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(Req	uestor's Name)			
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PICK-UP	☐ WAIT	MAIL		
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#### **COVER LETTER**

TO: Registration Section Division of Corporations	
SUBJECT: HIPP WORKFORCE SOLUTIONS, INC.	
Name of corporation - mus	st include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Autho" Certificate of Existence," or "Certificate of Good Standing" above referenced foreign corporation to transact business in F	and check are submitted to register the
Please return all correspondence concerning this matter to the	e following:
Donna Watkins	
Name of Person	1
HIPP WORKFORCE SOLUTIONS, INC.	
Firm/Company	
2301 Rexwoods Drive, Suite 200	~;
Address	
Raleigh, North Carolina 27607-3366	·
City/State and Zig	o code
donna.watkins@hipp-usa.com	
E-mail address: (to be used for fur	ure annual report notification)
For further information concerning this matter, please call:	
Donna Watkins at ( 919 )	755-1033
Name of Person Area Code	Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
<del>_</del>	TATE 75 Filing Fee &   S87.50 Filing Fee. tified Copy Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	1. HIPP WORKFORCE SOLUTIONS, INC.				
	(Enter name of corporation; must include "INCORPORATED." "COMPANY." "CORPORATION." "Inc.," "Co.," "Corp." "Inc." "Co.," "Corp.")				
	(If name unavaila	ble in Florida, enter alternate corporate name a	dopted for the purpose of transacting business in Florida)		
2.	North Caroli	ina 3.	85-4017676		
	(State or country	under the law of which it is incorporated)	(FEI number, if applicable)		
4.	November	23, 2020 5.	Perpetual		
	(Date	of incorporation)	(Date of duration, if other than perpetual)		
6.	Not applicable				
		(Date first transacted business in (SEE SECTIONS 607.1501 & 607.1501			
	0204 🗅 -	`	, ,		
7.	7. 2301 Rexwoods Drive, Suite 200, Raleigh, North Carolina 27607-3366 (Principal office street address)				
		(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
	(Current mailing address, it different)				
S.	Name and street	t address of Florida registered agent: (P.O.	Box NOT acceptable)		
	Name:	InCorp Services, Inc.			
_	/*/* . 1 t	17888 67th Court North	1		
U	ffice Address:	17888 OF UT COURT NOTH			
		Loxahatchee	Florida <u>33470</u>		
		(City)	(Zip code)		

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Yara Alfaro-Sullivan on behalf of InCorp Services, Inc.
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS Name: Junius B. Hipp, Jr. □Chairman □ Chairman □Vice Chairman Address: 2301 Rexwoods Dr., Ste. 200 □ Vice Chairman Address: \_\_\_\_\_ □ Director **X**Director Raleigh, NC 27607-3366 □ President **IX**President □Vice President \_\_ □Vice President □Treasurer □ Secretary □Treasurer □ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Chairman □Chairman Name: \_\_\_\_\_\_ Name: \_\_\_\_\_\_ □Vice Chairman Address: \_\_\_\_\_ □Vice Chairman Address: □Director □Director □President President □ Vice President □Vice President \_\_\_\_\_ □Treasurer □ Secretary ☐ Treasurer ☐ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Chairman □ Chairman Name: Name: \_\_\_\_\_\_ Address: \_\_\_\_\_ □ Vice Chairman □Vice Chairman Address: \_\_\_\_\_ □ Director □Director □ President □President □Vice President \_\_\_ □Vice President ☐ Secretary □Treasurer □ Secretary ☐Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Junius B. Hipp, Jr. - Director and President



## NORTH CAROLINA Department of the Secretary of State

#### CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

#### HIPP WORKFORCE SOLUTIONS, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 23rd day of November, 2020, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.





Scan to verify online.

Certification# 109840408-1 Reference# 17204790- Page: 1 of 1 Verify this certificate online at https://www.sosne.gov/verification

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 6th day of April, 2021.

6 laine I Marshall

Secretary of State