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(Business Entity Name)				
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	lable in Florida, enter alternate corporate name a	dopted for the purpose of transacting	g business in Florida)		
New York	,				
(State or count	12.2010	(FEI number, if ap			
	of incorporation)	(Date of duration, if other t	(Date of duration, if other than perpetual)		
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration) 02. F.S., to determine penalty liability	ty)		
5302 68TH STR	EET MASPETH, NEW YORK, 11378				
		e street address)			
	(Current mailing	address, if different)	921		
Name and stree	et address of Florida registered agent: (P.O.	Box: NOT accentable)	MAY 13		
rume and sace	AHMAD EZZEDIN	NOT acceptable)	•••		
NI			PH 12:		
Name:	1015 W Newport Center Drive 10U		 		
Name: fice Address:	· · · · · · · · · · · · · · · · · · ·	Florida 33442	, 60		
	· · · · · · · · · · · · · · · · · · ·	Florida 33442 (Zip code)	, 00		
fice Address:	Deerfiled Beach (City)	Florida 33442 (Zip code)	, со		
ice Address: Registered ago	Deerfiled Beach (City) ent's acceptance: sed as registered agent and to accept service	e of process for the above stated	corporation at the pla		
ice Address: Registered agoing been namignated in this	Deerfiled Beach (City)	e of process for the above stated ent as registered agent and agre			

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

• -							
A. DIRECTORS	ANNA D EZZEDB.						
□Chairman	Name: AHMAD EZZEDIN	□Chairman	Name:				
☐Vice Chairman	Address:	□Vice Chairman	Address:				
□Director	10U	□Director					
President	Deerfield Beach, FL 33442	□President					
□Vice President		□Vice President					
☐ Secretary	☐ Treasurer	□Secretary	□Treasurer				
⊡Other	Other	Other	Other				
□Chairman	Name:	□ Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		□Director					
□President		□President					
□Vice President		□Vice President					
Secretary	☐ Treasurer	☐ Secretary	□Treasurer				
Other	□Other	□Other	Other				
□Chairman	Name:	□ Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director	***	□Director					
□President		□President					
□Vice President		□Vice President					
☐ Secretary	□Treasurer	□Secretary	Treasurer				
Other		□Other	Other				
Important Notice: individuals may be	Use an attachment to report more than six (6). The attace added to the index when filing your Florida Departmen	hment will be image at of State Annual Re	ed for reporting purposes only. Non-indexed eport form.				
12	Ahmad Ezzelin						
· - ·	Signature of Director or	Officer					
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.							

AHMAD EZZEDIN

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of PERFECT CROWN DENTAL LAB INC. was filed on 11/17/2010, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 07/10/2018.

A Biennial Statement was filed 05/12/2021.

I further certify that no other documents have been filed by such corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 12th day of May two thousand and twenty-one.

Brendan C. Hughes

Executive Deputy Secretary of State

Breden C Hydre

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