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| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only



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SAL TOSTO



May 4, 2021

MYUSACORPORATIONS.COM 1 RADISSON PLAZA SUITE 800 NEW ROCHELLE, NY 10801

We have received your document for USA GREAT, INC. . However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Unfortunately, the enclosed certified copy does not meet our filing requirements. We require a certificate of existence or certificate of good standing, which usually consists of a single sheet of paper that clearly reflects the entity is a valid entity in its home state/country. You can obtain the certificate of existence or certificate of good standing from the same office that provided you with the certified copy.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 021A00009267

Suzanne Hawkes Regulatory II

www.sunbiz.org

COVER LETTER

| _ | ration Section on of Corporations | | | |
|---|--|-----------------------|--|---|
| SUBJECT: | USA GREAT, INC. | | | |
| JOBOLO II | Name | of corporation - | must include suffix | |
| Dear Sir or Ma | adam: | | | |
| "Certificate of | 'Application by Foreign C Existence," or "Certificated foreign corporation to | e of Good Stand | ing" and check are sub- | |
| Please return a | II correspondence concerr | ing this matter t | o the following: | |
| Anthony Moral | es | | | |
| | | Name of P | erson | |
| MyUSACorpor | ration.com | | | |
| | | Firm/Comp | pany | |
| 1 Radisson Plaz | za. Suite 800 | | | |
| | | Addres | SS | |
| New Rochelle, | New York, 10801 | | | |
| | | City/State an | d Zip code | |
| info@myusaco | • | | | |
| | E-mail addres | s: (to be used fo | r future annual report n | otification) |
| For further inf | ormation concerning this r | natter, please ca | 11: | |
| Anthony Moral | es | 877 at (| 330-26-77 Daytime Telephone Number | |
| Name | of Person | Area Code | Daytime Teleph | none Number |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | |
| | theck for the following amovek payable to: FLORIDA Bong Fee | EPARTMENT (ing Fee & | OF STATE \$78.75 Filing Fee & Certified Copy | ^f 4 \$87.50 Filing Fee. Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT | BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| USA GREAT, I 1. | NC. | | |
|-------------------------|---|---|--------------------------|
| | orporation; must include "INCORPORATED," 'orp," "Inc," "Co," or "Corp.") | COMPANY," "CORPORATION | ON," |
| (If name unavaile | able in Florida, enter alternate corporate name add | opted for the purpose of transact | ing business in Florida |
| Montana | 3. | | |
| | y under the law of which it is incorporated) | (FEI number, if applicable) | |
| 05/05/2017 | 5. | | |
| (Date of incorporation) | | (Date of duration, if other than perpetual) | |
| | | | |
| | (Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 | lorida, if prior to registration) F.S. to determine penalty liab | ility) |
| 934 N University | Dr., #350, Coral Springs, FL 33071, USA | , r.b., to determine politicy has | , |
| • | (Principal office | street address) | · +M |
| | (Current mailing a | ddress, if different) | 2021 SE |
| . Name and stree | et address of Florida registered agent: (P.O. I | Box <u>NOT</u> acceptable) | 2021 HAY 26 SESSETVER |
| Name: | Jacqueline Johnson | _ | |
| Office Address: | 934 N University Dr., #350 | <u> </u> | PH 4: 13 |
| | Coral Springs | . Florida 33071 | 13 FET |
| | (City) | (Zip code) | 1:1 |

9. Registered agent's acceptance:

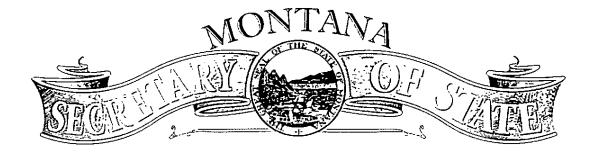
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Jacqueline Johnson □ Chairman Name: ☐ Chairman 934 N University Dr., #350 □ Vice Chairman Address: ☐ Vice Chairman Address: ____ ___ Coral Springs, FL 33071, USA Director Director President ☐ President ■ Vice President □Vice President **■**Secretary Treasurer ☐ Secretary Treasurer Other ____ □ Other _____ □Other _____ □Other _____ □ Chairman Name: □ Chairman Name: _____ □Vice Chairman Address: ☐ Vice Chairman Address: _ _ _ _ □ Director Director □ President □ President ☐ Vice President ☐ Vice President ☐ Secretary []Treasurer □ Secretary ☐ Treasurer □Other _____ □ Other _____ □Other ____ ☐ Other _____ □ Chairman Name: _____ ☐ Chairman Name: ______ □Vice Chairman Address: □Vice Chairman Address: □Director □ Director □ President □ President □Vice President □ Vice President □ Secretary ☐ Treasurer ☐ Secretary Treasurer Other ____ Other ____ ☐Other ______ Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. _____ Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



CERTIFICATE OF EXISTENCE

I, CHRISTI JACOBSEN, Secretary of State for the State of Montana, do hereby certify that:

USA GREAT, INC.

duly filed its System Amendment in this office on May 5, 2017, and on that date was authorized to transact business in this state for a term of perpetual duration.

Payment is reflected in the records of the Secretary of State for all fees owed to the Secretary of State.

The most recent annual report has been filed with this office.

No articles of dissolution have been placed on the record in this office by said corporation and the records indicate the corporation is in good standing under the laws of the State of Montana.

The Secretary of State cannot certify that tax and penalties owed to this state on record with the Department of Revenue are current. Please contact the Department of Revenue at (406) 444-6900 to obtain information on the tax status.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this 18th day of May, 2021.

Christi Gaerlins

Christi Jacobsen

Montana Secretary of State

Certificate Number: 12236317