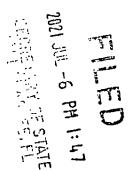
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(Requestor's Name)						
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7/6/2021

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TYPE OF FILING: APPLICATION

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COVER LETTER

	egistration Section Division of Corporations				
SUBJEC	ADvantage Therapeuties, Inc.				
SODJEC	Name of	corporation - 1	nust include suffix		
Dear Sir	or Madam:				
"Certifica	osed "Application by Foreign Corpute of Existence," or "Certificate of Grenced foreign corporation to train	f Good Standir	ig" and check are submitt	usiness in Florida," ted to register the	
Please ret	turn all correspondence concerning	g this matter to	the following:		
Mark J. D	eVito				
		Name of Pe	son	-	
Foley Ho	ag LLP				
		Firm/Compa	ny		
Scaport W	est. 155 Scaport Blvd.				
		Address			
Boston, M	1A 02210				
 -		City/State and	Zip code		
mdevito@)foleyhoag.com				
	E-mail address:	to be used for	future annual report notif	fication)	
For furth	er information concerning this mat	aer, please call	:		
Mark J. DeVito at (832-1731		
1	Name of Person		Daytime Telephon	e Number	
я Г Т 2	TREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		MAILING ADD Registration Secti Division of Corpo P.O. Box 6327 Tallahassee, FL	ion orations	
Please ma	is a check for the following amounts a check payable to: FLORIDA DEFORMED Filing Fee S78.75 Filing Certificate of	PARTMENT O Fee & \$ \begin{aligned}		☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	corporation: must include "INCORPORATED." corp.," "Inc." "Co." or "Corp.")	"COMPANY," "CORPORATIO	N."	
inc., Co., C	orp, me. co. or corp.)			
(If name unavail	able in Florida, enter alternate corporate name ac	dopted for the purpose of transacting	ng business in Florida)	
2. Delaware	3	86-3737093		
(State or counti	ry under the law of which it is incorporated) 3.	(FEI number, if ap	oplicable)	
4. January 22, 202	. 5			
(Date	e of incorporation)	(Date of duration, if other	(Date of duration, if other than perpetual)	
6. N/A			<u></u>	
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration) 12, F.S., to determine penalty liabil	ity)	
7 215 N New Rive	r Dr. E 4200, Fort Lauderdale, FL 33301			
	(Principal office	e <u>street</u> address)	1021 JU	
	(Current mailing	address, if different)	0 1	
8. Name and stre	et address of Florida registered agent: (P.O.	Box NOT acceptable)	PH I: 48	
Name:	Agustin Fernandez Santana III	<u>.</u>	FAT LA	
Office Address:	215 N New River Dr. E 4200	_	m w	
	Fort Lauderdale	, Florida 33301 (Zip code)		
	(City)	(Zip code)		
Having been nan designated in this further agree to c	ent's acceptance: ned as registered agent and to accept service s application, I hereby accept the appointme comply with the provisions of all statutes re- r with and accept the obligations of my posi-	ent as registered agent and agr lative to the proper and comple	ree to act in this capacity. T	
	DocuSigned by:	1 (.) . 111		
	daustin Fen	randez Santana III		
	(Registered agent's sig	(nature)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

DocuSign Envelope ID: 5EB9004D-5E1F-478B-968C-AAC0DAD2A33A A. DIRECTORS Jeffrey B. Madden Name: _ _ Agustin Fernandez Santana III □ Chairman **■**Chairman Address: 215 N New River Dr. E 4200 Address: 215 N New River Dr. E 4200 ☐ Vice Chairman □Vice Chairman Fort Lauderdale, FL 33301 Fort Lauderdale, FL 33301 ■ Director Director □ President ■ President □ Vice President □Vice President ______ □Treasurer □Treasurer □ Secretary □ Secretary □Other _____ ☐ Other _____ □Other _____ □Other ____ ____ Name: Walter Schmidt Name: Frank Mattner □ Chairman □ Chairman 215 N New River Dr. E 4200 215 N New River Dr. E 4200 Address: ☐ Vice Chairman Address: ☐ Vice Chairman Fort Lauderdale, FL 33301 Fort Lauderdale, FL 33301 ■ Director Director □President □President ☐ Vice President ☐ Vice President ___ ☐ Treasurer □ Secretary Treasurer □ Secretary CEO _ □Other _____ Other ______ □Other _____ Robert L. Birnbaum □Chairman □Chairman c/o Foley Hoag LLP □Vice Chairman Address: ______ Address: __ □ Vice Chairman Seaport West, 155 Seaport Blvd. □ Director Director Boston, MA 02210 □President □President □ Vice President □Vice President ___ □ Secretary □Treasurer □Treasurer ■ Secretary □Other _____ □Other _____ □Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. anistin Fernander Santana III Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or

The officer or director signing this document (and who is fisted in number 11 above) affirms that the facts stated freeling at the and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Agustin Fernandez Santana III, Executive Chairman

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ADVANTAGE THERAPEUTICS, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF JULY, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ADVANTAGE

THERAPEUTICS, INC." WAS INCORPORATED ON THE TWENTY-SECOND DAY OF

JANUARY, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.



Authentication: 203602184

Date: 07-06-21

4776729 8300 SR# 20212628219