Fa 1000002378

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CEORETARY OF STATE

2021 APR 29 AHII: I

SA

CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500

, , , , , , ,

ACCOUNT NO. : I2000000195

REFERENCE : 786357 8180454

AUTHORIZATION COST LIMIT

ORDER DATE: April 29, 2021

ORDER TIME : 11:11 AM

ORDER NO. : 786357-005

CUSTOMER NO: 8180454

FOREIGN FILINGS

NAME: WITHHEALTH, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Alexxis Weiland -- EXT# 61592

EXAMINER:

COVER LETTER

TO: Registration Section Division of Corporations		
SUBJECT: WithHealth, Inc.		
Name o	of corporatio	n - must include suffix
Dear Sir or Madam:		
The enclosed "Application by Foreign Co." Certificate of Existence," or "Certificate above referenced foreign corporation to transfer		Authorization to Transact Business in Florida," nding" and check are submitted to register the ess in Florida.
Please return all correspondence concerning	ng this matte	r to the following:
Chriis Caulson		10.00 ving.
	Name of	Person
WithHealth, Inc.		
	Firm/Con	IDANA
6370 Lusk Blvd Suite F- 203		apunty
	Addr	ess
San Diego CA 92121		
	City/State a	nd Zip code
chris.caulson@withhealth.com		_
		or future annual report notification)
For further information concerning this mat	ter, please c	all:
Chris Caulson	.858	. 967-6829
Name of Person	Area Code	Doction Tele 1
		Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount Please make check payable to: FLORIDA DEP/ \$70.00 Filing Fee \$78.75 Filing F Certificate of S	ARTMENT (DF STATE \$78.75 Filing Fee &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.,"	of corporation; must include "INCORPORATE "Corp," "Inc," "Co," or "Corp.")	D, COMPANY," "CORPORATION,"	<u>.</u>
(If name unav	ailable in Florida, enter alternate corporate nam	ne adopted for the purpose of transacting business in Florid	
2. Delaware		3. 81-5227304	a)
(State or cour 4 1/25/2017	ntry under the law of which it is incorporated)	(FEI number, if applicable)	
(Da	ste of incorporation)	(Date of duration, if other than perpetual)	
6.	······································	(Date of duration, if other than perpetual)	
7. 6370 Lusk Blvc	(Date first transacted business (SEE SECTIONS 607.1501 & 607. Suite F-203 San Diego CA 92121	in Florida, if prior to registration) 1502, F.S., to determine penalty liability)	
' 		ffice street address)	
	· •		
	(Current maili	ing address, if different)	()]ارده مدستورهه
8 Name and stre	ot odd CPI	THE R	ن او دستندی محسده
Name:	cet address of Florida registered agent: (P. Corporation Service Company	مجمع متريل	i
Office Address:	1201 Hays Street	SEE STA	O
	Tallahassee	, Florida 32301	5
	(City)	(Zip code)	
Having been nan lesignated in this urther agree to c	ent's acceptance: ned as registered agent and to accept servi application, I hereby accept the appointn omply with the provisions of all statutes re with and accept the obligations of my po	ice of process for the above stated corporation at the nent as registered agent and agree to act in this capa relative to the proper and complete performance of m	place city. I y duties,
nd I am familiar	υ	^	

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

^{10.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS			
Chairman	Name: Cindy Murphy	□ Chairman	Name:
□Vice Chairman	Address: 6370 Lusk Blvd. Suite F-203	□Vice Chairman	Address: 6370 Lusk Blvd. Suite F-203
□Director	San Diego CA 92121	■Director	San Diego CA 92121
President		☐ President	
□Vice President		□Vice President	
■ Secretary	□Treasurer	☐ Secretary	■ Treasurer
■Other	Other	Other CFO	
□Chairman	Name:	□ Chairman	Name:
□Vice Chairman	Address:	_	Address:
□Director		□Director	
□President		□President	
□Vice President		□Vice President	
☐Sccretary	□Treasurer	☐ Secretary	☐Treasurer
□Other	Other	Other	
□Chairman :	Name;	□Chairman ?	Name:
	Address:		
Ch		Director	Address:
□President _		□President	
□Vice President _		□Vice President	
☐ Secretary	☐ Treasurer	Secretary	□Treasurer
Other		□ Other	
Important Notice: Use individuals may be ad	e an attachment to report more than six (6). The att ded to the index when filing your Florida Departm	achment will be imaged f tent of State Annual Repo	
	Signature of Director	or Officer	
The officer or director she is aware that false s.817.155, F.S.	signing this document (and who is listed in numbinformation submitted in a document to the Depar	er 11 above) affirms that t tment of State constitutes	he facts stated herein are true and that he or a third degree felony as provided for in
13	(Typed or printed name and capacity of pers		
	(1 yped or printed name and capacity of pers	on signing application)	

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "WITHHEALTH, INC" IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-NINTH DAY OF APRIL, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "WITHHEALTH, INC"

WAS INCORPORATED ON THE TWENTY-FIFTH DAY OF JANUARY, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 203088136

Date: 04-29-21