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		•	COVER LE	TTER	, •	
	Registration Section Division of Corporations					
SUBJE	CT:	Security Consulting Group, I	nc.			
		Name	of corporation -	must inc	ude suffix	
Dear Sir	or M	adam:				
"Certific	cate of		of Good Standi	ng" and o	on to Transact Business in Florida," check are submitted to register the a.	
Please re	eturn a	all correspondence concerni	ing this matter to	the follo	owing:	
Suzanne	Vellac	cott-Collins				
			Name of Pe	erson		
Security	Consu	lting Group, Inc.				
			Firm/Compa	iny		
2312 Bro	ock Cir	rele				
			Address	s ·		
Birmingl	nam. A	JL 35242				
			City/State and	Zip code	2	
suzanne(	@scgsv	re.com				
		E-mail address	: (to be used for	· future ai	nnual report notification)	
For furtl	ner int	formation concerning this m	atter, please cal	l:		
Suzanne	Vellac	cott-Collins	at (256 Area Code	461-133	8	
	Name	e of Person	Area Code	D	nytime Telephone Number	
	Regist Divisi The C	ET/COURIER ADDRES tration Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 816		<b>1</b> [] ]-	AAILING ADDRESS: Legistration Section Division of Corporations LO. Box 6327 Fallahassee, FL 32314	

Enclosed is a check for the following amount:

Tallahassee, FL 32303

311

Please make check payable to: FLORIDA DEPARTMENT OF STATE

■ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee.

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavai	Aoic ii) r torida, enter atternate corporate han	ne ado	opted for the purpose of transacting business in Florida)	
Virginia		3. 54	4-1617910	
(State or count	ry under the law of which it is incorporated)	the law of which it is incorporated) 54-1617910 (FEI number, if applicable properties) (FEI number) if applicable properties of the law of which it is incorporated)		
March 11, 1992		5		
(Date of incorporation)			(Date of duration, if other than perpetual)	
April 1, 2021				
12 Brock Circ	e, Birmingham, AL 35242		. F.S., to determine penalty liability)	
512 Brock Circ			street address)	
312 Brock Circ	(Principal o	office :		
	(Principal o	office :	ddress, if different)	
	(Principal o	office :	ddress, if different)	
Name and stre	(Principal o (Current mai et address of Florida registered agent: (P	office :	ddress, if different)  Box NOT acceptable)	
Name and <u>stre</u> Name:	(Principal of Current mainst address of Florida registered agent: (Publissa Swick 10410 Edgefield Place	office ; iling a	ddress, if different)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Régistered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS						
□ Chairman	Name:	□ Chairman	Name: Christopher M. Collins			
□Vice Chairman	Address:	□Vice Chairman	2719 Acton Road Address:			
Director	Birmingham, AL 35242	■Director	Vestavia, Al. 35243			
■ President		□President				
□Vice President		□Vice President				
☐ Secretary	Treasurer	<b>■</b> Secretary	□Treasurer			
□Other	□Other	□Other	□Other			
□Chairman	Name: Melissa J. Swick  10410 Edgefield Place  Address:	□Chairman	Name:			
Director	Tampa, FL 33626	□Director				
□President	<del></del>	□President				
■ Vice President		□Vice President				
□ Secretary	□Treasurer	□Secretary	□Treasurer			
□Other	□Other	□Other	Other			
□Chairman □Vice Chairman ■Director	Name: Edward L. Collins  2312 Brock Circle  Address: Birmingham, AL 35242	□Chairman □Vice Chairman □Director	Name:Address:			
□President		□President				
□Vice President		□Vice President				
☐ Secretary	□Treasurer	☐ Secretary	□Treasurer			
□Other	□Other	□Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12. Signature of Director or Officer						

The officer or director signing this document (and who is listed in number 11 above) aftirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

# Commonwalth of Hirginia



# State Corporation Commission

#### CERTIFICATE OF GOOD STANDING

1 Certify the Following from the Records of the Commission:

That SECURITY CONSULTING GROUP, INC. is duly incorporated under the law of the Commonwealth of Virginia;

That the corporation was incorporated on March 11, 1992;

That the corporation's period of duration is perpetual; and

That the corporation is in existence and in good standing in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Date:

April 18, 2021

Bernard J. Logan, Clerk of the Commission



## COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION

#### Office of the Clerk

April 18, 2021

Suzanne Vellacott-Collins 2312 BROCK CIR Shoal Creek, AL, 35242 - 6731

#### RECEIPT

RE:

SECURITY CONSULTING GROUP, INC.

ID:

03894458

WORK ORDER NO:

202104181568117

Dear Customer:

This is your receipt for \$6.00 to cover the fee for requesting a certificate of good standing with this office.

If you have any questions, please call (804) 371-9733 or toll-free 1-866-722-2551.

Sincerely,

Bernard J. Logan

Clerk of the Commission