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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC.

Account Number : 075350000353 Phone : (800)221-2972 Fax Number : (917)243-5843

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FOREIGN PROFIT/NONPROFIT CORPORATION NORTH STREET CREATIVE INC

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. NORTH STREET CREATIVE INC. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) N.Y. 3. (State or country under the law of which it is incorporated) JUNE 08, 2011 (Date of duration, if other than perpetual) (Date of incorporation) 05/24/2021 (Date first transacted business in Florida, it prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (Principal office street address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Blumbegrexcelsion Corporate Services, Inc. Name: 155 Office Plaza Drive, 1st Fl. Office Address: 32301 jtv) TALLAHASSEE (Zip code) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Asst. Secretary, Jose Mojica (Registered agent's 10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

s.817,155, F.S.

13.

A. DIRECTORS		COMPON .					
□ Chairman	Name:	CONLON	Chairman	Name:			
□Vice Chairman	Address: [33 BEE	EKMAN STREET	□Vice Chairman	Address:			
□Director	SUTTE 303		☐ Director				
ப்ரீர்கள்ளே	SUTTE 303 NEW	YORK, NY, 10038-2022	OPresiden:				
□Vice President			□Vice President	and the same			
OSecretary	C	Treasurer	□Secretary		Tressurer		
∏Other _	מ	Other	□Other		Other		
□ Cheirmen	Name:		□Chairman	Nадіс:			
ElVice Chairman	Address:		Dvice Chainsun	Address:			
Director			ODirector				
□ President	-	_	☐President				
□Vice President			□Vice President				
☐ Secretary		Treasurer	□Secuttary		[]Treasurer	•	
[]Other		Other	Other		□ Other	-	
		•					
□ Chairman	Name:		Chairman	Name:			
□Vice Chairman	Address:		☐Vice Chairman	Address:			
Director			(1) Director				
(2President			President				
□Vice President			□Vice President				
□Societa ₂	Ċ	lTreasure:	□ Secretary		[]Tressurer		
□Other	C	Other	Other	-	Other	••	
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when String your Florida Department of State Annual Report form.							
12. THOMAS CO	ONLON	1/41/		a			
Signature of Director or Officer							
The other or director signing this document (and who is listed in number above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in							

(Typed or printed name and capacity of person signing application)

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State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of NORTH STREET CREATIVE INC. was filed on 06/08/2011, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 07/16/2014.

A Biennial Statement was filed 06/02/2015.

A Biennial Statement was filed 08/05/2019.

I further certify that no other documents have been filed by such corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 13th day of April two thousand and twenty-one.

Brendan C. Hughes

Executive Deputy Secretary of State

Braden C Hyplan

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