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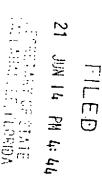
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PICK-UP	☐ WAIT	MAIL
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Certified Copies	_ Certificates	s of Status
Special Instructions to Filing Officer.		

Office Use Only



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COVER LETTER

TO: Registration Section Division of Corporations			•
SUBJECT: America's Handyman Inc.			
	Corporation - n	nust include suffix	
Dear Sir or Madam:			
The enclosed "Application by Foreign Cor "Certificate of Existence," or "Certificate of above referenced foreign corporation to tra	of Good Standin	g" and check are submitte	
Please return all correspondence concernin	g this matter to	the following:	
Edwin Nieves			
	Name of Per	son	
America's Handyman Inc.			
	Firm/Compar	n <u>y</u>	,
4740 N. Cumberland Ave. Suite 276			
	Address		
Chicago, H., 60656			
	City/State and 2	Zip code	
AmericasHandyManInc@Gmail.com			
E-mail address:	(to be used for t	uture annual report notifi	cation)
For further information concerning this ma	tter, please call:		
Edwin Nieves	at ()	312) 448-4438	
Name of Person	Area Code	Daytime Telephone	Number
STREET/COURIER ADDRESS Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	:	MAILING ADDE Registration Section Division of Corpor P.O. Box 6327 Tallahassee, FL 33	on rations
Enclosed is a check for the following amout Please make check payable to: FLORIDA DEI S70.00 Filing Fee S78.75 Filing Certificate of	PARTMENT OF Fee & 🔲 \$1		\$87,50 Filing Fee. Certificate of Status & Certified Copy



May 13, 2021

EDWIN NIEVES 4740 N CUMBERLAND AVE STE 276 CHICAGO, IL 60656

SUBJECT: AMERICA'S HANDYMAN INC.

Ref. Number: W21000051005

We have received your document for AMERICA'S HANDYMAN INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State. duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Tracy L Lemieux Regulatory Specialist II

Letter Number: 321A00007791



APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

i.	America's Handyman Inc.				
((Enter name of corporation: must include "INCORPORATED" "Inc.," "Co.," "Corp." "Inc.," "Co." or "Corp.")	." "COMPANY." "CORPORAT	ION."		
	America's Handyman of Floride Imc.				
((If name unavailable in Florida, enter alternate corporate name	adopted for the purpose of transac	ting business in Florida)		
	filii.		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	(State or country under the law of which it is incorporated)	(FEI number, if	applicable)		
4.		Perpetual			
6,	(Date of incorporation)		(Date of duration, if other than perpetual)		
7	(SEE SECTIONS 607.1501 & 607.1. 4740 N. Cumberland Ave. Suite 276 Chicago, IL. 60656	n Florida, if prior to registration) 502, F.S., to determine penalty lial ice street address)	oility)		
_	(Current mailir	ng address, if different)			
	Name and <u>street address</u> of Florida registered agent; (P.C. Name: <u>Laura I, Fletcher</u> ice Address: <u>579 Longwood Ct</u>		FILED 21 JUNIA PN 4:44 ENGLOSIATE ENGLOSION		

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Attached is a certificate of existence dube authenticated per man then (vi. least or vi. least o

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS □Chairman Name: Chairman. Name: _____ □Vice Chairman Address: _____ ☐ Vice Chairman Address: □ Director □Director Edwin Nieves President □President □ Vice President □ Vice President □ Secretary □Treasurer □ Secretary □Treasurer □Other _____ □Other _____ □Other _____ □Other _____ □Chairman Name: _____ Name: ____ □Chairman □Vice Chairman Address: □ Vice Chairman Address: □Director □ Director □President □President □Vice President □Vice President □ Secretary ☐Treasurer □Secretary □Treasurer □Other _____ □Other _____ □Other _____ □Other _____ ☐ Chairman Name: □Chairman Name: _____ □Vice Chairman Address: □ Vice Chairman Address: _____ □ Director □Director President ☐President □Vice President □Vice President □ Secretary ☐Treasurer □ Secretary □ Treasurer □Other _____ □Other _____ Other ____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Educiblica Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

File Number

7163-948-7



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

AMERICA'S HANDYMAN INC.. A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JANUARY 24, 2018, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 2ND

day of JUNE A.D. 2021 .

Authentication #: 2115303124 verifiable until 06/02/2022

Authenticate at: http://www.cyberdriveillinois.com

Desse White

SECRETARY OF STATE