F21000001798

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115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 P: 866.625.0838 F: 866.625.0839 COGENCYGLOBAL.COM

Account#: 120000000088

Date:	03/30/2021			
Name:				
Reference #:	4245720			
Entity Name:	ST. JOHN'S R	IVER SOUTHPOINT, INC.		
	s of Incorporation/Authorizat			
☐ Ameno	dment			
Change of Agent "FILE FIRST"				
☐ Reinst	atement	***PLEASE RETAIN ORIGINAL SUBMISSION DATE OF 3/26/21**		
☐ Conve	rsion	•		
☐ Merge	r	· ·		
Dissolu	ution/Withdrawal			
Fictitio	us Name			
✓ Other_	GOOD ST	ANDING CERT. UPON FILING		
Authorized Ar	mount / \$78.75			

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

i	St. Johns River Sout	hpoint Inc.	
	rporation: must include "INCORPORATED," "Corp." "Inc," "Co." or "Corp.")	OMPANY," "CORPORATION,	•
(If name unavaila	ble in Florida, enter alternate corporate name adop	ted for the purpose of transacting	business in Florida)
)	Delaware 3.	86-2577575	
	under the law of which it is incorporated)	(FEI number, if applicable)	
i	February 22, 2021 5.		
·	of incorporation)	(Date of duration, if other than perpetual)	
5			
-	(Date first transacted business in Flor (SEE SECTIONS 607.1501 & 607.1502, I	- -	y)
'.	Augustenstrasse 10, Munich	, Germany 80333	-
	(Principal of	fice address)	
c/c	Thornton & Associates, PLC, 4449 Co	x Road, Glen Allen, VA 2	3060
	(Current mailing ad	dress, if different)	
		•	202
3. Name and street	address of Florida registered agent: (P.O. Bo	ox <u>NOT</u> acceptable)	
· Name:	COGENCY GLOBAL INC.	· -•	# 726
office Address:	115 North Calhoun Street, Suite 4	-	
	Tallahassee	. Florida <u>32301</u>	· 9
	(City)	(Zip code)	. 45

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTO	RS
Chairman:	
Address:	
Vice Chairman:	
<u></u>	
Director:	Florian Hafner
	Augustenstrasse 10
•	Munich, Germany 80333
	Angelika Hafner
-	Augustenstrasse 10
, iddiess	Munich, Germany 80333
B. OFFICERS	S
	Florian Hafner
	Augustenstrasse 10
	Munich, Germany 80333
Vice President	Angelika Hafner
	Augustenstrasse 10
, (44) (53)	Munich, Germany 80333
Secretary:	Florian Hafner
	Augustenstrasse 10, Munich, Germany 80333
	Florian Hafner
	Augustenstrasse 10, Munich, Germany 80333
	essary, you may attach an addendum to the application listing additional officers and/or directors.
12.	T A 1)
The officer or care true and that	Signature of Director or Officer director signing this document (and who is listed in number 11 above) affirms that the facts stated herein at he or she is aware that false information submitted in a document to the Department of State constitutes elony as provided for in s.817.155. F.S.
13.	James D. Thornton, Vice President and Assistant Secretary
	(Typed or printed name and capacity of person signing application)

11(B).

Vice President and Assistant Secretary:

James D. Thornton 4449 Cox Road Glen Allen, VA 23060

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Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ST. JOHNS RIVER SOUTHPOINT INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF MARCH,

A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ST. JOHNS RIVER SOUTHPOINT INC." WAS INCORPORATED ON THE TWENTY-SECOND DAY OF FEBRUARY, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES
HAVE BEEN ASSESSED TO DATE.

Authentication: 202831610

Date: 03-26-21