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Section I Ambut 46

JUN - 9 2021 M. SOLOMON

## **COVER LETTER**

TO: Registration Section Division of Corporations
SUBJECT: Service Bright, Inc. Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Holly Barber Name of Person
_
Outdoor Lighting Perspectives of Orange Beach-Pensacola
5396 Bay La Launch Ave
Orange Beach AL 36561 City/State and Zip code
City/State and Zip code  PNS-0b @outdoorlights.com  E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
For further information concerning this matter, please call:  Holly Barber at (251) 385-9480  Name of Person Area Code Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810  MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Tallahassee, FL 32303
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Elorido		opted for the purpose of transacting business in Flo 6-1411879	rida)	
(State or country under the law of which it is incorporated)  01/12/21		(FEI number, if applicable)  (Date of duration, if other than perpetual)		
(Date	of incorporation) 5	(Date of duration, if other than perpetual)		
5396 Ba	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502 y La Launch Ave Orange	. F.S., to determine penalty liability) Peach, AL 36561	_	
PO Box 27	(Principal office) 71 Orange Beach, AL 36561	street address)		
•	(Current mailing a	ddress, if different)	2014	
Name and street	<u>et address</u> of Florida registered agent: (P.O. E	Box NOT acceptable)	A AHASSET, TEORIO	
Name:	Registered Agents Inc.	_		
fice Address:	7901 4th St N STE 300	<u></u>	راد الماري الماري الماري	
	St. Petersburg (City)	, Florida 33702	1985 1875 1875 1875	
	(City)	(Zip code)	•,	
wing been nam signated in this other agree to co	application, I hereby accept the appointmen	of process for the above stated corporation at it as registered agent and agree to act in this c tive to the proper and complete performance	capacity.	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS					
□Chairman	Name: Holly Barber	☐ Chairman	Name: Lee Barber		
□Vice Chairman	Address: 5396 Bay La Launch	Ave.	Address: 5396 Bay La Lauch		
□Director	Drange Beach, AL 36501	Director	Orange	Beach, AL 36561	
President		□President			
□Vice President		□Vice President	<del> </del>		
☐ Secretary	☐ Treasurer	☐ Secretary		<b>⊠</b> Treasurer	
□Other	Other	Other	<del> </del>	□Other	
□ Chairman	Name:	□Chairman	Name:		
□ Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		□Director		***	
□President		□President			
□Vice President		□Vice President			
☐ Secretary	Treasurer	□Secretary		Treasurer - 1	
□Other	Other	Other		Other 77	
□ Chairman	Name:	□Chairman	Name:	<u> </u>	
□Vice Chairman	Address:	□Vice Chairman	Address:	<u>\$</u> # <b>5</b>	
□Director		Director		····	
□President		□President			
☐ Vice President		□Vice President	<u></u>		
□Secretary	□Treasurer	☐ Secretary		☐ Treasurer	
□Other	Other	□Other	<del></del>	□Other	
12. Hold	Use an attachment to report more than six (6). The attachment to the index when filing your Florida Department of Director of Signature of Sign	ent of State Annual Re or Officer er 11 above) affirms th	eport form.	herein are true and that he or	
	tolly Barber (Typed or printed name and capacity of pers	on signing application	))		



To the Division of Corporations / Florida Department of State,

We release the name of Service Bright, Inc. P21000043174

We want to use the name for the Foreign Registration and do not intend to dissolve the company at this time.

Service Bright, Inc is our corporation (DBA) Outdoor Lighting Perspectives of Orange Beach & Pensacola.

Holly Barber - President Lee Barber - Treasurer

Lee and Holly Barber

Outdoor lighting Perspectives of Orange Beach - Pensacola

Outdoorlights.com

251-385-1171

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

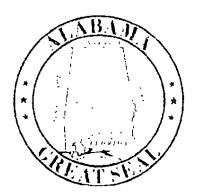
## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Service Bright, Inc.

This name reservation is for the exclusive use of Carri Brown, 26025 Mureau Rd, Ste 120, Calabasas, CA 91302 for a period of one year beginning January 12, 2021 and expiring January 12, 2022



RES924773

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

January 12, 2021

Date

X. W. Menill

John H. Merrill

Secretary of State