Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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Division of Corporations

Fax Number : (850)617-6383

From:

4

Account Name : CORPORATE CREATIONS INTERNATION

Account Number : 110432003053 Phone : (561)694-8107 Fax Number : (561)214-8442

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email	Address:	
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FOREIGN PROFIT/NONPROFIT CORPORATION Marble PC

Certificate of Status	1
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COVER LETTER

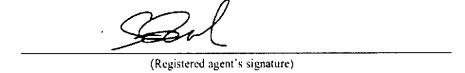
TO: Registration Section Division of Corporations					
SUBJECT: Marble PC					
	ame of corporation -	must include suffix			
Dear Sir or Madam:					
The enclosed "Application by Foreign "Certificate of Existence," or "Certificate of Existence," or corporation of the enclosed foreign corporation of the enclosed foreign corporation of the enclosed properties of the enclosed "Application by Foreign Corporation" of the enclosed "Application by Foreign Certification by F	ficate of Good Standi	ing" and check are submitted to			
Please return all correspondence cor	ocerning this matter to	o the following:			
Stephen M. Rubin					
<u> </u>	Name of Pe	erson			
Stephen M. Rubin P.A.					
	Firm/Comp	any			
2625 Weston Road			ن ا	21	
Weston, Florida 33331	Address	S		021 JUN 1	ការ ្តី ពី
srubin@flvenlaw.com	City/State and	1 Zip code	200	- P	
E-mail ac	•	r future annual report notificatio	n) [P _{스]} 프롤	կ։ 25	
Stephen M. Rubin	954 at (667.9529			
Name of Person	Area Code	Daytime Telephone Nur	nber		
STREET/COURIER ADD Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suit Tallahassee, FL 32303		MAILING ADDRESS Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 32314	ns		
	DA DEPARTMENT (Filing Fee & 🔠 :	\$78.75 Filing Fee & S8° Certified Copy Ce	7.50 Filing rtificate of rtified Cop	Status &	ž.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Marble PC				 		
		orporation; must include "INCORPOR orp," "Inc," "Co," or "Corp.")	ATED	o," "COMPAN	Y," "CORPORATIO)N,"	
	Marble Law Pro	fessional Corporation					_
	(If name unavails	able in Florida, enter alternate corporate	name	e adopted for th	ie purpose of transact	ing business in Florida)	_
2.	California		3.	85-2175919			
-	(State or countr	y under the law of which it is incorpora			(FEI number, if a	applicable)	_
4.	2/11/2020		5	Perpetual .			
1.	(Date	of incorporation)		(Da	te of duration, if othe	r than perpetual)	_
6							
6.		(Date first transacted but				144.	_
	10707 II. I DI 0	(SEE SECTIONS 607.1501 &	607.1			ilíty)	_
	12707 High Bluff	(SEE SECTIONS 607.1501 & Drive, Suite 200, San Diego, CA 9213	: 607.1 0	1502, F.S., to d	etermine penalty liab	ility)	_
7		(SEE SECTIONS 607.1501 & Drive, Suite 200, San Diego, CA 9213	: 607.1 0 :pal of		etermine penalty liab	ility)	_
7		(SEE SECTIONS 607.1501 & Drive, Suite 200, San Diego, CA 9213 (Princ ante Blvd., Suite 129, Del Mar, CA 920	: 607.1 0 pal of 014	1502, F.S., to defice street addition	etermine penalty liab	ility) 7021 JUN	-
7		(SEE SECTIONS 607.1501 & Drive, Suite 200, San Diego, CA 9213 (Princ ante Blvd., Suite 129, Del Mar, CA 920	: 607.1 0 pal of 014	1502, F.S., to d	etermine penalty liab	ility)	-
7	2002 Jimmy Dura	(SEE SECTIONS 607.1501 & Drive, Suite 200, San Diego, CA 9213 (Princiante Blvd., Suite 129, Del Mar, CA 920 (Curren	: 607.1 0 :pal of)14 t maili	Tice street adding address, if o	ress)	2021 JUN 11	and the second s
7	2002 Jimmy Dura	(SEE SECTIONS 607.1501 & Drive, Suite 200, San Diego, CA 9213 (Princiante Blvd., Suite 129, Del Mar, CA 920 (Currentet address of Florida registered agent	: 607.1 0 :pal of)14 t maili	Tice street adding address, if o	ress)	2021 JUN 11	
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7	2002 Jimmy Dura	(SEE SECTIONS 607.1501 & Drive, Suite 200, San Diego, CA 9213 (Princiante Blvd., Suite 129, Del Mar, CA 920 (Current address of Florida registered agent Stephen M. Rubin, P.A. 2625 Weston Road	: 607.1 0 pal of)14 t maili t: (P.	fice street additing address, if o	ress) different) _acceptable)	2021 JUN 11	A CONTRACTOR OF THE PARTY OF TH
7	2002 Jimmy Dura Name and stree Name:	(SEE SECTIONS 607.1501 & Drive, Suite 200, San Diego, CA 9213 (Princiante Blvd., Suite 129, Del Mar, CA 920 (Current address of Florida registered agent Stephen M. Rubin, P.A. 2625 Weston Road	: 607.1 0 pal of)14 t maili t: (P.	Tice street adding address, if o	ress) different) _acceptable)	2021 JUN 11	The second secon

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Jeffrey A. Pollak **■**Chairman □ Chairman Name: 2002 Jimmy Durante Bldv. Address: □ Vice Chairman ☐Vice Chairman Address: Suite 129 Director □ Director Del Mar, CA 92014 President ☐ President ☐ Vice President ☐ Vice President ☐ Treasurer ■Secretary Treasurer 🏻 ☐ Secretary Other _____ □Other _____ □Other _____ Other _____ Name: □Chairman Name: □Chairman □Vice Chairman □Vice Chairman Address: Address: □ Director □ Director □ President ☐ President □Vice President ___ □Vice President ☐ Treasurer □ Secretary Treasurer □ Secretary Other _____ Other ____ Other _____ Other _____ Name: □ Chairman Chairman □Vice Chairman Address: ☐ Vice Chairman Address: □ Director □ Director □ President □ President □Vice President ____ □ Vice President ☐ Treasurer □ Secretary □ Treasurer ☐ Secretary □Other _____ Other ____ ☐Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. John J. 1011 Co. 23 PD11

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



I, SHIRLEY N. WEBER, Ph.D., Secretary of State of the State of California, hereby certify:

Entity Name: MARBLE PC File Number: C4558376 Registration Date: 02/11/2020

DOMESTIC STOCK CORPORATION Entity Type:

Jurisdiction: CALIFORNIA

Status: ACTIVE (GOOD STANDING)

As of June 9, 2021 (Certification Date), the entity is authorized to exercise all of its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the Certification Date and does not reflect documents that are pending review or other events that may affect status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of June 10, 2021.

SHIRLEY N. WEBER, Ph.D. Secretary of State

Certificate Verification Number: ZBQ2APZ

To verify the issuance of this Certificate, use the Certificate Verification Number above with the Secretary of State Certification Verification Search available at bebizfile.sos.ca.gov/certification/index.