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### Incorporating Services, Ltd.

1540 Glenway Drive Tallahassee, FL 32301

850.656.7956 Fax. 850.656.7953 www.incserv.com

e-mail: accounting@incserv.com



#### **ORDER FORM**

Florida Department of State
The Centre of Tallahassee
2415 North Monroe Street, Suite 810
Tallahassee, FL 32303
corphelp@dos.myflorida.com

FROM Melissa Moreau mmoreau@incserv.com 850.656.7953

REQUEST DATE 4/6/2021

850-245-6051

**PRIORITY** Regular Approval

OUR REF # (Order ID#) 905591

ORDER ENTITY

CHARTER BUS PROS INC.

PLEASE PERFORM THE FOLLOWING SERVICES:

CHARTER BUS PROS INC. (FL)

File the attached foreign qualification document

NOTES:

\$70.00 Authorized

Email address for annual report reminders: Jjacovino@charterlinkz.com

**RETURN/FORWARDING INSTRUCTIONS:** 

ACCOUNT NUMBER: I20050000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

Sincerely,

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORAT orp," "Inc," "Co," or "Corp.")	ED,"	COMPANY," "CORPORATIO	N,"		
(If name unavail	able in Florida, enter alternate corporate na	ıme ad	opted for the purpose of transacting	ng business i	n Flori	
Now York		0	02 2205405			
10/22/2018			(FEI number, if applicable)			
(Date of incorporation)		· · · ·	(Date of duration, if other	er than perpetual)		
),						
, 1110 South Ave	(SEE SECTIONS 607.1501 & 60		lorida, if prior to registration) , F.S., to determine penalty liabil	lity)		
Staten Island N	(SEE SECTIONS 607.1501 & 60	07.1502		lity)		
/	(SEE SECTIONS 607.1501 & 60 (Principal Y 10314	office	, F.S., to determine penalty liabil	lity)	202	<del></del>
Staten Island N	(SEE SECTIONS 607.1501 & 60 (Principal Y 10314	office	street address)  address, if different)	ity)	2021 APR -7 F	
Staten Island N  Staten Island N  Staten Island N	(SEE SECTIONS 607.1501 & 60  (Principal  Y 10314  (Current met address of Florida registered agent:	office	street address)  address, if different)	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	2021 APR -7 PH 2:	TILED FILED
Staten Island N  Name and street Name:	(SEE SECTIONS 607.1501 & 60  (Principal  Y 10314  (Current m  et address of Florida registered agent:  Joseph Lucci c/o Charter Linkz  6305 Naples Blvd # 1003	office	street address)  address, if different)	1	-7 PH	TILED FILED

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Joseph Lucci		
	(Registered agent's signature)	<u> </u>

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	•				
□Chairman	Name: Matthew Del Giorno	□ Chairman	Name:		
□Vice Chairman	Address: 136 Fahy Ave	□Vice Chairman	Address:		
Director	Staten Island NY 10314	Director			
⊠President		□President			
□Vice President		□Vice President			
☐ Secretary	☐ Treasurer	☐ Secretary	□Treasurer		
Other	Other	□Other	Other		
□Chairman	Name:	□Chairman	Name:		
□ Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		□Director			
□President		□President			
□Vice President		□Vice President			
□Secretary	□Treasurer	□Secretary	□Treasurer		
Other	Other	□Other	Other		
□Chairman	Name:	□Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		□Director			
□President		□President			
□Vice President		□Vice President			
□Secretary	☐Treasurer	□Secretary	Treasurer		
□Other	□Other	□Other	Other		
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12. Signature of Director or Officer					
The officer or dire	ector signing this document (and who is listed in number	11 above) affirms the	nat the facts stated herein are true and that he o		

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S.

Matthew Del Giorno

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of CHARTER BUS PROS INC. was filed on 10/22/2018, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



\*\*\*

Witness my hand and the official seal of the Department of State at the City of Albany, this 05th day of April two thousand and twenty-one.

Braden C Hydra

Brendan C. Hughes Executive Deputy Secretary of State

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