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ACCOUNT NO.	:	12000000	0195	
REFERENCE	i/	7.827.64	7769257	
AUTHORIZATION (X	relate	had	
COST LIMIT	:	\$ 87.50		

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- ORDER DATE : April 27, 2021
- ORDER TIME : 10:43 AM
- ORDER NO. : 782764-005
- CUSTOMER NO: 7769257

FOREIGN FILINGS

NAME: MAINSTREAM COMMERCIAL DIVERS, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

- XX ____ CERTIFIED COPY
- XX PLAIN STAMPED COPY
- XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Alexxis Weiland -- EXT# 61592

EXAMINER:

COVER LETTER

TO: Registration Section Division of Corporations

SUBJECT: _____

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Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida." "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

	Nan	ne of Persor	1	
<u> </u>	Firm	/Company		
		Address		
	City/S	tate and Zip	code	
	E-mail address: (to be a	used for fut	ure annual report r	notification)
For further information	n concerning this matter, plo	ease call:		
	at ()		
Name of Perso	on Area	a Code	Daytime Telep	hone Number
Registration S Division of Co	prporations		MAILING A Registration S Division of C	ection prporations
The Centre of 2415 N. Monre Tallahassee, F	oe Street, Suite 810		P.O. Box 632 Tallahassee, F	
	r the following amount: ble to: FLORIDA DEPARTM	4ENT OF S	TATE	
□ \$70.00 Filing Fee		🗆 \$78.	75 Filing Fee & ified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Mainstream Commercial Divers, Inc. 1. (Enter name of corporation; must include "INCORPORATED." "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc." "Co." or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) Kentucky 61-1294765 2 (FEI number, if applicable) (State or country under the law of which it is incorporated) 12/07/1995 _ 5. _ 4. (Date of duration, if other than perpetual) (Date of incorporation) Upon Filing 6. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7 322 C.C. Lowry Drive Murray, KY 42071 (Principal office street address) 322 C.C. Lowry Drive Murray, KY 42071 (Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name:	Corporation Service Company	
Office Address:	1201 Hays Street	
	Tallahassee	, Florida ³²³⁰¹
	(City)	(Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

manda & Johnson **Corporation Service Company** By:

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	i		
□Chairman	Brian J. House Name:	□ Chairman	Edmond J. Moran Jr. Name:
□Vice Chairman	75D York Avenue Address:	□Vice Chairman	50 Locust Avenue
Director	Randolph, MA 02368	Director	New Canaan, CT 06840
President		President	
□Vice President		Uvice President	,,,,,,,
Secretary	[]] Treasurer		
Other	Other	Other	Other
□Chairman □Vice Chairman	Name: Name: 75D York Avenue Address:	□Chairman □Vice Chairman	William P. Muller Name: Address:
	Randolph, MA 02368		New Canaan, CT 06840
Director		Director	
President	·		- <u></u>
Vice President		□Vice President	····
Secretary	Treasur er		Treasurer
□Other	Other	Other	00ther
Chairman	Name:	🗆 Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
Director		Director	
President	······		
□Vice President		□Vice President	
Secretary		Secretary	□Treasurer
Other	Other	Other	Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

MH 12. _ Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Vice President and Treasurer



Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 245947 Visit https://web.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

MAINSTREAM COMMERCIAL DIVERS, INC.

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is December 7, 1995 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 28th day of April, 2021, in the 229th year of the Commonwealth.



Michael & adam

Michael G. Adams Secretary of State Commonwealth of Kentucky 245947/0408738