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To:

Division of Corporations

Fax Number : (850)617-6383

1445**0**-1 Jmc.|SPD

From:

Account Name: NORTON, HAMMERSLEY, LOPEZ & SKOKOS, P.A.

Account Number: 120010000202 Phone: (941)954-4691 Fax Number: (941)954-2128

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| Email Address: | corporation@nhlslaw.com | |
|----------------|-------------------------|--|
|----------------|-------------------------|--|

FOREIGN PROFIT/NONPROFIT CORPORATION Outdoor Management, Inc.

| <u> </u> | <u> </u> |
|-----------------------|----------|
| Certificate of Status | 0 |
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COVER LETTER

| TO: | | tration Section on of Corporations | | |
|-----------|------------------------------------|---|----------------------|--|
| SUBJE | ECT: | OUTDOOR MANAGEME | NT, INC. | |
| 50251 | , 011 | Name | e of corporation | - must include suffix |
| Dear Si | r or M | adam: | | |
| ··Certifi | cate of | | te of Good Stan | Authorization to Transact Business in Florida," ding" and check are submitted to register the ss in Florida. |
| Please r | eturn a | all correspondence concer | ning this matter | to the following: |
| N NHOL | л. CON | APTON | | |
| | | | Name of | Person |
| NORTO | N HA! | MMERSLEY LOPEZ & SK | OKOS, P.A. | |
| • | | | Firm/Com | pany |
| 1819 M | ain Stre | et, Suite 610 | | |
| | | | Addre | ess |
| Sarasota | ı, Floric | ia 34236 | | |
| | | | City/State a | nd Zip code |
| jmikelle | y@gm | | | |
| | | E-mail addre | ss: (to be used f | or future annual report notification) |
| For furt | her inf | formation concerning this | matter, please c | ail: |
| John M. | Comp | ton/Sarah R. Davis | 941 | 954-4691 |
| | Name | of Person | at (941 Area Code | Daytime Telephone Number |
| | Regist Divisi The C 2415? | ET/COURIER ADDRE tration Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 8 assee, FL 32303 | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| | iake cho | check for the following an eck payable to: FLORIDA I ng Fee S78.75 Fill Certificate | DEPARTMENT ing Fee & | OF STATE 1 \$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certified Copy Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida DELAWARE 3. (State or country under the law of which it is incorporated) (Date of incorporation) (Date of incorporation) (Date of incorporation) (Date of duration, if other than perpetual) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 1465 NORTHGATE BLVD, SARASOTA, FLORIDA 34234 (Principal office street address) (Current mailing address, if different) Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: JOHN M. COMPTON | | Corp." "Inc." "Co," or "Corp.") | | | |
|--|-----------------|---|---|---------------------|-----|
| (State or country under the law of which it is incorporated) (Date of incorporation) (Date of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 1465 NORTHGATE BLVD, SARASOTA, FLORIDA 34234 (Principal office street address) (Current mailing address, if different) | (If name unavai | able in Florida, enter alternate corporate name a | dopted for the purpose of transacting bu | usiness in Florida) |) |
| (Date of incorporation) (Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 1465 NORTHGATE BLVD, SARASOTA, FLORIDA 34234 (Principal office street address) (Current mailing address, if different) | DELAWARE | 3. | | | |
| (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 1465 NORTHGATE BLVD, SARASOTA, FLORIDA 34234 (Principal office street address) (Current mailing address, if different) | (State or count | ry under the law of which it is incorporated) | (FEI number, if application | able) | _ |
| (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 1465 NORTHGATE BLVD, SARASOTA, FLORIDA 34234 (Principal office street address) (Current mailing address, if different) | | 5. | | | |
| (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 1465 NORTHGATE BLVD, SARASOTA, FLORIDA 34234 (Principal office street address) (Current mailing address, if different) | (Dat | of incorporation) | (Date of duration, if other than | perpetual) | |
| (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 1465 NORTHGATE BLVD, SARASOTA, FLORIDA 34234 (Principal office street address) (Current mailing address, if different) | | | | | _ |
| (Principal office street address) (Current mailing address, if different) | | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.150 | Florida, if prior to registration) O2, F.S., to determine penalty liability) | | |
| (Principal office <u>street</u> address) (Current mailing address, if different) | 465 NORTHG | | ,, , , , , , | | |
| (Current mailing address, if different) | | | e street address) | | _ |
| | | ` ' | | | |
| Name and street address of Florida registered agent: (P.O. Box NOT acceptable) JOHN M. COMPTON Name: | | (Current mailing | address, if different) | | - |
| Name: | Name and stre | et address of Florida registered agent: (P.O. | Box NOT acceptable) | 2021 JI | |
| | Name: | JOHN M. COMPTON | | <u>;</u> | -, |
| Tice Address: 1819 Main Street, Suite 610 | ice Address: | 1819 Main Street, Suite 610 | <u> </u> | ط م | , , |
| Sarasota , Florida 34236 (City) (Zip code) | | Sarasota | Florida 34236 | - | |
| (City) (Zip code) | | (City) | (Zip code) | | |
| Registered agent's acceptance: | Dagistanad | | | C) | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

.. H 210002653293

| A. DIRECTORS | | | |
|---|--|----------------------------|--|
| ☐ Chairman | Name: | Chairman | Name: |
| □Vice Chairman | Address: | □ Vice Chairman | Address: |
| Director | 1680 FRUITVILLE ROAD | Director | |
| ■ President | 3RD FLOOR | □President | |
| □Vice President | SARASOTA, FLORIDA 34236 | ☐ Vice President | |
| ■ Secretary | ■ Treasurer | Secretary | ☐Treasurer |
| □Other | Other | Other | Other |
| ☐ Chairman | Name: | □Chairman | Name: |
| | Address; | ☐ Vice Chairman | Address: |
| □Director | | □Director | |
| □President | | □President | |
| □Vice President | | □Vice President | |
| Secretary | ☐ Treasurer | Secretary | ☐Treasurer |
| Other | Other | □ Other | Other |
| | | | |
| | Name: | □ Chairman | Name: |
| □Vice Chairman | Address: | □Vice Chairman | Address: |
| Director | | □Director | |
| President | | □ President | |
| □ Vice President | | □Vice President | · · · · · · · · · · · · · · · · · · · |
| ☐ Secretary | ☐ Treasurer | Secretary | ☐ Treasurer |
| □Other | | Other | Other |
| The officer or direct she is aware that falls.817.155, F.S. | Signature of Director or tor signing this document (and who is listed in number se information submitted in a document to the Department of the Department o | of State Annual Re Officer | to the facts stated herein are true and that he or |
| , JEFF KELLE | ; T | | |



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "OUTDOOR MANAGEMENT, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FIRST DAY OF JULY, A.D. 2021.

Authentication: 203587512

Date: 07-01-21