# F210000000014

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### Sunshine State Corporate Compliance Company

3458 Lakeshore Drive Tallahassee, Florida 32312 (850) 656-4724

DATE <u>4-12-2021</u>	**WALK IN**
ENTITY NAME Chairman of The	Boards Incorporated
DOCUMENT NUMBER	
**PLE	ASE FILE THE ATTACHED AND RETURN**
Plain Copp Certified Certificat	ł-
**PLEASE OB	TAIN THE FOLLOWING FOR THE ABOVE ENTITY**
Certified	Copy of Arts & Amendments  Copy of Arts & Amendments Complete File (Including Annual Reports)  re of Status  re of Status Reflecting:
**APC	OSTILLE' / NOTARIAL CERTIFICATION**
COUNTRY OF DESTINATION NUMBER OF CERTIFICATES REQUES	STED
TOTAL OWEDS 78,75	ACCOUNT # 120140000108 Cuth I United Corporate Services, Inc.  umber for any issues or concerns. Thank you so much.
Please call Tina at the above no	umber for any issues or concerns. Thank you so much!

#### **COVER LETTER**

TO: Registration Section Division of Corporations					
SUBJECT: Chairman of The Boards Incorporated					
Name of corporation - must include suffix					
Dear Sir or Madam:					
The enclosed "Application by Foreign Corporation "Certificate of Existence," or "Certificate of Good above referenced foreign corporation to transact but					
Please return all correspondence concerning this ma	atter to the following:				
Dolores Burton					
Name	e of Person				
United Corporate Services, Inc.					
Firm/	Company				
100 State Street	<u> </u>				
Λ	Address				
Albany, NY 12207					
City/Sta	ate and Zip code				
jdarvid@richmanlevine.com					
E-mail address: (to be us	sed for future annual report notification)				
For further information concerning this matter, plea	ase call:				
at (at (at	Code Daytime Telephone Number				
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314				
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTM  \$\Boxed{\text{S70.00}} \ \text{S70.00} \ \text{Filing Fee & Certificate of Status}	ENT OF STATE  ■ \$78.75 Filing Fee & □ \$87.50 Filing Fee.  Certified Copy Certificate of Status  Certified Copy				

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

Chairman of Th	e Boards Incorporated	
"Inc" "Co" "Co	orporation; must include "INCORPORATED orp," "Inc." "Co." or "Corp.")	
(If name unavaila	able in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florida
NY	3	
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)
4/11/2002	5.	
(Date	of incorporation)	(Date of duration, if other than perpetual)
		n Florida, if prior to registration) 502, F.S., to determine penalty liability)
9495 Grand Estat		502, C, to determine penalty informacy
9495 Grand Estat		ice street address)
Boca Raton FL 3	•	
	(Current maili	ng address, if different)
. Name and <u>stree</u> Name:	et address of Florida registered agent: (P.) Robert Pines	ng address, if different)  O. Box NOT acceptable)  O. Florida 33496
office Address:	9495 Grand Estates Way	
	Boca Raton	. Florida 33496
	(City)	(Zip code)
laving been nam esignated in this orther agree to c	application, I hereby accept the appoint	ice of process for the above stated corporation at the ment as registered agent and agree to act in this capelative to the proper and complete performance of osition as registered agent.
	/s/Robert Pines	
_	······	

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) tota]]:

under the law of which it is incorporated.

A. DIRECTORS	Robert Pines	□Chairman	Namu		
<b>■</b> Chairman	Name: 9495 Grand Estates Way	□Vice Chairman			
□Vice Chairman	Address.  Boca Raton FL 33496	_			
□Director ,		☐ Director			
President		□President			
☐Vice President		□Vice President			
☐ Secretary	□Treasurer	☐ Secretary		□Treasurer	
□Other	Other	□Other		□Other	
□Chairman	Name:	□Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		<u> </u>
Director		□Director			<u> </u>
.□President		□President			<u> </u>
, □Vice President		□Vice President	-		
□Secretary	∃Treasurer	□ Secretary		□Treasurer	
Other	□Other	Other	<del>_</del>	□Other	
□Chairman	Name:	□Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		□Director			
□President		□President			
□Vice President		□Vice President			
□Secretary	☐Treasurer	□Secretary		□Treasurer	
□Other	Other	□Other		□Other	<del></del> -
	Use an attachment to report more than six (6). The atta added to the index when filing your Florida Departme			ourposes only. No	n-indexed
12. /s/Robert Pi					
she is aware that fa s.817.155, F.S.	Signature of Director of Control of Signature of Director of Control of Signature of Director of Signature	er 11 above) aftirms th	hat the facts state ates a third degre	ed herein are true : se felony as provid	and that he or led for in
13. Robert Pine	(Typed or printed name and capacity of pers	on signing application	1)		<del></del> -

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# State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of CHAIRMAN OF THE BOARDS INCORPORATED was filed on 04/11/2002, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 09th day of April two thousand and twenty-one.

Braden C Hylan

Brendan C. Hughes Executive Deputy Secretary of State

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