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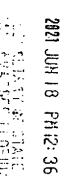
(F	Requestor's Name)			
(A	address)			
A)	Address)			
(C	City/State/Zip/Phone #)			
PICK-UP	WAIT MAIL			
(E	Business Entity Name)			
(Document Number)				
Certified Copies	rentified Copies Certificates of Status			
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JUN 28 2021 M. SOLONON

### **COVER LETTER**

TO: Registration Section Division of Corporations	
SUBJECT: ACE JOHT	orporation - must include suffix
Dear Sir or Madam:	
	ration for Authorization to Transact Business in Florida," Good Standing" and check are submitted to register the act business in Florida.
Please return all correspondence concerning the Tabitha Thomas	·
Pace Lighting	Name of Person  N C.
#7 Southern	Oars Ct.
Sarannah G	A 31405
Ta hithat a Daro liak	ty/State and Zip code
For further information concerning this matter	r, please call:
Tabitha Thomas at (	Area Code Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, Fl. 32303	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPAI  \$\times \text{S70.00 Filing Fee}\$  \$\times \text{S78.75 Filing Fee}\$  Certificate of Sta	RTMENT OF STATE  e &   \$87.50 Filing Fee &   \$87.50 Filing Fee.

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Pace Lighting, Inc.	
(Enter name of corporation: must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc.," "Co," or "Corp.")	
Pace Lighting Show rom MC (If name unavailable in Florida, cyter alternate corporate name adopted for the purpose of transacting business	- In 121 midus
^	in Florida)
2. Closed a State of country under the law of which it is incorporated)  (State or country under the law of which it is incorporated)  (FEI number, if applicable)	
4. 1-29-2001 5. (Date of incorporation) (Date of duration, if other than perpet	roal)
(trace of medification) (trace of domina), it office than perfec	
6. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)	
7. # 7 Southern Oaks (+ Savannah, 4A 31405	
(Principal office street address)	
(Current mailing address, if different)	5-12
S. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	
Constant Carlo Ar Anna	ra <sup>2</sup> ' —
	Ω
Office Address: 120 Hays Street	VIS SE
Talla 1/4/50   Florida 3230   (City) (Zip code)	iet VIII
(City) (Zip code)	⇒# <b>6</b>
9. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporati	
designated in this application. I hereby accept the appointment as registered agent and agree to act in further agree to comply with the provisions of all statutes relative to the proper and complete perform	
and I am familiar with and accept the obligations of my position as registered agent.	
By Corporation Service Company	
O. 4. 701 11.6	
Jennifer M. Weeks (Registered agent's signature)	
0. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of the	aio application to
O. AMBENEG IS A CETTIFICATE OF CAINCING GULF BUILD BUILDING ALCU, HOURING HIBIT 70 GRAS DITOLIO GENYCIV OF U	113 ADDITEAUQU 10 -

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS		<i>-</i>	
Chairman Name: LiSa Baytlett	□Chairman	~-	ha Thomas
□ Vice Chairman Address: # 7 Southurn Oarsct.	□Vice Chairman	Address: # 1	Suttern Cars Ct.
Director Savaningh, 6A 31405	□Director	Savatura	h 6A-31405
☑President	□President		
□Vice President	□Vice President		
☐ Secretary ☐ Treasurer	□Secretary		□Treasurer
ZOther CFO Other	Dother <u>CFO</u>		□Other
DChairman Name: Frank Bartlett  Divice Chairman Address: #7 Southern OarsCt.  Director Savannuh, 6A 31405	Director	Address:	
□ President	□President		
□ Vice President	□Vice President		
☐ Secretary ☐ Treasurer	☐ Secretary		[] Treasurer
Sother Ifi Gr Dother	□Other		□Other
☐Chairman Name:	□Chairman □Vice Chairman		
□ Director	□Director		
□President	□President		25 <u>25 L</u>
□Vice President	□Vice President		5AT 86
□Secretary □Treasurer	Secretary		☐Treasurer
□Other	□Other		□Other
Important Notice: Use an attachment to report more than six (6). The attachment to report more than six (6). The attachment to the index when filing your Florida Department of Director or Signature of Director or The officer or director signing this document (and who is listed in number she is aware that false information submitted in a document to the Department s.817.155, F.S.  13. (Typed or printed name and capacity of person	of State Annual Re Officer H above) affirms the	port form.  at the facts stated tes a third degree	herein are true and that he or felony as provided for in

Control Number: 0107359

#### STATE OF GEORGIA

## Secretary of State

**Corporations Division** 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

#### CERTIFICATE OF EXISTENCE

1, Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

#### PACE LIGHTING, INC. a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

> Docket Number : 20973674 Date Inc/Auth/Filed: 01/29/2001 Jurisdiction : Georgia Print Date : 06/01/2021 Form Number : 211



Brad Raffensperger

Brad Raffensperger Secretary of State