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Division of Corporations

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## FOREIGN PROFIT/NONPROFIT CORPORATION

Clayton & McKervey, P.C.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
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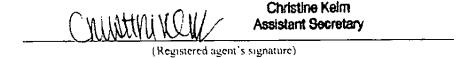
Page: 3 of 6

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503. FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                                 | corporation; must include "INCORPORATED." ' 'orp," "Inc," "Co," or "Corp.")   | COMPANY," "CORPORATIO!   | ν,"                     |  |
|---------------------------------|---|--|-------------------------|--|
| Clayton & Mck                   | tervey, Professional Corporation  |  |                         |  |
| (If name unavail                | able in Florida, enter alternate corporate name ad-   | opted for the purpose of transacting                                       | ng business in Florida) |  |
| Michigan                        | Michigan  3. 38-2383796  (EEI number if applicable)   |  |                         |  |
|                                 | ry under the law of which it is incorporated)   | (FEI number, if ap   | plicable)               |  |
| 11/12/1981                      | 5   |  |                         |  |
|                                 | of incorporation)   | (Date of duration, if other  | than perpetual)         |  |
| 6/14/2021                       |   |  |                         |  |
|                                 | (Date first transacted business in F<br>(SEE SECTIONS 607.1501 & 607.1502   | lorida, if prior to registration)<br>, F.S., to determine penalty liabili  | ity)                    |  |
| 2000 Town Cent                  | (SEE SECTIONS 607.1501 & 607.1502<br>er, Suite 1800 Southfield, M1 48075<br>(Principal office   | , F.S., to determine penalty liabili  street address)                      | (iv) 202                |  |
| 2000 Town Cent                  | (SEE SECTIONS 607.1501 & 607.1502<br>er, Suite 1800 Southfield, M1 48075<br>(Principal office   | . F.S., to determine penalty liabili                                       | 2021 JUL                |  |
|                                 | (SEE SECTIONS 607.1501 & 607.1502<br>er, Suite 1800 Southfield, M1 48075<br>(Principal office   | . F.S., to determine penalty liabili street address) ddress, if different) | 2021 JUL 16             |  |
|                                 | (SEE SECTIONS 607.1501 & 607.1502<br>er, Suite 1800 Southfield, M1 48075<br>(Principal office<br>(Current mailing)  | . F.S., to determine penalty liabili street address) ddress, if different) | 2021 JUL 16             |  |
| . Name and <u>stre</u><br>Name: | (SEE SECTIONS 607.1501 & 607.1502 er, Suite 1800 — Southfield, M1 — 48075 — (Principal office — (Current mailing a et address of Florida registered agent: (P.O. )                | . F.S., to determine penalty liabili street address) ddress, if different) | 2021 JUL 16             |  |
| . Name and <u>stre</u>          | (SEE SECTIONS 607.1501 & 607.1502 er, Suite 1800 Southfield, M1 48075  (Principal office  (Current mailing of et address of Florida registered agent: (P.O. CT Corporation System | . F.S., to determine penalty liabili street address) ddress, if different) | 2021 JUL                |  |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

To: 18506176383 • Page: 4 of 6 2021-07-16 13:40 04 CST 16144554862 From: James Tanks III

| A. DIRECTORS         | Robert Dutkiewicz  | □Chairman              | James Biehl<br>Name:                                   |  |  |  |
|----------------------|--|------------------------|--|--|--|--|
| □ Vice Chairman      | 2000 Town Center Address:  | □Vice Chairman         | Address:   |  |  |  |
| □Director            | Suite 1800   | □Director              | Suite 1800   |  |  |  |
| ■ President          | Southfield, MI   | XIPresident            | Southfield, MI   |  |  |  |
|                      | 48075  | □Vice President        | 48075  |  |  |  |
| Ti Secretary         | : TTreasurer   | □Secretary             | Treasurer  |  |  |  |
| □Other               |  | □Other                 | Other  |  |  |  |
| □ Chairman           | Margaret Amsden  | "I Chairman            | Suzanne Tuson Name:                                    |  |  |  |
|                      | 2000 Town Center<br>Address:   |                        | 2000 Town Center                                       |  |  |  |
| _                    | Suite 1800   | □ Director             | Suite 1800   |  |  |  |
| □Director □President | Southfield, MI   | □President             | Southfield, MI   |  |  |  |
| ■ Vice President     | 48075  | ■ Vice President       | 48075  |  |  |  |
| ☐ Secretary          | □Treasurer   | □Secretary             | □Treasurer   |  |  |  |
| □Other               | □Other   | 110ther                |  |  |  |  |
| ⊒Chairman            | Name:  | II Chairman            | Timothy Finerty on :                                   |  |  |  |
|                      | 2000 Town Center   | ∃Vice Chairman         | Address:   |  |  |  |
| □ Director           | Suite 1800   |                        | Suite 1800   |  |  |  |
| ClPresident          | Southfield, MI   | HPresident             | Southfield, MI   |  |  |  |
| ■ Vice President     | 48075  | ■ Vice President       | 48075  |  |  |  |
| □Secretary           | TiTreasurer  | □Secretary             | T'I'reasurer   |  |  |  |
| □Other               | Other  | □Other                 | □ Other  |  |  |  |
| individuals may be   | Use an attachment to report more than six (6). The attace added to the index when filing your Florida Department of Signature of Director or | nt of State Annual Ro  | d for reporting purposes only. Non-indexed eport form. |  |  |  |
| The officer or dire  | eror signing this document (and who is listed in number  | · 11 above) affirms th | at the facts stated herein are true and that he or     |  |  |  |

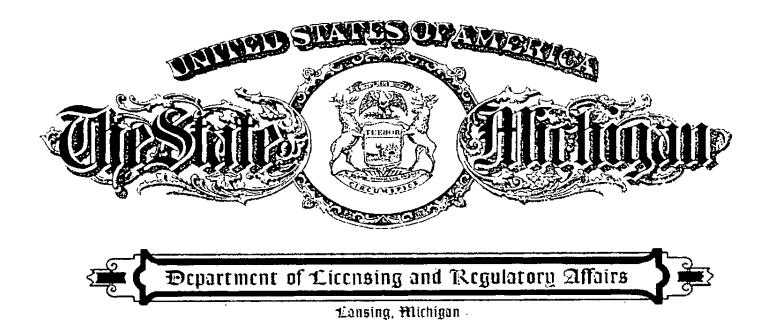
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

To: 18506176383 \* Page: 5 of 6 2021-07-16 13:40:04 CST 16144554862 From: James Tanks III

Additional Director - Attachment

| Vice-President | Kevin Johns    | 2000 Town Center, Suite 1800 | Southfield | MI | 48075 |
|----------------|----------------|------------------------------|------------|----|-------|
| Vice-President | Theresa Gordon | 2000 Town Center, Suite 1800 | Southfield | MI | 48075 |
| Vice-President | Sarah Russell  | 2000 Town Center, Suite 1800 | Southfield | MI | 48075 |

2021 JUL 16 PM 6: 13



This is to Certify That

CLAYTON & MCKERVEY, P.C.

was validly incorporated on November 12 , 1981 as a Michigan DOMESTIC PROFESSIONAL CORPORATION, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284 to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.



Sent by electronic transmission

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 13th day of July, 2021.

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau

Certificate Number: 21070206901