# F21000002963

| (Requestor's Name)                      |
|-----------------------------------------|
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| (Address)                               |
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| (City/State/Zip/Phone #)                |
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| PICK-UP WAIT MAIL                       |
|                                         |
| (Business Entity Name)                  |
|                                         |
| (Document Number)                       |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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## CT CORP

### 3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

| D                                                                                     | ate:                     | 01/15/2021                               | - wil SW |
|---------------------------------------------------------------------------------------|--------------------------|------------------------------------------|----------|
|                                                                                       |                          | Acc#I20160000072                         |          |
| Name:                                                                                 | INDUS                    | Realty Trust, Inc.                       |          |
| Document #:                                                                           |                          |                                          |          |
| Order #:                                                                              | 1345123                  | 3                                        |          |
| Certified Copy of Arts<br>& Amend:<br>Plain Copy:<br>Certificate of Good<br>Standing: |                          |                                          |          |
| Apostille/Notarial<br>Certification:                                                  |                          | Country of Destination: Number of Certs: |          |
| Filing: 🗸                                                                             | Certif<br>Plain:<br>COGS |                                          |          |
| Availability  Document  Examiner  Updater  Verifier  W.P. Verifier  Ref#              | Amou                     | int:\$ 78.75                             |          |

Thank you!

## **COVER LETTER**

| TO:     | Registration Section Division of Corporations                                                                                                         |                     |                                                                                                |                                                              |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| A       | INDUS Realty Trust. Inc.                                                                                                                              |                     |                                                                                                |                                                              |
| SUBJ    | ECT: Nam                                                                                                                                              | e of corporation -  | must include suffix                                                                            |                                                              |
|         |                                                                                                                                                       | ,                   |                                                                                                |                                                              |
| Dear S  | ir or Madam:                                                                                                                                          |                     |                                                                                                |                                                              |
| "Certi: | nclosed "Application by Foreign ficate of Existence," or "Certificate foreign corporation to                                                          | nte of Good Stand   | ing" and check are sub                                                                         |                                                              |
| Please  | return all correspondence conce                                                                                                                       | rning this matter t | o the following:                                                                               |                                                              |
| Antho   | ny Galici                                                                                                                                             |                     |                                                                                                |                                                              |
|         |                                                                                                                                                       | Name of Pe          | erson                                                                                          |                                                              |
| INDU:   | S Realty Trust, Inc.                                                                                                                                  |                     |                                                                                                |                                                              |
|         |                                                                                                                                                       | Firm/Comp           | any                                                                                            |                                                              |
| 204 W   | est Newberry Road                                                                                                                                     |                     |                                                                                                |                                                              |
|         |                                                                                                                                                       | Addres              | S                                                                                              |                                                              |
| Bloom   | field CT 06002                                                                                                                                        |                     |                                                                                                |                                                              |
|         |                                                                                                                                                       | City/State and      | l Zip code                                                                                     |                                                              |
| agalici | @indusrt.com                                                                                                                                          |                     |                                                                                                |                                                              |
|         | E-mail addre                                                                                                                                          | ess: (to be used fo | r future annual report r                                                                       | otification)                                                 |
| For fu  | rther information concerning this                                                                                                                     | matter, please ca   | 11:                                                                                            |                                                              |
| Antho   | ny Galici                                                                                                                                             | 860<br>at (         | 286-1307                                                                                       |                                                              |
|         | Name of Person                                                                                                                                        | Area Code           | Daytime Telepl                                                                                 | none Number                                                  |
|         | STREET/COURIER ADDRI<br>Registration Section<br>Division of Corporations<br>Clifton Building<br>2661 Executive Center Circle<br>Tallahassee, FL 32301 | CSS:                | MAILING AI<br>Registration Solution of Co<br>Division of Co<br>P.O. Box 6327<br>Tallahassee. F | ection<br>orporations                                        |
| Enclos  | sed is a check for the following a                                                                                                                    | mount:              |                                                                                                |                                                              |
| ☐ \$7¢  | 0.00 Filing Fee                                                                                                                                       |                     | \$78.75 Filing Fee &<br>Certified Copy                                                         | ☐ \$87.50 Filing Fee. Certificate of Status & Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| INDUS Realty             | Trust, Inc.                                                                                                  |                                                                             |                                             |              |  |
|--------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------|--------------|--|
|                          | corporation: must include "INCORPORATED." * [Corp." "Inc." "Co." or "Corp.")                                 | "COMPANY," "CORPORATION,"                                                   |                                             |              |  |
| (If name unava           | ilable in Florida, enter alternate corporate name ad                                                         | opted for the purpose of transacting                                        | business in Flor                            | <br>ida)     |  |
| Maryland 2.              | 0                                                                                                            | 6-0868496                                                                   |                                             |              |  |
| (State or cour           | atry under the law of which it is incorporated)                                                              | (FEI number, if applicable)                                                 |                                             |              |  |
| (Da                      | tte of incorporation) 5                                                                                      | (Date of duration, if other th                                              | (Date of duration, if other than perpetual) |              |  |
| October 2019             |                                                                                                              |                                                                             |                                             |              |  |
| -                        | (Date first transacted business in F<br>(SEE SECTIONS 607.1501 & 607.1502<br>perry Road, Bloomfield CT 06002 | Florida, if prior to registration)  2. F.S., to determine penalty liability | )                                           |              |  |
| ·                        |                                                                                                              | office address)                                                             | <u>.</u>                                    |              |  |
|                          | (Current mailing                                                                                             | address, if different)                                                      | .6-                                         | 282          |  |
| 8. Name and str<br>Name: | eet address of Florida registered agent: (P.O. C T Corporation System                                        | Box NOT acceptable)                                                         | ,                                           | 2421 JUN - 1 |  |
| Office Address:          | 1200 South Pine Island Road                                                                                  | _                                                                           |                                             | 3            |  |
|                          | Plantation,                                                                                                  | 33324<br>, Florida                                                          | · · · · · ·                                 | ა<br>დ       |  |
|                          | (City)                                                                                                       | (Zip code)                                                                  | ŭ                                           |              |  |

