FOREIGN PROFIT/NONPROFIT CORPORATION

American Premier Services, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	04
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. American Premier Services, Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (State or country under the law of which it is incorporated) (Date of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607,1501 & 607,1502, F.S., to determine penalty liability) 1511 East S.R. 434, Suite 3017, Winter Springs, FL. 3270 8 (Principal office address) (Current mailing address, if different) 8. Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable) C.T. Corporation System Name: 1200 South Pine Island Road Office Address: Plantation, 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. C.T. Corporation System hy Kimberly Laughrey, Asst. Secretary (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11.	Names	and	business	addresses	٥f	officers	and/or	directors:
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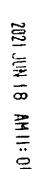
A. DIR	ECTORS			
Chairman				
Address:				
Vice Chai	rmen:			
			_	
Director:	Ryan Cortner			
Address:	1511 East S.R. 434, Suite 3017, Winter Springs, FL 32 708			
Director:	Tyler Franz		 -,	
Address:	1511 East S.R. 434, Suite 3017, Winter Springs, FL 32708			
				
B. OFF	CERS	٠ ۔ ڌ	021、	- 24.1
President:	Ryan Cortner		Ē	422
Address:	1511 East S.R. 434, Suite 3017, Winter Springs, FL 32708		8	متحدد د
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Vice Presi	dent:	-n:::	:	, a.y.
		:	_ - _	
Secretary:	Tyler Franz		·	
Address:	1511 East S.R. 434, Suite 3017, Winter Springs, FL 32 70 8		-	
Treasurer:	Ryan Cortner			
Address:	1511 East S.R. 434, Suite 3017, Winter Springs, FL 32708			
NOTE:	If necessary, you may attach an addendum to the application listing additional officers	and/or dir	ectors.	
12	· · · · · · · · · · · · · · · · · · ·			
are une ar	Signature of Director or Officer or or director signing this document (2nd who is listed in number 11 above) affirms that nd that he or she is aware that false information submitted in a document to the Departing ree felony as provided for in \$.817.155, F.S.	It the facts ment of S	stated	herein istitutes
13	(Typed or printed name and capacity of person signing application)			
	(Typed or printed name and capacity of person signing application)		***************************************	*******

Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "AMERICAN PREMIER SERVICES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF JUNE, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.





Authentication: 203482114

Date: 06-18-21

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