

F21000002969

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

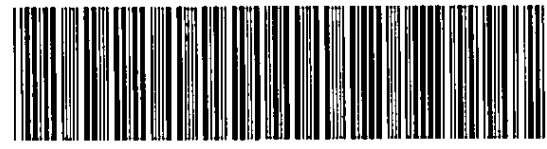
(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

wa1000063353

Office Use Only



300364026643

04/20/21--01023--018 **78.75

FILED
2021 MAY 27 PM 3:19
SECRETARY OF STATE
TALLAHASSEE, FL

Handwritten signature/initials: LS Sbr/28

Silverline Mortgage Inc.
27242 Strawberry Lane, #201
Farmington Hills, MI 48334

Date: May 18, 2021

Florida Department of State
Department of Corporations
P O BOX 6327
Tallahassee, FL 32314

Re: Your letter date May 8, 2021 requesting name and address of Director.

Dear Sir / Madam:

We are in receipt of your letter requesting name and address of officers and directors of Silverline Mortgage Inc. I have attached new form that shows the information of Director, Manish Zaveri. Please let me know if you have any questions.

I would appreciate if you can process my application at your earliest convenience. Thank you in advance for your time and cooperation.

Regards,



Manish Zaveri (Owner)
Silverline Mortgage Inc.

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DEPARTMENT OF STATE
TALLAHASSEE, FL

Enclosures

- 1) Your letter number 421A00009663.
- 2) Information about Owner of Silverline Mortgage Inc

RECEIVED
MAY 24 2021



FLORIDA DEPARTMENT OF STATE
Division of Corporations

May 8, 2021

MANISH ZAVERI
27242 STRAWBERRY LANE
#201
FARMINGTON HILLS, MI 48334

SUBJECT: SILVERLINE MORTGAGE INC.
Ref. Number: W21000063353

We have received your document for SILVERLINE MORTGAGE INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the names and street addresses of the officers and directors of the corporation on the form/application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yvette Scott
Document Specialist II

Letter Number: 421A00009663

RECEIVED
MAY 24 2021

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Silverline Mortgage Inc.
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Manish Zaveri
Name of Person

Silverline Mortgage Inc.
Firm/Company

27242 Strawberry Lane, #201
Address

Farmington Hills, MI 48334
City/State and Zip code

manish@silverlinemortgageinc.com
E-mail address: (to be used for future annual report notification)

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 TALLAHASSEE, FL

For further information concerning this matter, please call:

Manish Zaveri at (248) 739-0104
 Name of Person Area Code Daytime Telephone Number

STREET/COURIER ADDRESS:
 Registration Section
 Division of Corporations
 The Centre of Tallahassee
 2415 N. Monroe Street, Suite 810
 Tallahassee, FL 32303

MAILING ADDRESS:
 Registration Section
 Division of Corporations
 P.O. Box 6327
 Tallahassee, FL 32314

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

- \$70.00 Filing Fee
 \$78.75 Filing Fee & Certificate of Status
 \$78.75 Filing Fee & Certified Copy
 \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Silverline Mortgage Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Michigan 3. 86-1193829
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 12/28/2020 5.
(Date of incorporation) (Date of duration, if other than perpetual)

6.
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 27242 Strawberry Lane, #201, Farmington Hills, MI 48334
(Principal office street address)

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(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Northwest Registered Agent LLC

Office Address: 7901 4th St N STE 300

St. Petersburg Florida 33702
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Tom Glover

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS

Chairman Name: Manish Zaveri
 Vice Chairman Address: 27242 Strawberry Lane
 Director #201
 President Farmington Hills, MI 48334
 Vice President _____
 Secretary _____ Treasurer _____
 Other Owner Other _____

Chairman Name: _____
 Vice Chairman Address: _____
 Director _____
 President _____
 Vice President _____
 Secretary _____ Treasurer _____
 Other _____ Other _____

Chairman Name: _____
 Vice Chairman Address: _____
 Director _____
 President _____
 Vice President _____
 Secretary _____ Treasurer _____
 Other _____ Other _____

Chairman Name: _____
 Vice Chairman Address: _____
 Director _____
 President _____
 Vice President _____
 Secretary _____ Treasurer _____
 Other _____ Other _____

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 SEC. OF STATE
 TREASURY

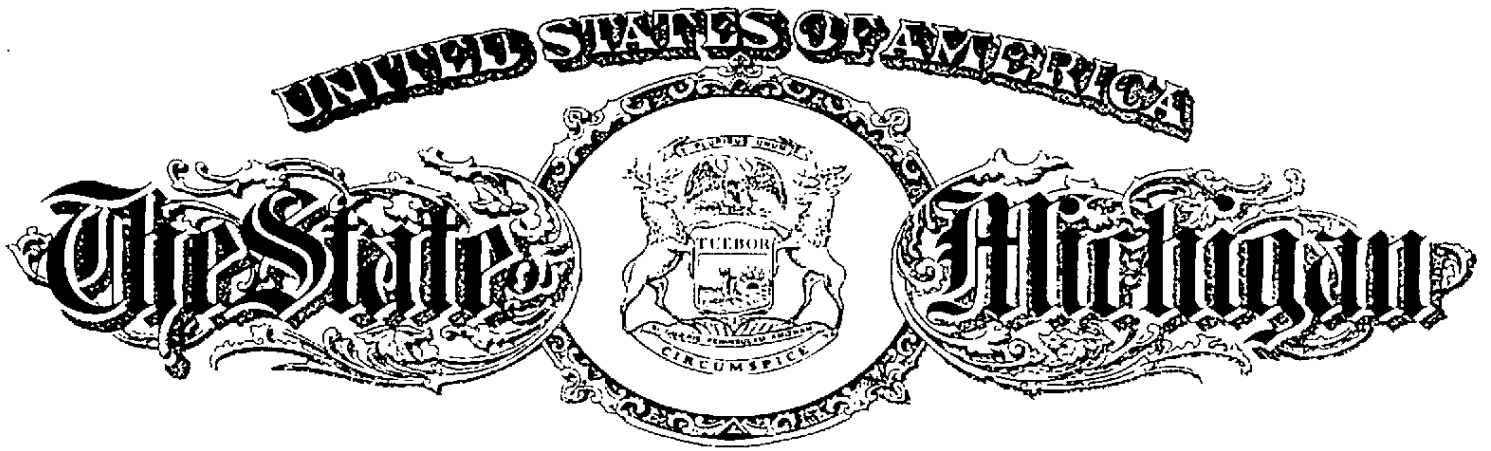
Chairman Name: _____
 Vice Chairman Address: _____
 Director _____
 President _____
 Vice President _____
 Secretary _____ Treasurer _____
 Other _____ Other _____

Chairman Name: _____
 Vice Chairman Address: _____
 Director _____
 President _____
 Vice President _____
 Secretary _____ Treasurer _____
 Other _____ Other _____

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. _____
 Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Department of Licensing and Regulatory Affairs

Lansing, Michigan

This is to Certify That

SILVERLINE MORTGAGE INC.

was validly incorporated on December 28, 2020 as a Michigan DOMESTIC PROFIT CORPORATION, and said corporation is validly in existence under the laws of this state.

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SECRETARY OF STATE
LANSING, MICHIGAN

This certificate is issued pursuant to the provisions of 1972 PA 284 to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.



In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 26th day of March, 2021.

Linda Clegg

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau

Sent by electronic transmission

Certificate Number: 21030717207