

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet  
**F2100002818**

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H21000202969 3)))



H210002029693ABC+

**Note: DO NOT** hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:  
Division of Corporations  
Fax Number : (850)617-6383

From:  
Account Name : HUBCO  
Account Number : 104662003400  
Phone : (516)935-3940  
Fax Number : (516)935-3088

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: EQUALVENTUREINC1@GMAIL.COM

RECEIVED

2021 MAY 20 PM 2:48

**FOREIGN PROFIT/NONPROFIT CORPORATION  
EQUAL VENTURE, INC**

Certificate of Status	1
Certified Copy	0
Page Count	04
Estimated Charge	\$78.75

2021 MAY 20 PM 1:49

APPROVED  
FILED

Electronic Filing Menu

Corporate Filing Menu

Help

MAY 21 2021

H21000202969

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. EQUAL VENTURE, INC  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. DELAWARE 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. DECEMBER 14, 2018 5. PERPETUAL  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_  
(Date first transacted business in Florida if prior to registration.)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1101 BRICKELL AVE, SOUTH TOWER 8TH FLOOR, MIAMI, FL 33131  
(Principal office address)

1101 BRICKELL AVE, SOUTH TOWER 8TH FLOOR, MIAMI, FL 33131  
(Current mailing address)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: CHRISTOPHER RODRIGUEZ

Office Address: 1101 BRICKELL AVE, SOUTH TOWER 8TH FLOOR

MIAMI, Florida, 33131  
(City) (Zip code)

9. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Christopher Rodriguez  
(Registered agent's signature) CHRISTOPHER RODRIGUEZ

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and addresses of officers and/or directors:

H21000202969

2021 MAY 20 PM 1:49  
FILED  
AT  
MIAMI  
FLORIDA

H21000202969

**A. DIRECTORS (Street address only - P.O. Box NOT acceptable)**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: CHRISTOPHER RODRIGUEZ

Address: 1101 BRICKELL AVE, SOUTH TOWER 8TH FLOOR

MIAMI, FL 33131

Vice President: EDZER ALEXIS

Address: 88 SW 7TH ST APT 2005

MIAMI, FL 33130

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. *Christopher Rodriguez*  
(Signature of Director or Officer listed in number 12 of the application)

13. CHRISTOPHER RODRIGUEZ, PRESIDENT  
(Typed or printed name and capacity of person signing application)

H21000202969

H21000202969

# Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF  
DELAWARE, DO HEREBY CERTIFY "EQUAL VENTURE, INC" IS DULY  
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD  
STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS  
OF THIS OFFICE SHOW, AS OF THE FOURTH DAY OF MAY, A.D. 2021.



A handwritten signature in black ink, appearing to read "JBULLOCK", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed in a small font.

7194870 8300

SR# 20211580847

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

Authentication: 203127281

Date: 05-04-21

H21000202969