F21000002119

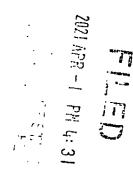
| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
| |
| |

Office Use Only



100363051331

04/01/21--01017--024 **87.50



JKD1

COVER LETTER

| TO: | | tration Section of Corpe | | | | | | | |
|--|-----------|--------------------------|---|------------------|--------------|--|---------------|--|-----------------------|
| SUBJ | ECT: | Cooling an | d Herbers, Profe | ssional Cor | poration | | | | |
| | | | Name of | f corporatio | n - must | include suffix | | | |
| Dear S | ir or M | adam: | | | | | | | |
| "Certi | ficate of | f Existence, | n by Foreign Cor " or "Certificate of corporation to tra | of Good Sta | nding" a | nd check are sub | | | ,, |
| Please | return : | all correspo | ndence concernin | g this matte | er to the f | following: | | 2021 | |
| Peggy | E. Gel | inas | | | | | | | **** |
| | | | | Name of | Person | | - | -0 23 | ال ه دست نسفه ر |
| Coolin | ig and I | Herbers, Pro | fessional Corpor | ation | | | | | <u> </u> |
| | | | | Firm/Co | mpany | | , , | . <u>R</u> | اد دا و وسحم |
| 2400 | City Ctr | Sq 1100 M | ain | | | | | <u> </u> | |
| | | | | Add | ress | | L. ; | <u>, </u> | |
| Kansa | ıs City, | MO 64 <u>105</u> | | | | | | | |
| | | | | City/State | and Zip | code | | | |
| info@ | cooling | law.com | | | | | | | |
| | | | E-mail address: | (to be used | for futur | e annual report i | notification) | | |
| For fu | rther in | formation co | oncerning this ma | tter, please | call: | | | | |
| Peggy | E. Gel | inas | 8 | nt (<u>816</u> |) <u>474</u> | -0777 | | | |
| | Nam | e of Person | | Area Co | de | Daytime Telep | hone Numbe | r | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | | : | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | | |
| Please | make ch | ieck payable | e following amouto: FLORIDA DE \$78.75 Filing Certificate of | PARTMEN Fee & | □ \$78.7 | ATE 5 Filing Fee & fied Copy | | Filing Ficate of S | Status & |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavail | able in Florida, enter alternate corporate name | adopted for the purpose of transacting b | usiness in | Florid | a) | |
|---|---|---|-------------------------|-----------|---------------------------------------|--|
| Missouri | | 43-1093669 | , | | | |
| (State or countr | y under the law of which it is incorporated) | (FEI number, if applic | able) | | | |
| December 28, | 1976 5. | | | | _ | |
| (Date | of incorporation) | (Date of duration, if other than | if other than perpetual | | | |
| 01/04/2021 | | | - ••• | <u> </u> | ===================================== | |
| | (SEE SECTIONS 607.1501 & 607.1 | n Florida, if prior to registration) 502, F.S., to determine penalty liability) | . ; | 70 - | 7= | |
| 3104 North Arm | nenia Avenue, Suite 2, Tampa, Florida 336 | | | <u>-5</u> | | |
| (Principal office <u>street</u> address) 2400 City Ctr Sq 1100 Main, Kansas City, MO 64105 | | | | | .Z= | |
| | (Current maili | ng address, if different) | 1 + 1 | <u> </u> | _ | |
| 3. Name and stree | et address of Florida registered agent: (P. | O. Box <u>NOT</u> acceptable) | | | | |
| Name: | C T Corporation System | | | | | |
| Office Address: | 1200 South Pine Island Road | | | | | |
| | Plantation | . Florida <u>33324</u> | | | | |
| | (City) | (Zip code) | | | | |

Scott White Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | | | | | |
|--|-------------------------------|-------------------------|----------------------------|--|--|--|--|--|
| □Chairman | Name: James E. Cooling | □ Chairman | Name: Paul V. Herbers | | | | | |
| □Vice Chairman | Address: 1000 Huntington Road | □Vice Chairman | Address: 831 Westover Road | | | | | |
| ⊉ Director | Kansas City, MO 64113 | ≇ Director | Kansas City, MO 64113 | | | | | |
| ⊠ President | | □President | | | | | | |
| □ Vice President | | Z Vice President | | | | | | |
| ☐ Secretary | □Treasurer | Z Secretary | □Treasurer | | | | | |
| □Other | Other | □Other | Other | | | | | |
| □Chairman | Name: | □Chairman | Name: | | | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | | | |
| □Director | | □Director | - 27 | | | | | |
| □President | | □President | 1 | | | | | |
| □Vice President | | □Vice President | -0 ; | | | | | |
| □Secretary | Treasurer | □Secretary | □Treasurer | | | | | |
| □Other | Other | □Other | i tel Til | | | | | |
| □ Chairman | Name: | □ Chairman | Name: | | | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | | | |
| (I) Dimension | | □Director | | | | | | |
| □President | | □President | | | | | | |
| □Vice President | | □Vice President = | | | | | | |
| Secretary | ☐Treasurer | □Secretary | □Treasurer | | | | | |
| □Other | | □Other | Other | | | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. | | | | | | | | |
| Signature of Director of Officer | | | | | | | | |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Paul V. Herbers, Vice President





John R. Ashcroft Secretary of State

CERTIFICATE OF GOOD STANDING

I, John R. Ashcroft, Secretary of State of the STATE OF MISSOURI, do hereby certify that the records in my office and in my care and custody reveal that

COOLING AND HERBERS, PROFESSIONAL CORPORATION P00188372

A Missouri entity was created under the laws of this State on 12/28/1976, and in Good Standing, having fully complied with all the requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, the 23rd day of March, 2021.

Secretary of State

Certification Number: CERT-IN69456

