(Requestor's Name)
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(Business Entity Name)
(Document Number)
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· 25 - 2 501, " Runupley CORPORATION SERVICE COMPANY

1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : 12000000195

REFERENCE : 745399 / 8014573

AUTHORIZATION: Squelle man

COST LIMIT : \$ 70.00

ORDER DATE : April 5, 2021

ORDER TIME : 8:42 AM

ORDER NO. : 745399-055

CUSTOMER NO: 8014577

## FOREIGN FILINGS

NAME: PARALLEL PAYMENTS INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

X PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Alexxis Weiland -- EXT# 61592

EXAMINER:

## **COVER LETTER**

|                                                                                                                                                        | stration Section sion of Corporati | ons                                                                              |              |                                                                                                    |                                                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--|
| SUBJECT:                                                                                                                                               | Parallel Paymen                    | ts Inc.                                                                          |              |                                                                                                    |                                                           |  |
| SUBJECT.                                                                                                                                               | <u></u>                            | Name of corporation                                                              | on - must i  | nclude suffix                                                                                      |                                                           |  |
| Dear Sir or M                                                                                                                                          | ladam:                             |                                                                                  |              |                                                                                                    |                                                           |  |
| "Certificate o                                                                                                                                         | f Existence," or                   | Foreign Corporation fo<br>"Certificate of Good Sta-<br>oration to transact busin | ınding" an   | d check are sub                                                                                    | ct Business in Florida,"<br>emitted to register the       |  |
| Please return                                                                                                                                          | all corresponder                   | ice concerning this matte                                                        | er to the fo | ollowing:                                                                                          |                                                           |  |
|                                                                                                                                                        |                                    | Jason                                                                            | Butcher      |                                                                                                    |                                                           |  |
|                                                                                                                                                        |                                    | Name o                                                                           | f Person     |                                                                                                    |                                                           |  |
|                                                                                                                                                        |                                    | Parallel !                                                                       | Payments I   | nc.                                                                                                |                                                           |  |
| -                                                                                                                                                      | <del> </del>                       | Firm/Co                                                                          | mpany        |                                                                                                    |                                                           |  |
|                                                                                                                                                        |                                    | 1400 Preston Ro                                                                  | l, Suite 400 | /Office 449                                                                                        |                                                           |  |
|                                                                                                                                                        |                                    | Add                                                                              | lress        |                                                                                                    |                                                           |  |
|                                                                                                                                                        |                                    | Plano, Tex                                                                       | as 75093     |                                                                                                    |                                                           |  |
|                                                                                                                                                        |                                    | City/State                                                                       | and Zip co   | ode                                                                                                |                                                           |  |
|                                                                                                                                                        |                                    | admin@parall                                                                     | clpayments   | .com                                                                                               |                                                           |  |
| <del></del>                                                                                                                                            | E-1                                | nail address: (to be used                                                        | for future   | annual report                                                                                      | notification)                                             |  |
| For further in                                                                                                                                         | formation conce                    | rning this matter, please                                                        | call:        |                                                                                                    |                                                           |  |
| Jason Butcher                                                                                                                                          |                                    | at (                                                                             | )            | 824-70                                                                                             | 073                                                       |  |
| Nam                                                                                                                                                    | ne of Person                       | Area Co                                                                          | ode          | Daytime Telep                                                                                      | hone Number                                               |  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |                                    |                                                                                  |              | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |                                                           |  |
|                                                                                                                                                        | ing Fee 🔲 :                        | LORIDA DEPARTMEN                                                                 | ☐ \$78.75    | TE<br>Filing Fee &<br>ed Copy                                                                      | S87.50 Filing Fee, Certificate of Status & Certified Copy |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavail                 | able in Florida, enter alternate corporate name                                         | adopted for the purpose of transacting business in                                                | Florida) |           |      |
|----------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------|-----------|------|
| Delaware                         | 3.                                                                                      | 3. 37-1983530                                                                                     |          |           |      |
| •                                | y under the law of which it is incorporated)                                            | (FEI number, if applicable)                                                                       |          |           |      |
| 09/11/2020<br>                   | 5.                                                                                      | (Date of duration, if other than perpetual                                                        |          | _         |      |
| (Date                            | of incorporation)                                                                       | (Date of duration, if other than perpetual                                                        | 1)       |           |      |
| ·                                |                                                                                         | n Florida, if prior to registration)<br>502, F.S., to determine penalty liability)                |          | _         |      |
|                                  | ,                                                                                       | ) / Office 449, Plano, TX 75093                                                                   |          |           |      |
|                                  | (Principal offi                                                                         | icc street address)                                                                               |          | _         |      |
|                                  | 1400 Preston Rd, Suite 400                                                              | ) / Office 449, Plano, TX 75093                                                                   |          |           |      |
|                                  | (Current mailin                                                                         | ng address, if different)                                                                         |          | ı         |      |
| Name and stree                   | et address of Florida registered agent: (P.C<br>Corporation Service Company             | D. Box <u>NOT</u> acceptable)                                                                     | 1 • ;    | 2021 APR  | -    |
| ffice Address:                   | 1201 Hays Street                                                                        |                                                                                                   |          | 9,        | 77   |
| moo raaroos.                     | Tallahassee                                                                             | , Florida 32301                                                                                   |          | AH        | 6 /5 |
|                                  | (City)                                                                                  | (Zip code)                                                                                        |          | Ö         |      |
| laving been namesignated in this | application, I hereby accept the appointm                                               | ice of process for the above stated corporation<br>nent as registered agent and agree to act in t | his capa | icity. I  |      |
| irther agree to c                | omply with the provisions of all statutes r<br>with and accept the obligations of my po | elative to the proper and complete performar                                                      | ice of m | ıy dutie: | 35,  |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| - 1 |  |
|-----|--|

