	Other	□Other		□ Other	
□Chairman	Manue		N		
	Name:	□Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director	<del></del>	□Director			
□President		□President		2021	
□Vice President		□Vice President			
□Secretary	□Treasurer	☐ Secretary		□ Treasuro -	
□Other	Other	□Other		Other P	
				U	
□Chairman	Name:	□ Chairman	Name:		
□Vice Chairman	Address:	□ Vice Chairman	Address:		
□Director	<del></del>	□Director	<del></del>		
□President		□President			
□Vice President	<del></del>	□Vice President			
□Secretary	□Treasurer	□Secretary	ı	□Treasurer	
□Other	□Other	□Other		□Other	
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12. Signature of Director or Officer					

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

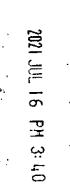
John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Robertson Gallery, Inc. was formed in Mobile County, Alabama on June 11, 2015. The Alabama Entity Identification number for this entity is 338-496. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.





20210707000019332

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

07/07/2021

Date

X. W. Menill

John H. Merrill

**Secretary of State**