

F21000002648

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

P.O.R. JP

WAIT

MAIL

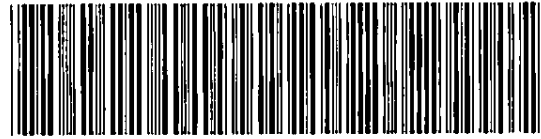
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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MAY 14 2021

M. SOLOMON

DEPARTMENT OF STATE
ACCOUNT FILING COVER SHEET

Account Number FCA000000017
Date 5-11-21
Requestor Name: Carlton Fields
Address: Post Office Drawer 190
Tallahassee, Florida 32302
Telephone: (850) 513-3619 - direct
(850) 224-1585
Contact Name: Kim Pullen, CP, FRP

AUTHORIZED AMOUNT TO
DEDUCT FROM ACCOUNT
\$ 87.50

Corporation Name: Beyond The Teams Corp.
Email Address: _____
Entity Number: _____
Authorization: Kim Pullen

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> Certified Copy | <input type="checkbox"/> Plain Stamped Copy | <input checked="" type="checkbox"/> Certificate of Status |
| <input checked="" type="checkbox"/> New Filings | <input type="checkbox"/> Amendments | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Fictitious Name | | <input type="checkbox"/> Registration |

- | | | |
|-----------------------|-----------------------|----------------|
| (X) Call When Ready | (X) Call if Problem | () After 4:30 |
| (X) Walk In | () Will Wait | (X) Pick Up |

CF Internal Use Only
Client 91214 Matter 91097
Name M. Ryder Office MIA

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. BEYOND THE TEAMS CORP

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. TEXAS 3. 84-2157345
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. JUNE 20, 2019 5. PERPETUAL
(Date of Incorporation) (Date of duration, if other than perpetual)

6. UPON QUALIFICATION

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 11336 LUXEMBOURG WAY, SAN DIEGO, CA 92131
(Principal office street address)

(Current mailing address, if different)

8. RAISE AWARENESS AND FUNDS FOR OTHER NON-PROFITS
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: NRAI SERVICES, INC.

Office Address: 1200 SOUTH PINE ISLAND ROAD
PLANTATION, Florida 33324
(City) (Zip Code)

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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

NRAI SERVICES, INC.

By: [Signature]
(Registered agent's signature)
NATALIE LEIBA-PAUL, ASSISTANT SECRETARY

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS

Chairman Name: MIKE CHARBONNET
 Vice Chairman Address: 11336 LUXEMBOURG WAY
 Director SAN DIEGO, CA 92131
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

Chairman Name: CONRAD KRESS
 Vice Chairman Address: 1054 HELE ST.
 Director KAILUA, HI 96734
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

Chairman Name: PATRICK SHELTON
 Vice Chairman Address: PO BOX 3087
 Director WRIGHTWOOD, CA 92397
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____


Chairman Name: DIEDRICK SNELLING
 Vice Chairman Address: 627 ROCKY RD.
 Director HOOD RIVER, OR 97031
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

Chairman Name: _____
 Vice Chairman Address: _____
 Director _____
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

Chairman Name: _____
 Vice Chairman Address: _____
 Director _____
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

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NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. 
 (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. MIKE CHARBONNET, PRESIDENT
 (Typed or printed name and capacity of person signing application)

Corporations Section
P.O. Box 13697
Austin, Texas 78711-3697



Ruth R. Hughs
Secretary of State

Office of the Secretary of State

Certificate of Fact

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Certificate of Formation for Beyond the Teams (file number 803339175), a Domestic Nonprofit Corporation, was filed in this office on June 07, 2019.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on May 06, 2021.



A handwritten signature in black ink, appearing to read "Ruth R. Hughs".

Ruth R. Hughs
Secretary of State