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## **COVER LETTER**

TO:	Registration Section
	Division of Corporations

SUBJECT: AFG Medical, P.A.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Benjamin Bowles

	Name of Pers	on	
Waller, Lansden, Dortch & Davis			
	Firm/Company	×	
1901 6th Ave. N. #1400			
	Address		
Birmingham, AI, 35203			
	City/State and Z	ip code	
afgmedical@outlook.com			
E-mail address:	to be used for fu	ture annual report	notification)
For further information concerning this mat	ter, please call:		
Benjamin Bowles at	$(205)^{20}$	26-5734	
Name of Person	Area Code	Daytime Telep	hone Number
<b>STREET/COURIER ADDRESS:</b> Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		<b>MAILING A</b> Registration S Division of Co P.O. Box 632 Tallahassee, F	ection prporations 7
Enclosed is a check for the following amoun Please make check payable to: FLORIDA DEP. I \$70.00 Filing Fee S78.75 Filing F Certificate of \$	ARTMENT OF S See & 🛛 🟹 \$78.	TATE 75 Filing Fee & tified Copy	\$87.50 Filing Fee, Certificate of Status Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

AFG Medical, P.A. 1.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

AFG Medical, Inc.

Delaware	86-2943615		
(State or country under the law of which it is incorpora	ited)	(FEI number, if applicable)	
March 23, 2021	5.		
(Date of incorporation)		(Date of duration, if other than perpetual)	
		the 'fertile to unitation)	
	siness in Flo	rida if prior to registration)	
(Date first transacted bu (SEE SECTIONS 607.1501 &	siness in Flo 2 607.1502,	rida, if prior to registration) F.S., to determine penalty liability)	
(Date first transacted bu	sin <del>e</del> ss in Flo 2 607.1502,	rida, if prior to registration) F.S., to determine penalty liability)	

S. Name and stree	<u>et address</u> of Florida registered agent: (P	O. Box <u>NOT</u> acceptable)	
Name:	C T Corporation System		
Office Address:	1200 South Pine Island Road		
÷	Plantation	, Florida <u>33324</u>	
	(City)	(Zip code)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Meredith Hellwig, Assistant Secretary

Mudila Helle

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(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS				
Chairman	Steven Powell Name:	Chairman	Name:	
□Vice Chairman	Address:	CVice Chairman	Address:	
Director	Greenville, SC	Director	<u> </u>	
President	29607	[]]President		· · · · · ·_
□Vice President		□Vice President	<u> </u>	
Secretary	Treasurer	Secretary		Treasurer
00ther	Other	ClOther		[] Other
🗆 Chairman	Namc:	Chairman	Name:	
🗆 Vice Chairman	Address:	⊡Vice Chairman	Address:	
Director	······································	Director		
President		President		·
□Vice President		Vice President		
	Treasurer			Treasurer
Other	Other	Other		00ther
]Chairman	Name:		Name:	
IVice Chairman	Address:	[]Vice Chairman		
Director		Director		
DPresident		©President		
I Vice President		□ Vice President		
DSecretary	() Treasurer	Secretary		
]Other	Other	Other		Other
mportant Notice: L ndividuals may be 2	ese an attachment to report more than six (6). The ar added to the index when filing your Florida Depart Signature of Directo	ttachment will be imaged ment of State Annual Rep 1 or Officer	port form.	
she is aware that fal s.817.155, F.S.	tor signing this document (and who is listed in num se information submitted in a document to the Dep	artment of State constitut	es a third degr	ed herein are true and th ee felony as provided fo
	Steven Witchell, Direct (Typed or printed name and capacity of pe	or ant Share	Holder	



The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "AFG MEDICAL, P.A." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF APRIL, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.



Authentication: 202892632 | Date: 04-05-21

Page 1

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You may verify this certificate online at corp.delaware.gov/authver.shtml