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T Corporation System

: Lanuse Bell, Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS see attached Chairman: Vice Chairman: Address: \_\_\_\_ Director: \_\_\_\_\_ Address: \_\_\_\_\_\_ **B. OFFICERS** Michael Gamzon President: 641 Lexington Avenue, 26th Floor Address: \_ New York, NY 10022 Address: Anthony Galici Secretary: 204 West Newberry Road Bloomfield, CT 06002 Address: \_ Treasurer: \_\_\_\_\_ Address: \_\_\_\_\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

(Typed or printed name and capacity of person signing application)

FL019 - 6/25/2019 Walters Khawer Online

Anthony Galici, Executive Vice-President

### Directors:

David R. Bechtel

Edgar M. Cullman, Jr.

Frederick M. Danziger

Gordon F. DuGan - Chairman of the Board

Michael S. Gamzon

Jonathan P. May

Molly North

Amy Rose Silverman

Albert H. Small, Jr

Ardevan Yaghoubi

The address for all directors is: 641 Lexington Avenue, 26th Floor, New York, NY 10022

# STATE OF MARYLAND Department of Assessments and Taxation

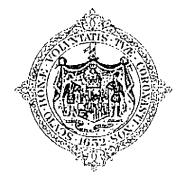
I, MICHAEL L. HIGGS OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND. DO HERBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT INDUS REALTY TRUST, INC. (D20361762), INCORPORATED MARCH 11, 2020, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED. HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS IANUARY 14, 2021.

Michael L. Higgs

Director



301 West Preston Street, Baltimore, Maryland 21201 Telephone Baltimore Metro (410) 767-1340 / Outside Baltimore Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice

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