F21000003310

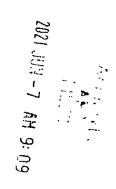
| (Requestor's Name) | | | | | |
|---|--|--|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (City/State/Zip/Phone #) | | | | | |
| PICK-UP WAIT MAIL | | | | | |
| (Business Entity Name) | | | | | |
| (Document Number) | | | | | |
| Certified Copies Certificates of Status | | | | | |
| Special Instructions to Filing Officer: | | | | | |
| | | | | | |
| | | | | | |
| w21-83137 | | | | | |

Office Use Only



800367183798





TW 17 2021

CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE : 845313 7537274

AUTHORIZATION :

COST LIMIT : \$ 70.00

ORDER DATE : June 4, 2021

ORDER TIME : 9:44 AM

ORDER NO. : 845313-010

CUSTOMER NO: 7537274

FOREIGN FILINGS

NAME: SMARTCO TRS II, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF COOR CTV

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Alexxis Weiland -- EXT# 61592

EXAMINER:

COVER LETTER

| | stration Section tion of Corporations | | |
|--|--|-------------------|--|
| SUBJECT: | SMARTCO TRS II, INC. | | |
| | | of corporation | - must include suffix |
| Dear Sir or M | adam: | | |
| ~ | "Application by Foreign Co f Existence," or "Certificate ced foreign corporation to t | OF LIDOO Stan. | Authorization to Transact Business in Florida," ding" and check are submitted to register the is in Florida. |
| Please return a | all correspondence concern | ing this matter | to the following: |
| Amy Grover | | • | |
| | | Name of I | Person |
| StorageMart | | | |
| 215 North Stadi | ium Boulevard, Suite 207 | Firm/Comp | pany |
| Columbia MO | 65203 | Addres | SS . |
| amy.grover@sto | orage-mart.com | City/State an | d Zip code |
| | E-mail address: | (to be used fo | r future annual report notification) |
| For further info | ormation concerning this ma | atter, please ca | II: |
| Amy Grover | | 573 | 864-2278 |
| Name | of Person | Area Code | Daytime Telephone Number |
| Registr Divisio The Ce 2415 N | ET/COURIER ADDRESS ation Section n of Corporations ntre of Tallahassee . Monroe Street, Suite 810 ssee, FL 32303 | : | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Enclosed is a chelease make chee | teck for the following amount in the payable to: FLORIDA DEF gree \$78.75 Filing Certificate of | PARTMENT OF Fee & | F STATE 78.75 Filing Fee & Certified Copy Certified Copy Certified Copy Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | | | | |
|--|---|--|--|--|
| (If name unava | ilable in Florida, enter alternate corporate na | ame adopted for the purpose of transactin | g business in Florida) | |
| 2. Delaware | | _ 3 | | |
| (State or country under the law of which it is incorporate | | ed) (FEI number, if applicable) | | |
| 4. June 2 2020 | | 5. perpetual | | |
| (Dat 6. June 1, 2021 | e of incorporation) | (Date of duration, if other than perpetual) | | |
| | (Date first transacted busine (SEE SECTIONS 607.1501 & 60 ADIUM BOULEVARD, SUITE 207, COL | ess in Florida, if prior to registration) 07.1502, F.S., to determine penalty liabilit | .y) | |
| / | | office street address) | | |
| | (i incipal | office street address) | | |
| | (Current ma | ailing address, if different) | | |
| | | , | | |
| 8. Name and stre | et address of Florida registered agent: (| P.O. Box NOT acceptable) | 202 | |
| Name: | CORPORATION SERVICE COMPAN | Y | • | |
| Office Address: | 1201 HAYS STREET | | 2021 JUN - 7 | |
| | TALLAHASSEE | , Florida ³²³⁰¹ | 10.75 334 - 10.75 335 - 10.75 336 - 10.75 | |
| | (City) | (Zip code) | 9:01 | |
| Registered age | ent's acceptance: | | · · · · · · · · · · · · · · · · · · · | |
| laving been nam | ed as registered agent and to accept se | rvice of process for the above stated | corporation at the place | |
| | | | | |
| urther agree to c | omply with the provisions of all statute. with and accept the obligations of my | s relative to the proper and complete position as registered agent. | performance of my dutie | |
| | weeeps ine obligations of my | | | |
| | \cap | O(D) | | |
| | Juanda E | Plumen | | |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| A. DIRECTORS | , I | | | |
|-------------------------|---|------------------------------|---|--|
| □ Chairman | Name: P CRISMON BURNAM | □ Chairman | Name: MICHAEL G BURNAM | |
| □Vice Chairman | Address: 215 N STADIUM BLVD | □Vice Chairman | Address: 215 N STADIUM BLVD | |
| Director | SUITE 207 | ☑ Director | SUITE 207 | |
| □President | COLUMBIA MO 65203 | ☐ President | COLUMBIA MO 65203 | |
| □Vice President | | □ Vice President | | |
| □ Secretary | ☐Treasurer | □ Secretary | ☐'Treasurer | |
| Other | □Other | Other | Other | |
| | RYAN MCKENZIE Name: 215 N STADIUM BLVD SUITE 207 | □Chairman □Vice Chairman | Name: THOMAS M HARRISON Address: 215 N STADIUM BLVD | |
| ■ Director | | Director | SUITE 207 | |
| | COLUMBIA MO 65205 | President | COLUMBIA MO 65205 | |
| □Vice President | | □Vice President | | |
| Secretary | □Treasurer | □ Secretary | ☐Treasurer | |
| □Other | Other | □Other | Other | |
| | Name: | | Name: | |
| □ Director | | □Director | | |
| □President _ | | □President | | |
| □Vice President _ | | □Vice President | | |
| ☐ Secretary | □Treasurer | Secretary | □Treasurer | |
| □Other | Other | □Other | | |
| The officer or director | c an attachment to report more than six (6). The a dided to the index when filing your Florida Departs Signature of Director signing this document (and who is listed in numic information submitted in a document to the Depart | r or Officer | or reporting purposes only. Non-indexed on form. | |
| s.817.155, F.S. | | artment of State constitutes | and that he or a third degree felony as provided for in | |
| 13. THOMAS M. H | ARRISON, DIRECTOR | | | |

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SMARTCO TRS II, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF MAY, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

at corn delaware gov/auti

Authentication: 203172621

Date: 05-11-21

4538427 8300 SR# 20211698840

You may verify this certificate online at corp.delaware.gov/authver.shtml