Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H21000220646 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6383

From:

: INCORP SERVICES INC Account Name

Account Number : I20120000007

: (702)866-2500

Fax Number

: (702)866-2689

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: documents@incorp.com

FOREIGN PROFIT/NONPROFIT CORPORATION KOFI GROUP, INC.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help



H210002206463

COVER LETTER

TO:		ion Section of Corporation	.8				
•••	KC	OFI GROUP,					
SUB	ECT:		Name of co	rporatio	n - mus	t include suffix	
Dear i	Sir or Mada	m:					
"Cert:	ificate of Ex	oplication by F listence," or "C foreign corpor	Certificate of (Jood Sta	nding''	rization to Transact I and check are submi Torida.	Business in Florida," tted to register the
Pleas	e return all c	сопеspondence	e concerning t	his matt	er to the	following:	
2.00		•		Kim Ba			
				Name o	f Perso	n	
			InC	orp Ser	vices,	Inc.	
				Firm/Co	mpany		
		3	773 Howard	Hughe	s Pkwy	. · Suite 500S	
				Ado	iress		
			Las Ve	egas, N	v 8916	9-6014	
				ity/State		-	
				uments(-		1155 - Al N
		E-m	ail address: (t	o be use	d for fu	ture annual report no	uncation)
For f	urther infor	mation concer	ning this matte	er, pleas	e call:		
Kim Barajas	on behalf of	f InCorp Serv	rices, Inc. at			800-246-2677	
	Name o	f Person		Area C	ode	Daytime Telepho	one Number
	Registra Division The Cen 2415 N.	T/COURIER tion Section of Corporation tre of Tallahas Monroe Stree ssee, FL 3230	ons ssee t, Suite 810			MAILING AD Registration Sec Division of Cor P.O. Box 6327 Taliahassee, FL	ction porations
Pleas	osed is a checken make checken 70.00 Filing		lowing amour LORIDA DEP 178.75 Filing I Certificate of S	ARTME Fee &	□ \$77	STATE 8.75 Filing Fee & stified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA H2100022

H210002206463

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	rp," "Inc," "Co," or "Corp.")				
(If name unavaila	ole in Florida, enter alternate corporate name ad	opted for the purpose of transact	ing business in Florida)		
Illinois	3.				
(State or country under the law of which it is incorporated)		(FEI number, if applicable)			
11/06/2020					
(Date of incorporation)		(Date of duration, if other than perpetual)			
Hoon Filing					
	(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150 VILLIAMS AVE, STE 26, Highland Park	2, 3 .0., 10 22121122	ility)		
	(Current mailing	address, if different)			
	(Current mailing et address of Florida registered agent: (P.O. InCorp Services, Inc.		2021 JU SECRI		
Name:	t address of Florida registered agent: (P.O. InCorp Services, Inc. 17888 67th Court North	Box <u>NOT</u> acceptable)	2021 JUH -4 SECRETAR		
Name:	t address of Florida registered agent: (P.O. InCorp Services, Inc. 17888 67th Court North	Box <u>NOT</u> acceptable)	2021 JUH -4 AI SECRETARY OF		
Name:	t address of Florida registered agent: (P.O. InCorp Services, Inc. 17888 67th Court North		2021 JUH -4 AM 9 SECRETARY OF STALL MAYOSEE.		
Name: ffice Address: Registered againg been namesignated in this	t address of Florida registered agent: (P.O. InCorp Services, Inc. 17888 67th Court North	Box NOT acceptable) 33470 The of process for the above stated as registered agent and a stative to the proper and comp	SECRETARY OF STATE of the plant		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

H210002206463

H210002206463

A. DIRECTORS				
☐ Chairman	Name: RAFI KODJAVAKIAN	□ Chairman i	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
Director	352 CROOKED LAKE LANE RD	Director		
■ President	Lindenhurst, IL 60046	□President		
□Vice President		□Vice President		
□Secretary	Treasurer	□Secretary		
□ Other	Other	Other		O
□Chairman	Name:	□Chairmen	Name:	
□Vice Chairman	Address:	☐Vice Chairman	Address:	
Director		□Director		
□ President		□President		
□Vice President		□Vice President		
□ Secretary	Treasurer	☐ Secretary		□Treasurer
Other	Other	Other	_ 	Other
Chairman	Name:	□ Chairm a n	Name:	
□Vice Chainnan	Address:	□ Vice Chairman	Address:	
□Director		□ Director		
□President		□President		
☐ Vice President		□Vice President		
Secretary	☐ Treasurer	□ Secretary		☐Treasurer
Other	Other	□Other		□Other
Important Notice: individuals may b	Use an attachment to report more than six (6). The assessment to the individual of the filing your Florida Department of Directors		ed for reporting eport form.	purposes only. Non-indexed

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. RAFI KODJAVAKIAN, President

H210002206463

File Number

7299-119-2



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of

Business Services. I certify that

KOFI GROUP, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON NOVEMBER 06, 2020, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 3RD day of JUNE A.D. 2021 .

Authentication #. 2115401668 verifiable until 06/03/2022
Authenticate at: http://www.cyberdrivefilinois.com

esse White

SECRETARY OF STATE