7/13/2021

Division of Corporations

## Aorida Department of State Livision of Corporations Lide ronic Fishing Given Sho

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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : USACORP INC.
Account Number : 120130000019
Phone : (718)362-4789
Fax Number : (718)408-2550

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: alex@diamondbarfunding.com

2021 JUL IS AN II: #3 SEURE BANY STANIE ALL AHASSEE FLORIDA

## FOREIGN PROFIT/NONPROFIT CORPORATION P BERNSON INC.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

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Corporate Filing Menu

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(((H210002692403)))



July 14, 2021

FLORIDA DEPARTMENT OF STATE
Division of Corporations

USACORP INC.

SUBJECT: P BERNSON INC.

REF: W21000100451

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The application submitted isn't acceptable. Please visit sunbiz.org for an updated application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Sharon D Franklin Regulatory Specialist II

FAX Aud. #: H21000269240 Letter Number: 121A00016193 ₩.

From: 17184082550 To: 18506176383

(((H21000269240 3)))

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of corp "Inc.," "Co.," "Corp.	oration; must include "INCORPORATED	Ware to State to A 157 Ware Company of the A TOTAL WARE COMPANY	
	," "Inc." "Co," or "Corp.")	, "COMPANY, "CORPORATION.	
(If name unavailable	e in Florida, enter alternate corporate name	adopted for the purpose of transacting business	in Florida)
2. NEW YORK	3		<u>.                                    </u>
(State or country u	nder the law of which it is incorporated)	(FE1 number, if applicable)	
09/30/2015 4.	5	Perpetual  (Date of duration, if other than perpe	· 
(Date of	incorporation)	(Date of duration, if other than perpe	tual)
6.	_		
		in Florida, if prior to registration) 1502, F.S., to determine penalty liability)	
7 7361 Carmona Terra	ace No. 301, Boca Raton, FL 33433		
, , <u> </u>	(Principal of	fice street address)	
7361 Carmona Terr	ace No. 301, Boca Raton, FL 33433		
	(Current mail	ing address. if different)	
	address of Florida registered agent: (P.	O. Box NO1 acceptable)	
Name:	Pinchas Bernson		
Office Address:	7361 Carmona Terrace No. 301	<del></del>	
	Boca Ratun (City)	Florida 33433	
-	(City)	(Zip code)	
designated in this ap	l as registered agent and to accept ser polication. I hereby accept the appoin	vice of process for the above stated corpord tment as registered agent and agree to act relative to the proper and complete perfor position as registered agent.	in this capacity. T
	/S/ Pinchas Be	rnson	
	(Registered agent's	signature)	

<sup>10.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

07/15/2021 11:13 17184082550 From:17184082550 To:18506176383

(((H21000269240						
A. DIRECTORS  Chairman	Name: Pinchas Bernson	Chairman	Name:			
	7361 Carmona Terrace No. 301					
	Boca Raton, FL 33433					
□Director		□Director				
■ President		President				
□Vice President		□Vice President				
☐ Secretary	□Treasurer	☐ Secretary		☐ Treasurer		
□Other		□Other	<del></del>	□Other		
□Chairman	Name:	□ Chairman	Name:	<u>:</u>		
□ Vice Chairman	Address:	□Vice Chairman	Address:			
□Director		□Director				
□President		□President				
□Vice President		□Vice President				
☐Secretary	□Treasurer	☐ Secretary		□Treasurer		
[]Other		Other		□Other		
□Chairman	Name:	□Chairman	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:			
Director		□Director				
□President		□President				
□Vice President		□Vice President				
Secretary	☐ Treasurer	Secretary		□Treasurer		
 □Other	Other	□Other	<del> </del>	Other		
Important Notice:	Use an attachment to report more than six (6). The au e added to the index when filing your Florida Departn s Bernson	nent of State Annual R	ed for reporting p deport form.	urposes only. Non-indexed		
Signature of Director or Officer						
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.						
13. Pinchas Be	ernson , President	11		<del></del>		

(Typed or printed name and capacity of person signing application)

From: 17184082550 To: 18506176383

(((H21000269240 3)))

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

1, ROSSANA ROSADO, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

**Entity Name:** 

P BERNSON INC.

DOS ID Number:

4827666

Entity Type:

DOMESTIC BUSINESS CORPORATION

Entity Status:

**EXISTING** 

Date of Initial Filing with DOS:

09/30/2015

Statement Status:

CURRENT

Statement Due Date:

09/30/2023

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on July 13, 2021 at 01:58 P.M.

ROSSANA ROSADO. Secretary of State

Brandon C Hughan

By Brendan C. Hughes

Executive Deputy Secretary of State

(((H21000269240 3)))

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