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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023

: (614)280-3338

Fax Number : (954)208-0845

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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FOREIGN PROFIT/NONPROFIT CORPORATION

MNI Leasing Company Inc.

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Page Count	04
Estimated Charge	\$78.75

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(FE) number, if applicable)			
(FF) number if nonlicable)	Delaware 3.		
(i in number, ii approaure)	(State or country under the law of which it is incorporated)		
	May 28, 2021		
te of duration, if other than perpetual)	(Date of incorporation) 5.		
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15		
,	50 Mayfield Road, Suite 304, Milton, GA 30009		
	(Principal offic		
different)	(Current mailin		
acceptable)	down and street address of Florida accidenced access. (B.C.		
_acceptable)	Name and street address of Florida registered agent: (P.O		
ب	Name: C T Corporation System		
7	ice Address: 1200 South Pine Island Road		
da 33324 (Zip code)	Plantation		
(Zin code)	(City)		
(Elp code)	(3,		
s for the above moteric components we at the plan	Registered agent's acceptance:		
s for the above stated corporation at the place dered agent and agree to act in this capacity	ang veen named as registered agent and to accept service gnated in this application, I hereby accept the appointm		
proper and complete performance of my d	her agree to comply with the provisions of all statutes re		
istered agent,			
	C 1 Corporation System, by:		
Assistant Secretary	Laura & Broderick Laura R. B		
is he g	ing been named as registered agent and to accept service gnated in this application, I hereby accept the appointment her agree to comply with the provisions of all statutes real I am familiar with and accept the obligations of my post CT Corporation System, by: Laura R. B. C. Bossell Laura R. B. (Registered agent's significant of the composition of the		

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

A. DIRECTORS							
□Chairman Name: J. Michael Nixon		☐ Chairman	Name: Robert D. Manroe				
□Vice Chairman	Address: 850 Mayfield Road, Suite 304	□ Vice Chairman	Address: 850 Mayfield Road, Suite 304				
Director	Milton, GA 30009	Director	Milton, GA 30009				
■ President		□President					
□Vice President		■ Vice President					
☐ Secretary	□Treasurer	Secretary	☐Treasurer				
□Other	□Other	□Other	Other				
□ Chairman	V. Michael Eitler III	□ Chairman	Name:				
□Vice Chairman	850 Mayfield Road, Suite 304 Address:	□Vice Chairman	Address:				
Director	Milton, GA 30009	Director	<u> </u>				
President		□ President					
□ Vice President		□Vice President					
Secretary	Treasurer	☐ Secretary	☐ Treasurer				
□Other	Other	□Other	□ Other				
		-					
□ Chairman	Name:	☐ Chairman	Name:				
□ Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		Director					
□ President		President					
□ Vice President		□Vice President					
☐ Secretary	☐ Treasurer	☐ Secretary	□Treasurer				
□Other	Other	☐Other	□Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer							
The officer or direct she is aware that fas. 817.155, F.S.	ctor signing this document (and who is listed in number due information submitted in a document to the Departr	11 above) affirms the nent of State constitu	at the facts stated herein are true and that he or tes a third degree felony as provided for in				
V Michael Eitler III, Treasurer and Secretary							

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Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MNI LEASING COMPANY INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-NINTH DAY OF JUNE, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

2021 JUN 30 PM 3: 00

Authentication: 203562624

Date: 06-29-21

5956022 8300 SR# 20212581750