# F2100003002

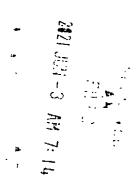
| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only



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115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 P: 866.625.0838 F: 866.625.0839 COGENCYGLOBAL.COM

Account#: 120000000088

| Date:                      | 06/03/2021                     |                         |
|----------------------------|--------------------------------|-------------------------|
|                            | Chris Vick                     | <u></u>                 |
| Reference #:               |                                | <del></del>             |
| Entity Name:               | HEALTH FIN                     | ANCE INSTITUTE, INC.    |
|                            |                                |                         |
| ✓ Article                  | s of Incorporation/Authorizati | on to Transact Business |
| Amen                       | dment                          |                         |
| Chang                      | ge of Agent                    |                         |
| Reins                      | tatement                       |                         |
| Conve                      | ersion                         |                         |
| ☐ Merge                    | er                             |                         |
| Dissol                     | ution/Withdrawal               |                         |
| Fictition                  | ous Name                       |                         |
| ✓ Other                    | CERTI                          | FIED COPY UPON FILING   |
| Authorized A<br>Signature: | mount: \$78.75                 |                         |

F: 800.944.6607

### **COVER LETTER**

| end n    | CCT.   | Health Fir  | nance Institute                                    |  |
|----------|--|---|--|--|
| SUBJI    | ECT:   | Name of Corporation   | on – must include suffix                           |  |
| Dear Si  | ir or Madam                                    | :   |  |  |
| Affairs  | in Florida",                                   | lication by Foreign Not for Profit<br>"Certificate of Existence", or "Ceferenced not for profit corporation | ertificate of Status" and che                      | eck are submitted to                                     |
| Please 1 | return all co                                  | rrespondence concerning this made   | ter to the following:                              |  |
|          |  | Name o  | l Person   |  |
|          |  | Firm/C  | ompany   |  |
|          |  |   |  |  |
|          |  |   |  | ·<br>  |
|          |  | Ado   | lress  |  |
|          |  | City/State a  | nd Zip Code  | <del></del>  |
|          |  | E-mail address: (to be used for t   | uture annual report notifica                       | tion)  |
| For furt | ther informa                                   | tion concerning this matter, pleas  | se call:   |  |
|          | Na   | me of Person at (   | Area Code Daytime Tele                             | ephone Number  |
|          | Registration of P.O. Box 6                     | Corporations  | Registration S<br>Division of Co<br>Clifton Buildi | orporations<br>ng<br>'e Center Circle                    |
| Please n | ed is a check<br>make check p<br>0.00 Filing l | for the following amount: syable to: FLORIDA DEPARTME Fee S78.75 Filing Fee & Certificate of Status         | NT OF STATE  S78.75 Filing Fee & Certified Copy    | \$87.50 Filing Fee, Certificate of Status Certified Copy |

### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

|                    |   |   |   | usiness in Florida)    |
|--------------------|---|---|---|------------------------|
|                    | VA  | 2   | 83-3828470  |                        |
| (State or coun     | VA<br>try under the law of which it is incorpor   | ated) (   | FEI number, if applicabl  | e)                     |
|                    | 2/8/2019 Pate of Incorporation)   | 5.  |   |                        |
| (D                 | ate of Incorporation)   | (Date   | of duration, if other than  | n perpetual)           |
|                    | July 1 2 leted affairs in Florida if prior to registration  | :021  |   |                        |
| Date first condu   | icted affairs in Florida if prior to registration   | on. See sections 617,150  | 1 & 617.1502, F.S. to dete  | ermine penalty liab    |
|                    | 3100 Clarendon Blv  | d #200 Arlingtor  | VA 22201  |                        |
|                    |   | pal office <u>street</u> address  |   |                        |
|                    | 0.400.01  |   | VA 00004  |                        |
|                    | 3100 Clarendon Blv  | /a. #200 Ariington  | , VA ZZZUT  |                        |
| non-profit organiz |   | nailing address, if differ<br>cale novel financing instrum                                    | ent)  | ommunicable disease    |
|                    | (Current natation that aims to design, catalyze, test, and so<br>corporation authorized in home state or corect address of Florida registered agen  | cale novel financing instrum  | ent) ents and pathways for nonco                                    | <b>68</b> 2            |
| Name and stre      | cation that aims to design, catalyze, test, and so  | cale novel financing instrum<br>ountry to be carried out<br>it: (P.O. Box <u>NOT</u> ac       | ent) ents and pathways for nonco in the state of Florida) ceptable) | 5 C88                  |
| Name and stre      | cation that aims to design, catalyze, test, and so<br>corporation authorized in home state or c<br>cet address of Florida registered agen<br>COGENCY GLOBAL INC                             | cale novel financing instrumountry to be carried out it: (P.O. Box <u>NOT</u> ac              | ent) ents and pathways for nonco in the state of Florida) ceptable) | <b>82</b> 21 Ji 11 - 3 |
| Name and stre      | cation that aims to design, catalyze, test, and so reportation authorized in home state or content address of Florida registered agen  COGENCY GLOBAL INCOME.  115 North Calhoun Street, St | cale novel financing instrum<br>ountry to be carried out<br>it: (P.O. Box <u>NOT</u> ac<br>c. | ent) ents and pathways for nonco in the state of Florida) ceptable) | \$21 Jill - 3 AH       |
| Name and stre      | cation that aims to design, catalyze, test, and so<br>corporation authorized in home state or c<br>cet address of Florida registered agen<br>COGENCY GLOBAL INC                             | cale novel financing instrum<br>ountry to be carried out<br>it: (P.O. Box <u>NOT</u> ac<br>c. | ent) ents and pathways for nonco in the state of Florida) ceptable) | \$21 JEEE - 3 AM       |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the

jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTOR        | RS   |                         |               |                           |
|--------------------|--|-------------------------|---------------|---------------------------|
| Chairman           | Name: Andrea Feigl-Ding  | Chairman                | Name: _       | Diego Rivera              |
| ☐Vice Chairman     | Address: 3100 Clarendon Blvd. #200   | ☐Vice Chairman          | Address: _    | 3100 Clarendon Blvd. #200 |
| ■Director          | Arlington, VA 22201  | Director                |               | Arlington VA 22201        |
| <b>x</b> President |  | President               |               |                           |
| □Vice President    |  | ☐Vice President         |               |                           |
| Secretary          | Treasurer  | Secretary               |               | Treasurer                 |
| Other:             | Other:   | Other:                  | ins Atlanague | Other:                    |
| ☐Chairman          | Name: Marina Mez   | Chairman                | Name: _       | Gloria Benedikt           |
| ☐Vice Chairman     | Address: 2-8555 Greenall Ave   | □Vice Chairman          | Address: _    |                           |
| Director           | Burnaby, BC Canada V5J 3M8   | Director                |               | Laxenburg, Austria        |
| President          |  | President               |               |                           |
| _                  |  | □Vice President         |               |                           |
| Secretary          | ▼Treasurer   | Secretary               |               | Treasurer                 |
| Other:             | Other:   | Other:                  |               | Other:                    |
| Chairman           | Name:  | Chairman                | Name          |                           |
| Chairman           |  | Vice Chairman           |               |                           |
| □Vice Chairman     | Address:   | _                       | Addiess       | <del></del>               |
| Director           |  | ☐Director<br>☐President |               |                           |
| President          |  |                         |               |                           |
| □Vice President    |  | ☐Vice President         |               |                           |
| Secretary          | Treasurer  | Secretary               |               | Treasurer                 |
| Other:             | Other:   | Other:                  |               | Other:                    |
| NOTE: Important    | nt Notice: Use an attachment to report more than a viduals may be added to the index when filing you | ur Florida Department o | of State Ani  | nual Report form.         |
| 13                 | Diego Rivera (Signature of Chairman, Vice Chairman, or any   | CC 1:                   | 13 6.1        | - Carlon)                 |
| σ.                 | <del>-</del>   |                         |               |                           |
| 14Die              | ego Rivera   HR & Operations Manager (Autl   |                         |               | by the board)             |

## Common brealth of Hirginia



## State Corporation Commission

#### CERTIFICATE OF GOOD STANDING

1 Certify the Following from the Records of the Commission:

That Health Finance Institute is duly incorporated under the law of the Commonwealth of Virginia;

That the corporation was incorporated on February 8, 2019;

That the corporation's period of duration is perpetual; and

That the corporation is in existence and in good standing in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Date:

June 3, 2021

Bernard J. Logan, Clerk of the Commission

CERTIFICATE NUMBER: 2021060315943428