Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H21000173979 3)))



H210001739793ABC6

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

T	_	
- 1	()	

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : ACCUMERA LLC Account Number : I20090000079 Phone : (518)937-9117

Fax Number

: (518)937-9128

Enter the email address for this business entity to be used for future! annual report mailings. Enter only one email address please.

Email Address: info@accumera.com

FOREIGN PROFIT/NONPROFIT CORPORATION

Capital Region Tutors Incorporated

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

Electronic Filing Menu Corporate Filing Menu

Help

COVER LETTER

Division of Corporations					
SUBJECT: Capital Region Tutors Incorporated					
Name of corp	oration - mus	t include suffix			
Dear Sir or Madam:					
The enclosed "Application by Foreign Corporat "Certificate of Existence," or "Certificate of Go above referenced foreign corporation to transact	od Standing"	and check are sul	act Business i bmitted to reg	n Florida gister the	a,''
Please return all correspondence concerning this	s matter to the	following:		7	107
Holly Almeida				- 1. } 	
N:	ame of Person	<u> </u>			2021 APR 30
Accumera LLC					
Fir	m/Company			753	7.1
911 Central Ave., #101				, (1) 	<u>े</u> ज़
	Address			· j	्र
Albany, NY 12206					
·	State and Zip	code			
E-mail address: (to be	vinana en-en-				
For further information concerning this matter, p		re annuai report i	юнисаноп)		
Holly Almeida 51)	7-9117			
Name of Person Are	ea Code	Daytime Telep	hone Numbe	ľ	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		MAILING A Registration S Division of Co P.O. Box 632' Tallahassee, F	lection orporations 7		
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPART \$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Statu	s \$78.7	ATE 5 Filing Fee & tied Copy		Filing Fo cate of S ed Copy	
	(((H21000	173979 3)))			

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of "Inc.," "Co.," "C	corporation; must include "INCORPORATED," Corp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	
(If name unavai	lable in Florida, enter alternate corporate name ac	dopted for the purpose of transacting bus	tiness in Florida)
New York			•
(State or count	3 ry under the law of which it is incorporated)	(FEI number, if applica	ble)
12/06/2018		33-2757943	,
		(Date of duration, if other than p	perpetual)
j			
. 412 Sentosa Driv	(Date first transacted business in f (SEE SECTIONS 607.1501 & 607.150 re, Apt. 101, St. Johns, FL 32259	Florida, if prior to registration) 2, F.S., to determine penalty liability)	
•	(Principal office	a Rivert address)	
124 Bozenkill R	oad, Altamont, NY 12009	sarres address)	7.5
	(Current mailing	address, if different)	11 00 00 00 00 00 00 00 00 00 00 00 00 0
. Name and stree Name:	anddress of Florida registered agent: (P.O. Incorporating Services, Ltd.	Box <u>NOT</u> acceptable)	무실 이
Office Address:	1540 Glenway Drive	_	
	Tallahassee	 . Florida	
	(City)	(Zip code)	

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

(((H210001739793)))

A. DIRECTORS	\$		·	
☐ Chairman	Nancy Tindale		□Chairman Name: William Tindale	
□Vice Chairman	Address:124 Bozenkill Road	ill Road 124 Bozenkill Road		oad
Director	Altamont, NY 12009	·	□Director Alternont, NY 12009	
₽ President			□ President	
□Vice President			□Vice President	
Secretary	□Treasur or		OSecretary OTreasur	er
□Other	□Other		OtherOther	
	·			, , , , , , , , , , , , , , , , , , ,
□ Chairman	Name:		□Chairman Name:	
□Vice Chairman	Address:		□Vice Chairman Address:	
□Director		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	□ Director	
□President		· .	□Presidem	
□Vice President	-		□Vice President	<u> </u>
Secretary	☐Treasurer .		☐Secretary ☐Treasure	(1) (S)
Other			□Other □Other	
	•	****		य गुरी
				9 9
☐Chairman	Name:		□Chairman Name:	ा ज
JVice Chairman	Address:		□Vice Chairman 'Address:	
☐Director		•	Director	
□President		• 1 1•	☐President	
□Vice President		:	∐Vice President	
Secretary	☐Treasurer		□Sccretary ↑ □Treasure	г
Other	Other	1	□Other □Other □	
mportant Notice; I	added to the index when filing yo	than six (6). The our Florida Depa	e attachment will be imaged for reporting purposes only. artment of State Annual Report form.	Non-indexed
odividuals may be	1 Madale	• .		
ndividuals may be	10 1101 110 1	gnature of Direc	stor or Officer	
2. Man Le	Si tor signing this document (and w	- ho is listed in nu	ctor or Officer Imber 11 above) affirms that the facts stated herein are trepartment of State constitutes a third degree felony as pro	ue and that he or

(Typed or printed name and capacity of person signing application)

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of CAPITAL REGION TUTORS INCORPORATED was filed on 12/06/2018, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 04/23/2021.

I further certify that no other documents have been filed by corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 26th day of April two thousand and twenty-one.

Brandon C Hydra

Brendan C. Hughes Executive Deputy Secretary of State

202104270596 · HW