F2100000 2951

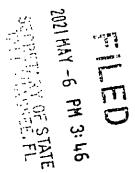
(Requestor's Name)
(Address)
(Address)
(City (Character)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



000363242420

05/06/21--01022--027 **70.00





COVER LETTER

	gistration Section vision of Corporations				
SUBJEC"	T. ATLAS MACHINE AND SUF	PPLY, INC.			
SOBJEC		corporation	- must include suffix		
Dear Sir or	- Madam:				
"Certificate	ed "Application by Foreign Corp e of Existence," or "Certificate of renced foreign corporation to tra	f Good Stand	ding" and check are subm		
Please retu	rn all correspondence concerning	g this matter	to the following:		
LISA DAU	GHERTY				
		Name of I	Person		
ATLAS MA	ACHINE & SUPPLY, INC.				
		Firm/Com	pany		
7000 GLOI	BAL DRIVE				
		Addre	SS		
LOUISVII.	LE, KY 40258				
		City/State ar	ıd Zip code		
Icdaugherty	@atlasmachine.com				
	E-mail address:	(to be used fo	or future annual report no	tification)	
For further	information concerning this ma	tter, please ca	all:		
LISA DAU	GHERTY	502 1 (609-9998		
N	ame of Person	Area Code	Daytime Telepho	one Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
	s a check for the following amou check payable to: FLORIDA DEI Filing Fee	PARTMENT Fee & 🗀	OF STATE \$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transact	ing business in Florida)		
KENTUCKY	3.	61-0122980			
(State or countr	3. y under the law of which it is incorporated)	te law of which it is incorporated) (FEI number, if appl			
10/16/1925	5.				
(Date	of incorporation)	5. (Date of duration, if other than perpetual)			
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	n Florida, if prior to registration)	ility		
7000 GLOBAL I	DRIVE; LOUISVILLE, KY 40258	202, 17.01, to determine penalty nao	,		
		ce street address)			
	(
	(Current mailin	ng address, if different)	20 S		
			2021 HAY -C SECRETA		
Name and stree	<u>et address</u> of Florida registered agent: (P.C	D. Box <u>NOT</u> acceptable)			
Name:	C T CORPORATION SYSTEM		مسا		
Tice Address:	1200 SOUTH PINE ISLAND ROAD		PH 3: 46		
	PLANTATION	, Florida	77A		
	(City)	(Zip code)	, tuj oz		
Duniatawal again	met				
	ent's acceptance: ed as registered agent and to accept servi	ce of process for the above stat	ed corporation at the pla		
	application, I hereby accept the appointm	nent as registered agent and ag	ree to act in this capacit		
signated in this	and the contract of the contra	elative to the proper and compl			
signated in this rther agree to c	omply with the provisions of all statutes r with and accept the obligations of my po				

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS								
□ Chairman	Name: ANGELA GIMMEL	□ Chairman	Name: RICHAR	D F, GIMMEL III				
□Vice Chairman	7000 GLOBAL DRIVE	□Vice Chairman	Address:					
Director	LOUISVILLE, KY 40258	Director	LOUISVILLE,	KY 40258				
□President		President						
□Vice President		□Vice President						
■ Secretary	□Treasurer	□ Secretary		□Treasurer				
□Other	Other	□Other		□Other				
□ Chairman □ Vice Chairman ■ Director	Name:	□Chairman □Vice Chairman □Director	Address:					
□President		□President						
□Vice President		□Vice President						
☐ Secretary	□Treasurer	☐ Secretary		□Treasurer				
□Other	Other	□Other		□Other				
☐ Chairman	Name:	□Chairman □Vice Chairman						
□ Director	Address:	□ Vice Chairman	Address:					
□President		□President	***					
□Vice President		□Vice President						
□Secretary	□Treasurer	☐ Secretary		☐ Treasurer				
□Other	Other	□Other		□Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals myself added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or								
	Ise information submitted in a document to the Depart		•	elony as provided for in				
13 1	UNKED LAIMMEL -	11001	18.N F					

Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 245823

Visit https://web.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

ATLAS MACHINE AND SUPPLY, INC.

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is October 16, 1925 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 26th day of April, 2021, in the 229th year of the Commonwealth.



Michael G. Adams Secretary of State

Commonwealth of Kentucky

Michael G. adams

245823/0002264