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(((H21000179175 3)))



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TO:

Division of Corporations

Pax Number

: (850)617-6383

From:

: INCORP SERVICES INC Account Name

Account Number : I20120000007 Phone

: (702)866-2500

Fax Number

: (702)866-2689

annual report mailings. Enter only one email address please.\*\* Email Address:

managedreports@incorp.com

\* Enter the email address for this business entity to be used for future

## FOREIGN PROFIT/NONPROFIT CORPORATION

Projects In Knowledge, Inc.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 04      |
| Estimated Charge      | \$70.00 |

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H210001791753

### COVER LETTER

| TO:      | Registration Section Division of Corporations  |            |  |  |  |  |
|----------|--|------------|--|--|--|--|
| er:ni    | Projects In Knowledge, Inc.  |            |  |  |  |  |
| SORI     | SUBJECT:  Name of corporation - must include suffix  |            |  |  |  |  |
| Dear S   | Sir or Madam:  |            |  |  |  |  |
| "Certi   | nclosed "Application by Foreign Corporation for<br>ficate of Existence," or "Certificate of Good St<br>referenced foreign corporation to transact busi | anding" :  | and check are submitted  | iness in Plorider'   |  |  |
| Please   | return all correspondence concerning this man  | ter to the | following:   | 主義する   |  |  |
|          |  |            | InCorp Services, Inc.  | PP PP SSS  |  |  |
|          | Name   | of Person  |  | PH 4: 4.7  |  |  |
|          | InCorp Se  | rvices, Ir | nc.  | FAT 47   |  |  |
|          | Firm/C   | ompany     |  | •••  |  |  |
|          | 3773 Howard Hughe  | s Pkwy.    | · Suite 500S   |  |  |  |
|          |  | dress      |  |  |  |  |
|          | Las Vegas, N   | V 89169    | -6014<br>  |  |  |  |
|          | City/State   | and Zip    | code   |  |  |  |
|          | managedre  |            |  |  |  |  |
|          | E-mail address: (to be use   | d for fut  | are annual report notific  | cation)  |  |  |
| For fo   | irther information concerning this matter, pleas   | e call:    |  |  |  |  |
| Janice i | Null on behalf of InCorp Services, Inc.  |            | 800-246-2677   |  |  |  |
|          | Name of Person Area C  | ode        | Daytime Telephone  | Number   |  |  |
|          | STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |            | MAILING ADDR<br>Registration Section<br>Division of Corpora<br>P.O. Box 6327<br>Tallahassee, FL 32 | n<br>ations  |  |  |
| Pleas    | osed is a check for the following amount:  make check payable to: FLORIDA DEPARTME  10.00 Filing Fee   | □ \$78     | TATE<br>.75 Filing Fee & □<br>tified Copy  | \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |  |  |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA H21000179175 3

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Projects In Kn  |   |   |                   |          | _          |
|---|---|---|-------------------|----------|------------|
| (Enter name of co   | rporation; must include "INCORPORATED," ' rp," "Inc," "Co," or "Corp.")   | "COMPANY," "CORPORATION,"   |                   |          |            |
| (If name unavaila   | ble in Florida, enter alternate corporate name ad   | opted for the purpose of transacting bu   | siness in F       | lorida)  | _          |
| New York  | . 3.  |   | 53                | 20       |            |
| (State or country   | under the law of which it is incorporated)  | (FEI number, if applica   |                   | 2        |            |
| 03/03/1981  | of incorporation) 5   |   |                   | <u> </u> | - eccation |
| (Date   | of incorporation)   | (Date of duration, if other than  | peipetual)<br>الم | +        |            |
| Upon Filing   |   |   | 55.0              |          |            |
|   | (Date first transacted business in F<br>(SEE SECTIONS 607.1501 & 607.1502)  | lorida, if prior to registration) 2, F.S., to determine penalty liability)                  | STALS             | PH 1: 47 |            |
| 1200 Morris Tr  | oke Suite 3005, Short Hills, NJ 07078   |   | <u> </u>          | <u>-</u> | _          |
| ·   | (Principal office   | <del>-</del> :  |                   |          |            |
|   |   | address, if different)  |                   |          | -          |
|   | (Current mailing  | address, if different)  |                   | •        |            |
| . Name and stree  | t address of Florida registered agent: (P.O.  | Box NOT acceptable)   |                   |          |            |
| Name:   | InCorp Services, Inc.   |   |                   |          |            |
| Office Address:   | 17888 67th Court North  |   |                   |          |            |
|   | Loxahatchee   | , Fiorida <u>33470</u><br>(Zip code)  |                   |          |            |
|   | (City)  | (Zip code)  |                   |          |            |
| Having been nam<br>lesignated in this<br>further agree to c | ent's acceptance: sed as registered agent and to accept service application, I hereby accept the appointme omply with the provisions of all statutes rel with and accept the obligations of my posi | ent as registered agent and agree water and agree was a failed to the proper and complete p | aci in i          | nis cup  | исиу. 1    |
|   | Janice Null Janice Nul  | I on behalf of Incorp Services, Inc.  |                   |          |            |

(Registered agent's signature)

<sup>10.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

#### H210001791753

| A. DIRECTORS      | Robert Stern   | □Chairman  | Name:   |
|-------------------|--|--|---|
| Chairman          | Name:  | _  |   |
| □Vice Chairman    | Address:   | □Viœ Chairman                                    | Address:  |
| Director          | 1200 Morris Tpke Suite 3005  | □ Director                                       | 1200 Morris Tpke Suite 3005                                 |
| President         | Short Hills, NJ 07078  | □President                                       | Short Hills, NJ 07078                                       |
| □Vice President   |  | □Vice President                                  |   |
| □ Secretary       | ☐ Treasurer  | <b>■</b> Secretary                               | ☐ Treasurer   |
| ■ Other CEO       |  | Other  | □ Other   |
|                   |  |  | 2021<br>SEC<br>77   |
| □Chairman         | Name:  | Chairman   | Name:   |
| □Vice Chairman    | Address:   | □Vice Chainnan                                   | Tall  |
| □Director         |  | □Director  | SO PIN  |
| □President        |  | □ President                                      |   |
| □Vice President   |  | ☐ Vice President                                 | <u> </u>  |
| Secretary         | Treasurer  | Secretary  | ☐ Treasurer   |
| Other             |  | Other  | Other   |
| □Chairman         | Name:  | □ Chairman                                       | Name:   |
| □Vice Chairman    | Address:   | □Vice Chairman                                   | Address:  |
| □Director         |  | □Director  |   |
| □ President       |  | □President                                       |   |
| □Vice President   |  | □ Vice President                                 |   |
| ☐ Secretary       | □ Treasurer  | Secretary  | □ Treasurer   |
| □Other            |  | Other  | □ Other   |
| individuals may b | Use an attachment to report more than six (6). The are added to the index when filing your Florida Departs  Robert 5 Starn | ttachment will be imag<br>ment of State Annual I | ed for reporting purposes only. Non-indexed<br>Report form. |

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

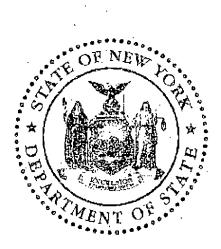
Robert Stern, President

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## State of New York Department of State

} ss:

I hereby certify, that the Certificate of Incorporation of PROJECTS IN KNOWLEDGE, INC. was filed on 03/03/1981, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



SECRETARY OF STATE

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 14th day of April two thousand and twenty-one.

Brendon Cr Hydro

Brendan C Hughes
Executive Deputy Secretary of State