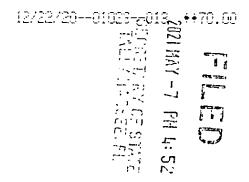
# F210000003531

(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				
and Reject				
1156600015W 3rd-600016W-676				
3-10000030408				
W21000002174				

Office Use Only



700356516897



SAZI



## FLORIDA DEPARTMENT OF STATE Division of Corporations

March 4, 2021

AIMEE SWENBY 659 GREEN STREET SUITE G BROWNSBURG, IN 46112

SUBJECT: ARGENT CONSULTING CORPORATION

Ref. Number: W21000030408

We have received your document for ARGENT CONSULTING CORPORATION and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The alternate name selected for your corporation is not available in Florida. Please select a new alternate name that contains "Incorporated," "Company, "Corporation," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp." You may make the corrections to the alternate name in the space provided in number one of the application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yvette Scott Document Specialist II

Letter Number: 821A00004696

RECEIVED
APR 3 0 2021

#### **COVER LETTER**

~	ration Section on of Corporations			
SUBJECT:	Argent Consultiv	w Corporation		
SOBSECT.	Name of corpor	ration - must include suffix		
Dear Sir or Ma	ıdam:			
"Certificate of	'Application by Foreign Corporation Existence," or "Certificate of Good ed foreign corporation to transact b	Standing" and check are subm		
Please return a	Il correspondence concerning this n			
	Annel Swenby		2021	
	O Nam	ne of Person .		
	Argent Consul	tua Corporation		
	Firm	/Company	g p Fi	
	659 N. Orcen?	Street, Svite G	CO PRICT	
	,	radie33	유럽 <mark>5</mark>	
	15mwnsburg	ate and Zip code ·		
	E-mail address: (to be a	hup amul. Lom used for future annual report not	ification)	
For further info			incation)	
_	ormation concerning this matter, ple			
Alme	Swarby at (6)	30 , 677.0284		
Name	of Person Area	30 ) 677.0284 Code Daytime Telepho	ne Number	
Registr Division The Ce 2415 N	ET/COURIER ADDRESS: ration Section on of Corporations entre of Tallahassee I. Monroe Street, Suite 810 assee, FL 32303	Registration Sec Division of Corp P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
	heck for the following amount: ck payable to: <b>FLORIDA DEPARTM</b> g Fee		<ul> <li>\$87.50 Filing Fee,</li> <li>Certificate of Status &amp;</li> <li>Certified Copy</li> </ul>	

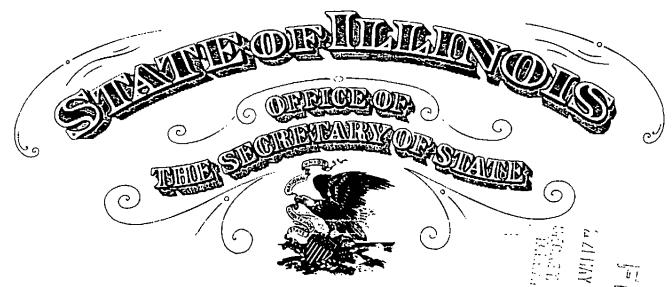
# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. 1. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: Office Address: 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A DIRECTORS					
□Chairman	Name:	□Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
Director		□Director			
President	Larry Wohnson	□President			
□Vice President	14683 Topsail Dr., Noples, Fi	- 2411♥ □Vice President			
Secretary	☐ Treasurer	□Secretary	□Treasurer		
Other		□Other	Other		
□ Chairman	Name:	□Chairman	Name:		
□ Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		□Director	<u> </u>		
□President		□President	22		
□Vice President		□Vice President	7		
□Secretary	□Treasurer	Secretary	Treasurer 1		
Other	Other	□Other	□ Other		
			FILE AS		
□Chairman	Name:	□ Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
Director	<del></del>	□Director			
□President		□President			
□Vice President		□Vice President			
☐ Secretary	□Treasurer	□Secretary	□Treasurer		
□Other	Other	Other	□Other		
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.					
Signature of Director or Officer					
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.					
13. <u>Larry W Johnson, Prosident</u>					
(Typed or printed name and capacity of person signing application)					

5873-547-7



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of

### Business Services. I certify that

ARGENT CONSULTING CORPORATION, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON FEBRUARY 28, 1996, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 15TH day of DECEMBER A.D. 2020 .

Authentication #: 2035003152 verifiable until 12/15/2021

Authenticate at: http://www.cyberdriveillinois.com

Desse White

SECRETARY OF STATE