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Sunshine State Corporate Compliance Company

3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

DATE 03/26/2021		**WALK IN**
ENTITY NAME JUNIPER	R SQUARE, INC.	
DOCUMENT NUMBER		
	PLEASE FILE THE ATTACHED AND RETURN	/
XXXX	Plain Copy	· .
	Certified Copy	
	Certificate of Status	
P2	EASE OBTAIN THE FOLLOWING FOR THE ABOVE Certified Copy of Arts & Amendments Certificate of Good Standing	ENTITY
	APOSTILLE' / NOTARIAL CERTIFICATION	//
COUNTRY OF DESTINATION NUMBER OF CERTIFICAT		
TOTAL OWED \$70.00		I20160000072
Please call Tina at the	above number for any issues or concerns.	

COVER LETTER

TO:		tration Section on of Corporations				
SUBJ	ECT:	Juniper Square, Inc.				
ODO	2011	Name o	of corporation	- must	include suffix	
Dear S	Sir or Ma	adam:				
"Certif	ficate of	"Application by Foreign Co Existence," or "Certificate eed foreign corporation to tr	of Good Stan	iding" a	ind check are subi	
Please	return a	all correspondence concerni	ng this matter	to the	following:	
Stacy F	Bricker					
			Name of	Person		
Juniper	r Square.	Inc.				
			Firm/Con	ıpany		
2905 B	Barley Fig	eld Pass				
			Addro	ess		
Pfluger	rville, T	X 78660				
			City/State a	nd Zip	code	
compli	ance@ju	mipersquare.com				
		E-mail address	(to be used f	for futu	re annual report n	otification)
For fur	rther inf	ormation concerning this ma	atter, please c	all:		
Stacy E	Bricker		at ()			
	Name	e of Person	Area Cod		Daytime Teleph	one Number
	Regist Divisi The C 2415 I	ET/COURIER ADDRESS tration Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 assee, FL 32303	S:		MAILING AI Registration So Division of Co P.O. Box 6327 Tallahassee, Fl	ection rporations
Please i		check for the following amovek payable to: FLORIDA DE ng Fee	PARTMENT 3 Fee &	3 \$78.7	ATE 5 Filing Fee & fied Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

. APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Juniper Square,	Inc.		
	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION.	
(If name unavail	able in Florida, enter alternate corporate name ac	•	business in Florida)
2. DE	3 4	46-4945827 3.	
	y under the law of which it is incorporated)	(FEI number, if app	licable)
4. 02/20/2014	5		
	of incorporation)	(Date of duration, if other th	nan perpetual)
6. ^{04/01/2021}			
343 Sansome St.	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150 STE 600 San Francisco, CA 94104		y)
1		e <u>street</u> address)	
	(Current mailing	address, if different)	
8. Name and street	et address of Florida registered agent: (P.O.	Box NOT acceptable)	2021 HAR 26 AM 10: 16 SEGRETARY OF STATI
Name:	Registered Agents Inc.		高河 6
Office Address:	7901 4th St N STE 300		SSET TO
	St. Petersburg	, Florida <u>33702</u>	STATE OF THE
	(City)	(Zip code)	1 m. b.

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agents Inc.
Bill Havre - Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

DocuSign Envelope ID: 7E9AF068-487C-475C-BE96-B0E60FF096D4 A. DIRECTORS Alex Robin

□Chairman	Name: Alex Robinson	□Chairman	Steve Love Name:	
	343 Sansome St, STE 600 Address:	□Vice Chairman	343 Sansome St, STE 600 Address:	
	San Francisco, CA 94104		San Francisco, CA 94104	
□Director		□Director		
□President		□President		
□Vice President		□Vice President		
☐ Secretary	☐Treasurer	□Secretary	□Treasurer	
■Other	Other	Other CFO	Other	
□Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
□Director		□Director		
□President		□President		
□Vice President		□Vice President		
□Secretary	□Treasurer	☐ Secretary	□Treasurer	
Other	Other	Other	Other	
□Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
□Director		Director		
□President		□President		
□Vice President		□ Vice President		
□ Secretary	□Treasurer	☐ Secretary	□Treasurer	
Other	□Other	□Other	Other	
<u>Important Notice:</u> I individuals may be	Use an attachment to report more than six (6). The added to the index when filing your Florida Department	ne attachment will be imaged partment of State Annual Rej	for reporting purposes only. Non-indexed port form.	
12	Stut (M			
	Signature of Dire	ector or Officer	1 2 2	
The officer or direct she is aware that false. \$17.155, F.S. Steve Love.	ctor signing this document (and who is listed in a document to the I	number 11 above) affirms the Department of State constitut	nt the facts stated herein are true and that he or es a third degree felony as provided for in	

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "JUNIPER SQUARE, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FOURTH DAY OF MARCH, A.D. 2021.

5485252 8300 SR# 20210531156



Authentication: 202651892

Date: 03-04-21

You may verify this certificate online at corp.delaware.gov/authver.shtml