Division of Corporations



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(((H21000129832 3)))



H210001298323ABC

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338

Fax Number : (954)208-0845

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please?

Email	Address:	 	

FOREIGN PROFIT/NONPROFIT CORPORATION UHIC Holdings, Inc.

Certificate of Status	0
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COVER LETTER

TO:	Registration Section Division of Corporations			
erib i	UHIC Holdings, Inc.			
SUBJ		orporation -	must include suffix	
Dear S	Sir or Madam:			
-Centi	nclosed "Application by Foreign Corpo ficate of Existence," or "Certificate of or referenced foreign corporation to trans	Good Stand	ing" and check are sub	
Please	return all correspondence concerning t	his matter t	o the following:	
Claire	Gonzalez			
		Name of Po	erson	
United	Health Group Incorporated			
	107	Firm/Comp	any	
PO Bu	x 9472			
	, , , , , , , , , , , , , , , , , , ,	Addres	s ·	
Minne	apolis, MN 55440			
	<u>C</u> l	ity/State and	1 Zip code	
claire_	p_gonzalez@uhg.com			
	E-mail address: (to	be used fo	r future annual report	notification)
For fu	rther information concerning this matte	r, płease ca	11:	
Claire	Gonzalez at (203	386-8491)	
	Name of Person	Area Code	Daytime Telep	hone Number
	STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		MAILING A Registration S Division of C P.O. Box 632 Tallahassee, I	section orporations 7
Enclo	sed is a check for the following amount	<u>:</u>		
☐ \$7	0.00 Filing Fee S78.75 Filing Fe Certificate of S		\$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

From: Ranae McGraw

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

	orporation, must include "INCORPORATED," orp," "Inc," "Co," or "Corp ")	"COMPANY," "CORPORATION	N,"	
•	ble in Florida, enter alternate corporate name a		ng business in Florida)	
Delaware	3.	41-1921008	<u></u>	
(State or country under the law of which it is incorporated) 1/1/1998				
(Date	of incorporation)	(Date of duration, if other than perpetual)		
	(Date first transacted business in (SEE SECTIONS 607,1501 & 607,15 et Hartford, CT 06103	02, F.S., to determine penalty liabil	ity)	
9900 Bren Road	(Princip. East Minnetonka, MN 55343	al office address)	DZI HAR	
Name:	t address of Florida registered agent: (P.C CT Corporation System 1200 South Pine Island Road	g address, if different)). Box <u>NOT</u> acceptable)	31 MII: 58 ARY OF STATE	
ffice Address:	Plantation	33324		
	(City)	, Florida (Zip code)		
laving been nam esignated in this urther agree to co		nent as registered agent and agelative to the proper and completed from the proper and complete from position as registered agelation.	ree to act in this capacidete performance of my nt.	

under the law of which it is incorporated.

Page: 6 of 7 To: 18506176383

11. Names and business addresses of officers and/or directors:

A. DIRECTORS Address: William J Golden Director: One Penn Plaza FL 8, New York NY 10119 Address: _____ Thomas E Roos Director: 9900 Bren Road E, Minnetonka, MN 55343 Address: **B. OFFICERS** William J Golden President. One Penn Plaza FL 8, New York NY 10119 Address: _ Vice President Timothy J Burch Secretary: 185 Asylum Street Hartford, CT 06103 Peter M Gitl Treasurer: 9900 Bren Road E, Minnetonka, MN 55343 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. Crystle Stevenson, Attorney-in-Fact



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "UHIC HOLDINGS, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE THIRTY-FIRST DAY OF MARCH, A.D.

2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202864071

Date: 03-31-21