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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name: REGISTERED AGENTS INC.

Account Number: 120090000081 : (307)200-2803 Fax Number : (855)330-1010

> **Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

FOREIGN PROFIT/NONPROFIT CORPORATION Vapecentric Inc.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 04 |
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA.

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STÄTUTES, THE EOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Vapecentric Inc.

| Vapecentr | | | |
|---------------------------------------|--|--|----------------|
| (Enter name of c "Inc.," "Co.," "C | orporation; must include "INCORPORATED," "Corp," "Inc," "Co," or "Corp.") | COMPANY," "CORPORATION," | |
| | | | |
| If name unavail | able in Florida, enter alternate corporate name ado | pted for the purpose of transacting busine | ss in Florida) |
| Californ | i a 3. | | |
| • | | (FEI number, if applicable |) |
| 3/24/20 | 15 _{5.} | | · |
| (Date | of incorporation) | (Date of duration, if other than pen | petual) |
| | | | |
| | (Date first transacted business in Flo (SEE SECTIONS 607.1501 & 607.1502, | | |
| 7901 <i>A</i> th | St N STE 300 St. Peters | | |
| 701 711 | (Principal office s | | |
| 7901 4th S | t N STE 300 St. Petersburg FL 3 | 3702 | |
| , | (Current mailing a | ddress, if different) | 202 |
| | | | HAR |
| Name and stre | et address of Florida registered agent: (P.O. B | lox NOT acceptable) | R 29 |
| Name: | Registered Agents Inc. | _ | - |
| Tice Address: | 7901 4th St N STE 300 | | AHII: L |
| ince Admess: | St. Petersburg | , Florida 33702 | |
| • | City) | , Florida (Zip code) | 7 |
| | (Chj) | (=) | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | |
|-------------------------|---|--------------------------|---------------------------------------|
| []Chai mi an | Name Michael Daneshrad | []Chairman | Name. David Shoham |
| □Vice Chairman | Address. 7901 4th St N | [[Vice Chairman | 7901 4th St N |
| Ducctor | STE 300 |] IDirector | STE 300 |
| ☐ President | St. Petersburg FL 33702 | * President | St. Petersburg FL 33702 |
| □Vice President | | □Vice President | |
| □ Secretary: | ☐1'reasurer | i2Secretary | []Treasurer |
| □Other | | Other | |
| □ Chairman | Name: | ☐ Chairman | Name: |
| □Vice Chairman | Address: | □Vice Chairman | Address: |
| □Director | | Director | |
| President | | President | |
| □Vice President | | □Vice President | |
| ☐ Secretary | □Treasurer | ☐ Secretary | Treasurer |
| □ Other | Other | Other | Other |
| ⊒Chairman | Name: | □Chairman | Name: |
| □Vice Chairman | Address: | □Vice Chairman | Address: |
| Director | | Director | |
| President | | President | |
| □Vice President | | □Vice President | |
| □ Secretary | ☐Treasurer | Secretary | Trasurer |
| Other | □Other | □Other | |
| individuals may be | Use an attachment to report more than six (6). The attachment to report more than six (6). The attachment to the added to the index when filling your Florida Department. | III Of Aldre Millian III | · · · · · · · · · · · · · · · · · · · |
| 12 | Signature of Director of | r Officer | |
| she is aware that fa | ctor signing this document (and who is listed in number alse information submitted in a document to the Depart | ment of State constitu | 2.2.7 |
| 13. <u>M</u> 1 | CHAFL DANESHRAD, (Typed or printed name and capacity of person | on signing application | N |



I, SHIRLEY N. WEBER, Ph.D., Secretary of State of the State of California, hereby certify:

Entity Name: VAPECENTRIC INC.

File Number: C3770034 Registration Date: 03/24/2015

Entity Type: DOMESTIC STOCK CORPORATION

Jurisdiction: CALIFORNIA

Status: ACTIVE (GOOD STANDING)

As of March 23, 2021 (Certification Date), the entity is authorized to exercise all of its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the Certification Date and does not reflect documents that are pending review or other events that may affect status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 24, 2021.

SHIRLEY N. WEBER, Ph.D. Secretary of State

Certificate Verification Number: R3JQVBY

To verify the issuance of this Certificate, use the Certificate Verification Number above with the Secretary of State Certification Verification Search available at <u>bebizfile.sos.ca.gov/certification/index</u>.