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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081

: (307)200-2803

Fax Number

: (855)330-1010

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

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CIIIdati	MUUI CSS.			

FOREIGN PROFIT/NONPROFIT CORPORATION Congeriem Inc.

Certificate of Status	0
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Page Count	04
Estimated Charge	\$70.00

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

NIX/	ble in Florida, enter alternate corporate name ado			
	under the law of which it is incorporated)			
4. 1/28/2019 5. (Date of incorporation) (Date of duration, if other than perpetual				
6				
	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502	lorida, if prior to registration) , F.S., to determine penalty liability	)	
<sub>7.</sub> 7901 4th S	St N STE 300 St. Petersburg			
· ·	(Principal office			
765 Oxbov	Lane Lewiston NY 14092	address, if different)		
	(Current maning a	addiess; if differenty	2021 JUN 17 PM 2:5	
8. Name and stree	address of Florida registered agent: (P.O. I	Box NOT acceptable)		
Name:	Registered Agents Inc.		J	
Office Address:	7901 4th St N STE 300	_	PH 2	
	St. Petersburg (City)	Florida 33702	FE 57	
	(City)	(Zip code)	. ~	
9. Registered age Having been name	nt's acceptance: ed as registered agent and to accept service application, I hereby accept the appointmen amply with the provisions of all statutes rela	nt as registered agent and agree	to act in this capacity	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS					
□Chairman	Name: James Sheehan	□Chairman	Name:		<u>-</u>
□Vice Chairman	Address:	□Vice Chairman	Address:		<del></del>
<b>∑</b> Director	7901 4th St N STE 300	□Director			
<b>⊠</b> President	St. Petersburg FL 33702	□President	-		
□Vice President		□Vice President			
□Secretary	☐ Treasurer	☐ Secretary		□Treasurer	
Other	Other	□Other		□Other	
□ Chairman	Name: Michael Schroeder	□Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
⊠Director	7901 4th St N STE 300	□Director			
□President	St. Petersburg FL 33702	□President			
□Vice President		□Vice President	<del></del>		
☐Secretary	<b>∑</b> Treasurer	□Secretary		□Treasurer	
□Other		□Other		□Other	
□Chairman	Name: Stacey Sheehan	□Chairman			- Figure
□Vice Chairman	Address:	□Vice Chairman	Address:	- <u>多</u> - 7 - <b>2</b>	2 7 8 1
<b>⊠</b> Director	7901 4th St N STE 300	□Director		PH 2:	(C) (E)
□President	St. Petersburg FL 33702	□President			
□Vice President		□Vice President			
<b>⊠</b> Secretary	☐Treasurer	□Secretary	□Treasurer		
□Other	Other	Other		□Other	
individuals may be	Use an attachment to report more than six (6). The attacte added to the index when filing your Florida Departme of Director No. The attact of Director of Signature of Director of Signature of Director of Direct	nt of State Annual R	ed for reporting p eport form.	urposes only, Non-ind	exed

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$\$17.155. F.S.

James Sheehan, President

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of CONGERIEM INC. was filed on 01/28/2019, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



\*\*\*

Witness my hand and the official seal of the Department of State at the City of Albany, this 15th day of June two thousand and twenty-one.

Braden C. Higher

Brendan C. Hughes Executive Deputy Secretary of State

202106160759 · MS