| A. DIRECTORS                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                       |                                              |               |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------|---------------|--|--|
| □ Chairman                                                                                                                                                                                                                                                                                                                                      | Name:                                                                                                             | ElChairman            | Name:                                        |               |  |  |
| □Vice Chairman                                                                                                                                                                                                                                                                                                                                  | 1400 Preston Rd, Suite 400 / Office 449, Plana, TX 75093<br>Address:                                              | □Vice Chairman        | Address:                                     |               |  |  |
| Director                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   | Director              |                                              |               |  |  |
| President                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   | □President            |                                              |               |  |  |
| □Vice President                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   | □Vice President       |                                              |               |  |  |
| <b>■</b> Secretary                                                                                                                                                                                                                                                                                                                              | [] Treasurer                                                                                                      | ☐ Secretary           | □Treasure                                    | :r            |  |  |
| □ Other                                                                                                                                                                                                                                                                                                                                         | Other                                                                                                             | Other                 | Other                                        | <del></del>   |  |  |
| □Chairman                                                                                                                                                                                                                                                                                                                                       | Name:                                                                                                             | □ Chairman            | Name:                                        | <del></del>   |  |  |
| □Vice Chairman                                                                                                                                                                                                                                                                                                                                  | Address:                                                                                                          | □Vice Chairman        | Address:                                     |               |  |  |
| □Director                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   | □Director             |                                              |               |  |  |
| President                                                                                                                                                                                                                                                                                                                                       | <del></del>                                                                                                       | □President            |                                              |               |  |  |
| ☐ Vice President                                                                                                                                                                                                                                                                                                                                |                                                                                                                   | □ Vice President      |                                              |               |  |  |
| □Secretary                                                                                                                                                                                                                                                                                                                                      | □Treasurer                                                                                                        | ☐ Secretary           | □ Treasure                                   | :r            |  |  |
| □Other                                                                                                                                                                                                                                                                                                                                          | □Other                                                                                                            | □Other                | Other _                                      | <del></del>   |  |  |
| □Chairman                                                                                                                                                                                                                                                                                                                                       | Name:                                                                                                             | □Chairman             | Name:                                        |               |  |  |
| □Vice Chairman                                                                                                                                                                                                                                                                                                                                  | Address:                                                                                                          | □Vice Chairman        | Address:                                     |               |  |  |
| □Director                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   | □Director             |                                              | <del></del> - |  |  |
| □President                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   | □President            |                                              | <del></del>   |  |  |
| □Vice President                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   | □Vice President       |                                              |               |  |  |
| Secretary                                                                                                                                                                                                                                                                                                                                       | □Treasurer                                                                                                        | Secretary             | □Treasure                                    | :r            |  |  |
| Other                                                                                                                                                                                                                                                                                                                                           | □Other                                                                                                            | □Other                | Other                                        |               |  |  |
| Important Notice: Usindividuals may be                                                                                                                                                                                                                                                                                                          | Jse an attachment to report more than six (6). The attac<br>added to the index when filing your Florida Departmen | it of State Annual Re | I for reporting purposes only.<br>port form. | Non-indexed   |  |  |
| 12                                                                                                                                                                                                                                                                                                                                              | Signature of Director or                                                                                          | Officer               |                                              | <u></u>       |  |  |
| Signature of Director or Officer  The officer or director signing this document (and who is listed in number 1! above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S. |                                                                                                                   |                       |                                              |               |  |  |
| 13. Jason Butch                                                                                                                                                                                                                                                                                                                                 | er, President (Typed or printed name and capacity of person                                                       | signing application   |                                              | <del></del>   |  |  |
|                                                                                                                                                                                                                                                                                                                                                 | (1) her or himser mune mus enhanced or heisen                                                                     |                       |                                              |               |  |  |

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "PARALLEL PAYMENTS INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF APRIL, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PARALLEL PAYMENTS INC." WAS INCORPORATED ON THE ELEVENTH DAY OF SEPTEMBER,

A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

TAYS OF THE PARTY OF THE PARTY

Authentication: 202894998

Date: 04-05-21