# F21000017/2

| (Re                     | questor's Name)     |        |
|-------------------------|---------------------|--------|
| (Ad                     | dress)              |        |
| (Ad                     | dress)              |        |
| (Cit                    | y/State/Zip/Phone#  | )      |
| PICK-UP                 | ☐ WAIT              | MAIL   |
| (Bu                     | siness Entity Name) | 1      |
| (Do                     | cument Number)      |        |
| Certified Copies        | Certificates of     | Status |
|                         |                     |        |
| Special Instructions to | Filing Officer:     |        |
|                         |                     |        |
|                         |                     |        |
|                         |                     | .,     |

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#### **COVER LETTER**

| 10:      | Registration Section Division of Corporations   |                          |  |   |             |
|----------|---|--------------------------|--|---|-------------|
| SUBJ     | ECT: NAILS BY JANE INC  |                          |  |   |             |
| 5000     |   | of corporation - r       | nust include suffix  |   |             |
| Dear S   | ir or Madam:  |                          |  |   |             |
| "Certif  | closed "Application by Foreign Co<br>icate of Existence," or "Certificate<br>referenced foreign corporation to tr                                     | of Good Standin          | g" and check are submi   |   |             |
| Please   | return all correspondence concerni  | ng this matter to        | the following:   |   |             |
| JANE S   | SPENCER   |                          |  |   |             |
|          |   | Name of Per              | son  | <u></u>                                   |             |
| NAILS    | BY JANE INC   |                          |  |   |             |
| -        |   | Firm/Compa               | ny   |   |             |
| 9204 S   | PRING CIRCLE  |                          |  |   |             |
|          | · · · · ·   | Address                  |  |   |             |
| PORT     | CHARLOTTE, FL 33981   |                          |  |   |             |
|          | ·   | City/State and           | Zip code   | <u> </u>                                  | •           |
| JNTKI    | 43@GMAIL.COM  |                          |  |   |             |
|          | E-mail address  | : (to be used for        | future annual report not   | ification)                                |             |
| For fur  | ther information concerning this m  | atter, please call       | :  |   | -           |
| JANE S   | SPENCER   | at ()                    | 440-7178   |   | ·.          |
|          | Name of Person  | Area Code                | Daytime Telepho  | ne Number                                 | •           |
|          | STREET/COURIER ADDRESS Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |                          | MAILING AD<br>Registration Sec<br>Division of Corp<br>P.O. Box 6327<br>Tallahassee, FL | tion<br>porations                         |             |
| Please i | ed is a check for the following amonake check payable to: FLORIDA DR .00 Filing Fee   | EPARTMENT OF g Fee & D S |  | \$87.50 Filin Certificate of Certified Co | of Status & |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

NAME ON TANK INC

under the law of which it is incorporated.

| n name unavail   | able in Florida, enter alternate corporate nam             | e adopted for the purpose of transacting b   | usiness in Florida) |
|--|--|--|---------------------|
| STATE OF INDIANA  (State or country under the law of which it is incorporated)  3. |  | 821659384<br>  |                     |
| (State or countr   | y under the law of which it is incorporated)               | (FEI number, if applic   | able)               |
| 05/25/2017   | of incorporation) 5  | ),   | ·····               |
| (Date 04/01/2021   | of incorporation)  | (Date of duration, if other than   | ı perpetual)        |
|  |  | in Florida, if prior to registration)<br>1502, F.S., to determine penalty liability) |                     |
| 9204 SPRING CI   | RCLE, PORT CHARLOTTE, FL 33981                             |  |                     |
|  | (Principal o   | ffice <u>street</u> address)   |                     |
|  |  |  |                     |
|  | et address of Florida registered agent: (P<br>JANE SPENCER | .O. Box NOT acceptable)  | • }                 |
| Name:  |  | .O. Box <u>NOT</u> acceptable)   |                     |
| Name:  | JANE SPENCER 9204 SPRING CIRCLE                            |  |                     |
|  | JANE SPENCER 9204 SPRING CIRCLE                            | O. Box NOT acceptable)  , Florida 33981 (Zip code)                                   |                     |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

#### A. DIRECTORS JANE SPENCER ☐ Chairman □ Chairman Name: \_\_\_\_\_ 9204 SPRING CIRCLE Address: ☐ Vice Chairman Address: ☐ Vice Chairman PORT CHARLOTTE, FL 33981 □ Director □ Director ☐ President President □Vice President ☐ Vice President □Treasurer □ Secretary □Treasurer □ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ Other\_\_\_\_\_ □Other \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ □Chairman Name: □Vice Chairman Address: \_\_\_\_\_\_ ☐ Vice Chairman Address: □ Director □Director ☐ President ☐ President □Vice President ☐ Vice President ☐Secretary □Treasurer ☐ Secretary ☐ Treasurer Other \_\_\_\_\_ □Other \_\_\_\_\_ Other \_\_\_\_\_ Other \_\_\_\_ Name: Name: □ Chairman ☐ Chairman □ Vice Chairman Address: \_\_\_\_\_ □ Vice Chaiπnan Address: ☐ Director □ Director ☐ President □ President □Vice President \_\_\_\_\_ ☐Vice President ☐ Secretary Treasurer □ Secretary □Treasurer Other \_\_\_\_\_ □Other \_\_\_\_\_ ☐Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. JANE SPENCER, PRESIDENT

## State of Indiana Office of the Secretary of State

CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

I, CONNIE LAWSON, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

#### **NAILS BY JANE, INC.**

duly filed the requisite documents to commence business activities under the laws of the State of Indiana on May 25, 2017, and was in existence or authorized to transact business in the State of Indiana on March 09, 2021.

I further certify this Domestic For-Profit Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution, or expiration has been filed or taken place. All fees, taxes, interest, and penalties owed to Indiana by the domestic or foreign entity and collected by the Secretary of State have been paid.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, March 09, 2021

Corrie Famon

CONNIE LAWSON
SECRETARY OF STATE

201705251197631 / 20211904137

All certificates should be validated here: https://bsd.sos.in.gov/ValidateCertificate

Expires on April 08, 2021.