# F2100000 2949

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SECRETARY OF STATE

### **COVER LETTER**

	stration Section sion of Corporations			
SUBJECT:	NetOne Talent, Inc.			
SCIALC I.		f corporation - n	nust include suffix	
Dear Sir or M	fadam:			
"Certificate of	"Application by Foreign Cor of Existence," or "Certificate of aced foreign corporation to tra	of Good Standin	g" and check are subn	t Business in Florida," nitted to register the
Please return	all correspondence concerning	g this matter to	the following:	
David Thurmo	ond			
	· · · · · · · · · · · · · · · · · · ·	Name of Per	son	
NetOne Talen	t, Inc.			
	<u> </u>	Firm/Compa	ıy	·
300 Colonial	Center Pkwy, Suite 100			
		Address		
Roswell, GA	30076			
	-	City/State and	Zip code	
legal@netone				
	E-mail address:	(to be used for	future annual report no	otification)
For further in	nformation concerning this ma	tter, please call		
David Thurmo	ond	404 at ( )	ode Daytime Telephone Number	
Nan	ne of Person	Area Code	Daytime Teleph	one Number
Regi Divis The ( 2415	EET/COURIER ADDRESS stration Section sion of Corporations Centre of Tallahassee N. Monroe Street, Suite 810 shassee, FL 32303	: :	MAILING AI Registration Se Division of Co P.O. Box 6327 Tallahassee, Fl	ection rporations
Enclosed is a Please make o	check for the following amounted payable to: FLORIDA DE ling Fee	PARTMENT OF S	F STATE 78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

•	"Corp," "Inc," "Co," or "Corp.")				
		1 (16-	at a company of the same of th	- Lucinasa in Clarida)	
•	ailable in Florida, enter alternate	corporate name adopted for	the purpose of transacting	g business in Florida)	
2. Delaware	entry under the law of which it is i	3	(FEI number, if app	1: 11.2	
(State or cou	intry under the law of which it is i	incorporated)	(FEI number, if app	olicable)	
4. <u>14 August 20</u>		5	Date of duration, if other t		
	late of incorporation)	(1	Date of duration, if other t	han perpetual)	
6. 15 March 20:					
	(SEE SECTIONS 60	acted business in Florida, if 17.1501 & 607.1502, F.S., to		ry)	
, 300 Colonial G	Center Pkwy, Suite 100, Roswell,	GA 30076			
·		(Principal office street ac	ldress)	SECRET	
					4
·- ·- · · · · · · · · · · · · · · · · ·		(Current mailing address,	if different)	25	
				- X O	-
8. Name and st	treet address of Florida register	red agent: (P.O. Box NO	OT acceptable)	SS 2	
Name	Corporation Service Comp	any		PH 3: 41 ASSEE, FL	U
rvanic.	1201 Hays Street	<u> </u>		晋主	
Office Address	:			` m	
	Tallahassee	, Flo	rida 32301		
	(City)		(Zip code)		
0 D 11 L	49				
9. Registered Having heen n	agent's acceptance: amed as registered agent and	to accept service of proc	ess for the above stated	corporation at the p	lace
designated in t	his application, I hereby accep	pt the appoi <mark>ntment as re</mark> t	gistered agent and agre	e to act in this capac	city. I
further agree t	o comply with the provisions of liar with and accept the obliga	of all statutes relative to t	the proper and complet e <del>vi</del> ctered agent	e performance of my	) aunes
ana i am jamu	иаг жин ана ассері іне обыда	utons of my postuon as r	egisteren ugeria.		
		,			
	.54	rerie Hinton			

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

#### A. DIRECTORS David Thurmond ☐ Chairman Name: \_\_\_\_\_ □ Chairman Name: 300 Colonial Center Pkwy, #100 ☐ Vice Chairman Address: Address: ☐ Vice Chairman Roswell, GA 30076 ☐ Director Director □ President President ☐ Vice President □Vice President \_\_ □ Secretary □ Treasurer ☐ Treasurer □ Secretary □ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_\_ □ Other \_\_\_\_\_ Name: \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_\_ □ Chairman □Vice Chairman Address: \_\_\_\_\_ □ Vice Chairman Address: Director □ Director ☐ President □ President □Vice President □Vice President \_ Treasurer □ Secretary Treasurer □ Secretary Other \_\_\_\_\_ Other \_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ □Chairman □ Vice Chairman Address; ☐ Vice Chairman Address: Director ☐ Director □ President President ☐ Vice President □Vice President \_\_ □Treasurer □ Secretary Treasurer □ Secretary ☐Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. David Thurmond, Managing Partner (Typed or printed name and capacity of person signing application)

## Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "NETONE TALENT, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF APRIL, A.D. 2021.

3450798 8300

SR# 20211279028

You may verify this certificate online at corp.delaware.gov/authver.shtml

Artery W. Ballett, Incorpary of State

Authentication: 202963107

Date: 04-14-21