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| (Requestor's Name) | | | | | |
|---|--|--|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (City/State/Zip/Phone #) | | | | | |
| PICK-UP WAIT MAIL | | | | | |
| (Business Entity Name) | | | | | |
| (Document Number) | | | | | |
| Certified Copies Certificates of Status | | | | | |
| Special Instructions to Filing Officer: | | | | | |
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Office Use Only



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COVER LETTER

| _ | gistration Section vision of Corporations | | |
|----------------------|---|--|--|
| SUR IFCT. | The Truth Fellowship Center, Inc. | | |
| SOBJECT. | Name of Corporation – must include su | ffix | |
| Dear Sir or M | Madam: | | |
| Affairs in Flo | ed "Application by Foreign Not for Profit Corporation for Aulorida", "Certificate of Existence", or "Certificate of Status" above referenced not for profit corporation to conduct its aff | and check are submitted to | |
| Please return | n all correspondence concerning this matter to the following | | |
| | Shawn Taylor | | |
| | Name of Person | | |
| | The Truth Fellowship Center, Inc. | | |
| | Firm/Company | ···· | |
| | 937 Centaury Drive | | |
| | | ~ ; | |
| | Address | | |
| | Kissimmee, Florida 34759 |) ? | |
| | | | |
| | City/State and Zip Code | :.` | |
| | minshawn@gmail.com E-mail address: (to be used for future annual report | actification) | |
| | · | nourication) | |
| For further in | information concerning this matter, please call: | | |
| Shawn Taylo | or 904 370-348 at () | 8 | |
| | Name of Person Area Code Dayti | me Telephone Number | |
| Regi Divi P.O. | 7ision of Corporations Division of Corporations Division of Corporations Division of Corporations The Centre of 2415 N. Month | Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | |
| | a check for the following amount: check payable to: FLORIDA DEPARTMENT OF STATE filing Fee \$\Bigsquare \text{\$\subset\$}\$78.75 Filing Fee \$\Bigsquare\$ Certificate of Status \$\text{Certified Copy}\$ | - | |

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| | ailable in Florida, enter alternate corporate name adopted for the purpose of transacting busines | s in Florida) |
|-----------------|--|--------------------|
| SC | antry under the law of which it is incorporated) (FEI number, if applicable) | |
| (State or cou | intry under the law of which it is incorporated) (FEI number, if applicable) | |
| 2/13/20 | Date of Incorporation) 5. perpetual (Date of duration, if other than perp | |
| (| Date of Incorporation) (Date of duration, if other than perp | etual) |
| 5/1/21 | | |
| Date first cond | lucted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine | penalty liability. |
| 37 Centaury | Drive ,Kissimmee, Florida 34759 | |
| | (Principal office street address) | |
| | | |
| 37 Centaury | Drive, Kissimmee, Florida 34759 | |
| | (Current mailing address, if different) | • |
| | | |
| Religious wor | ship services | |
| Purpose(s) of | corporation authorized in home state or country to be carried out in the state of Florida) | 3, |
| | A DESCRIPTION OF STORY AND A S | |
| Name and st | reet address of Florida registered agent: (P.O. Box NOT acceptable) | • |
| | WOW. Colombia | • |
| Name: | wine Coleman | · |
| | 937 Centaury Drive | |
| fice Address | | |
| fice Address | Kissimmee , Florida 34759 (Zip Code) | |
| Name: | Willie Coleman 937 Centaury Drive | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTOR | | | T. Jan Nama | | | |
|--|----------------------------|--------------------|-------------------------------|--|--|--|
| □Chairman | Shawn Taylor Name: | □Chairman | Name: | | | |
| □Vice Chairman | Address: 555 Parlor Rd. | □Vice Chairman | Address: 543 Lewis Dunton St. | | | |
| □Director | Orangeburg, SC 29115 | □Director | Orangeburg, SC 29115 | | | |
| ■President | | □President | | | | |
| □Vice President | | ■Vice President | | | | |
| □Secretary | □Treasurer | Secretary | □Treasurer | | | |
| □Other: | ☐ Other: | □Other: | Other: | | | |
| □Chairman | Shaniqua Simmons | □Chairman | | | | |
| □Vice Chairman | Address: PO Box 42631 | □Vice Chairman | Address: 543 Lewis Dunton | | | |
| □Director | North Charleston, SC 29423 | □Director | Orangeburg, SC 29115 | | | |
| □President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| Secretary | ■ Treasurer | ■ Secretary | ☐ Treasurer | | | |
| □Other: | Other: | □Other: | Other: | | | |
| □Chairman | Name: | □Chairman | Name: | | | |
| Director | | □Director | | | | |
| □President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| ☐ Secretary | □Treasurer | □Secretary | □Treasurer | | | |
| Other: | Other: | □Other: | Other: | | | |
| NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. Shawn Taylor (Typed or printed name and capacity of person signing application) | | | | | | |

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

The Truth Fellowship Center, Inc., a nonprofit corporation duly organized under the laws of the State of South Carolina on February 13th, 2020, has as of the date hereof filed as a nonprofit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-31-1421, and that the nonprofit corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 15th day of April, 2021.

Mark Hammond, Secretary of State